351W15 TL501

MAP OF SURVEY SURVEY FOR: SURVEY BY: DATE: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS PO BOX 1947 PHOENIX, OR 97535 PHONE: (541) 772-2782 LJFRIARANDASSOCIATES@CHARTER.NET = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER {YEAR} RE-ESTAB'S. JANUARY 6, 2021 LEN GOTSCHALK Located in the N.W. 1/4 of Sec. 15, T.35S., R.1W., W.M. 1200 BUTLER CR. RD. ASHLAND, OR 97520 = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. Jackson County, Oregon ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

WC = WITNESS CORNER MONUMENT.

() = RECORD DATA PER DOC. 2020-013547, ORJCO. = RECORD DATA FER DOG. 2020 0.0017, 0.0018 = FILED SURVEY #. = FENCE LINE. = RECORD DATA PER DOC. 94-35069, ORJCO. = RECORD DATA PER DOC. 2013-033400, ORJCO. BASIS OF BEARINGS: NORTH LINE SECTION 15 PER FS14451 AS SHOWN.. BASIS OF BEARINGS S89'50'18"E <[(S89'25'10"E)]> 2662.05 (2662.05 FS14451) 10 272.90 <[(272.90)]> 464.75 [′]{1971} 1/2" IRON PIN S68'09'49"E 0.30 FROM SET PIN 16 15 ORIGIN ÜNKNOWN. DOC. 2020-013547, ORJCO DOC. 2013-033400, ORJCO 380.81 DOC. 94-35069, ORJCO SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 <u>PURPOSE</u>: TO SURVEY AND MONUMENT THE CORNERS OF THAT TRACT SET FORTH IN DOC. 2020-013547, ORJCO. PROCEDURE: USING TRIMBLE R10 G.P.S. RECEIVERS AND TRIMBLE S8 ROBOTIC TOTAL STATION, MADE TIES FILED TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE SURVEY. HELD DEED RECORD DISTANCE PER DOC. 2013-033400 & 2014-004876, ORJCO TO POSITION THE N.W. CORNER. HELD REGISTERED PROFESSIONAL DEED RECORD ANGLE AND DISTANCE DOC. 94-35069, 2013-033400 & 2014-004876, ORJCO FROM LAND SURVEYOR This Survey Consists Of. THE N.W. CORNER TO POSITION THE S.W. CORNER. HELD DEED RECORD ANGLE PER DOC. 94-35069 & _____sheet(s) Map 2014-004876, ORJCO TO CONTROL THE DIRECTION OF THE SOUTH LINE. THE NORTH LINE WAS CONTROLLED BY THE SECTION LINE MONUMENTS. SET WITNESS CORNERS ALONG THE NORTH & SOUTH O page(s) Narrative LINES AS THE CLIENT WAS NOT INTERESTED IN THE ACTUAL N.E. & S.E. CORNER POSITIONS AS WELL AS OREGON SET MONUMENTS AT THE N.W. & S.W. CORNERS AS SHOWN HEREON. JACKSON COUNTY, JULY 17, 1986 JAMES E. HIBBS SURVEYOR RENEWAL DATE: 6-30-21

THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON MILANO JPC4M2 POLYESTER FILM.

LEGEND: