

**SURVEY FOR:**

MIKE PAGNINI  
3438 CADET DR.  
MEDFORD, OR 97504

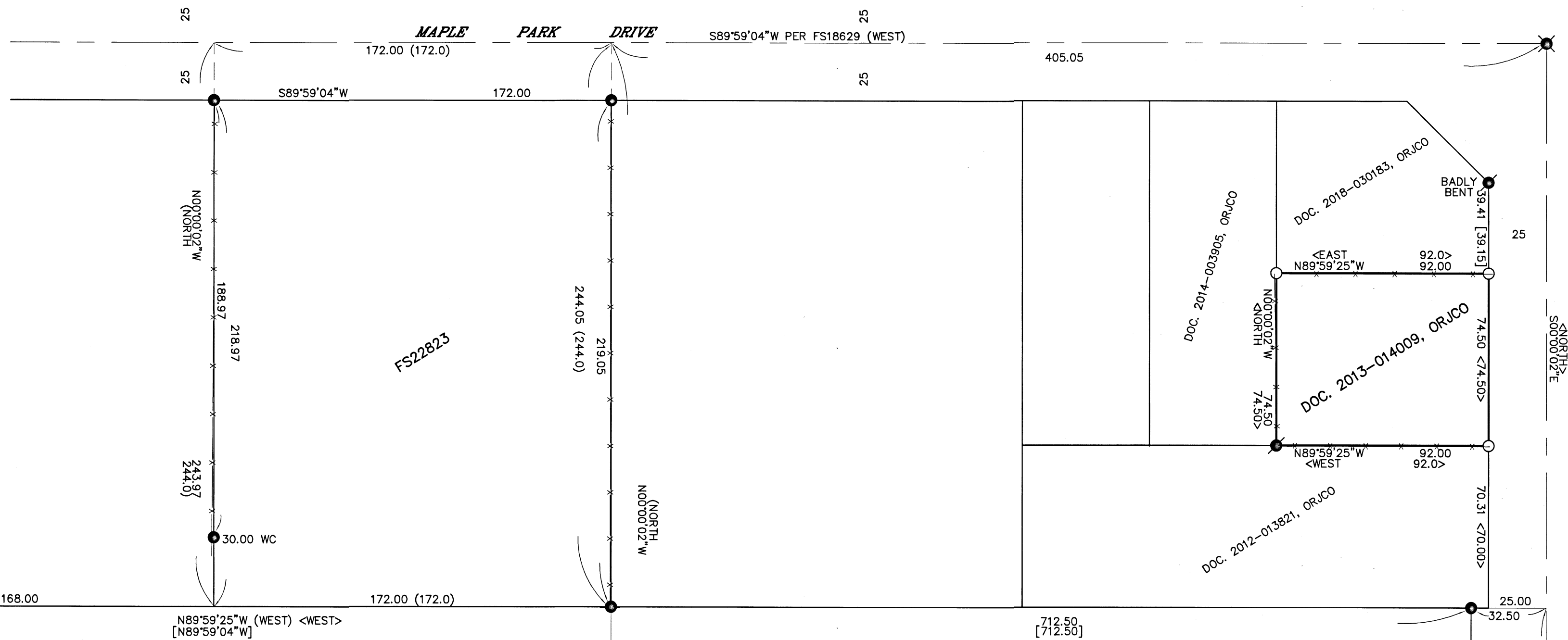
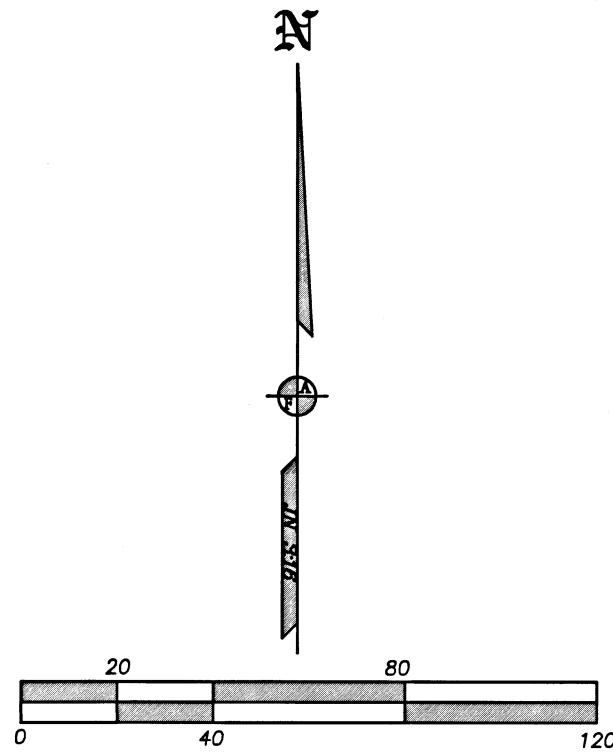
**SURVEY BY:**

L.J. FRIAR & ASSOCIATES, P.C.  
CONSULTING LAND SURVEYORS  
P.O. BOX 1947  
PHOENIX, OR 97535  
(541) 772-2782  
LJFRIARANDASSOCIATES@CHARTER.NET

**DATE:**

FEBRUARY 3, 2021

**MAP OF SURVEY**  
In the S.W. 1/4 of Sec. 24, T.37S., R.2W., W.M. &  
in the City of Medford Jackson County, Oregon



**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209-250**

**PURPOSE:** TO SURVEY AND MONUMENT THE CORNERS OF THAT TRACT SET FORTH IN DOC. 2013-014009, ORJCO.

**PROCEDURE:** FROM CONTROL AND MONUMENTS TIED BY THIS OFFICE DURING FS22823, MADE TIES TO ADDITIONAL MONUMENTS PER FS1260 AS SHOWN HEREON. FROM THE MONUMENT ACCEPTED AS BEING 434.94' FROM THE S.E. COR. OF DLC #88 MEASURED 25' EAST TO POSITION THE BEGINNING OF THE DEED CALL FOR THE SUBJECT TRACT WHICH ALSO IS ON THE CENTERLINE OF WESTERN AVE. PER FS1260. HELD THE NORTH AND SOUTH LINES PARALLEL TO THE SOUTH LINE OF DOC. 2012-013821, ORJCO BEING THE NORTH LINE OF ISH RANCH ESTATES. HELD THE WEST LINE PARALLEL TO THE EAST LINE PER DEED. THE N.E. & N.W. CORNERS WERE POSITIONED AT DEED RECORD NORTH FROM THE S.W & S.E. CORNERS. SET PINS AT THE LOCATIONS AS SHOWN HEREON.

**LEGEND:**

- ⊙ = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER {YEAR} RE-ESTAB'S.
- ⊙ = FD. 3/4" IRON PIPE PER FS1260.
- ⊙ = FD. 1" IRON PIPE. SEE FS2178, 11422, ET AL.
- ⊙ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER IRE OR FS22823.
- ⊙ = FD. BRASS CAP CENTERLINE MONUMENT PER FS11121.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- IRE = ISH RANCH ESTATES (FS17356).
- FS = FILED SURVEY #.
- X- = FENCE LINE.
- { } = RECORD DATA PER DOC. 2012-027110, ORJCO.
- < > = RECORD DATA PER IRE.
- < > = RECORD DATA PER DOC. 2013-014009, ORJCO.

**BASIS OF BEARINGS:**

SURVEY NO. 18629 AS SHOWN HEREON.  
UNIT OF MEASUREMENT = FEET SCALE: 1" = 40'

REGISTERED PROFESSIONAL LAND SURVEYOR  
*James E. Hibbs*  
OREGON  
JULY 17, 1986  
JAMES E. HIBBS  
2234  
RENEWAL DATE 6-30-21

FILED  
Date 2/5/21 By PB  
This Survey Consists Of:  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR

DEED RECORD 815.0  
WEST OF THE S.E. COR.  
OF D.L.C 88.

THIS POINT ACCEPTED AS  
BEING 434.94' WEST OF  
THE S.E. COR. OF D.L.C 88.  
SEE FS11422 ET AL.

BASIS OF BEARINGS  
N89°59'58"E  
[S89°59'37"E] (WEST)

1816.27