

*** APPROVALS ***

CASCADE TERRACE SUBDIVISION, PHASES 5A & 5B

A Planned Community Subdivision

*** RECORDER'S CERTIFICATE ***

File LDS-16-025.

I certify that, pursuant to authority granted in M.L.D.C. 10.162 this plat is hereby approved.

A Replat of Lots 92 & 93 of SKY LAKES VILLAGE
AT CEDAR LANDING, PHASE 7A & located in the
N.W. 1/4 of Sec. 16, T37S, R1W, W.M. and in the
City of Medford Jackson County, Oregon
(File LDS-16-025)

Filed for record this 19th day of November, 2020, at
9:12 o'clock A.M., and recorded in Volume 46 of Plats at Page 24
of the records of Jackson County, Oregon and recorded as Document No. 2020-043676
Official Records of Jackson County, Oregon.

[Signature]
Planning Director
Date OCTOBER 23, 2020

EXAMINED AND APPROVED as required by ORS 92.100 as of OCTOBER 16, 2020.

[Signature]
City Surveyor

SURVEY FOR:

C.A. GALPIN
744 CARDLEY AVE, #100
MEDFORD, OR 97504

Christine D Walker County Clerk
Heather Simpson Deputy

EXAMINED AND APPROVED this 19 day of OCTOBER, 2020.

[Signature]
City Engineer

SURVEY BY:

L.J. Friar & Associates, P.C.
Consulting Land Surveyors
P.O. Box 1947
Phoenix, Oregon 97535
Phone: (541) 772-2782
ljfriarandassociates@charter.net

Declaration of Covenants, Conditions and Restrictions recorded as Document No. 2020-043674, ORJCO.

EXAMINED AND APPROVED as required by ORS 92.100 (d) and Oregon Laws 2015 Chapter 96 as
of NOVEMBER 19, 2020.

[Signature] AGENT
Assessor, Department of Assessment

DATE:

AUGUST 10, 2020

*** SURVEYOR'S CERTIFICATE ***

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE
CORRECTLY SURVEYED AND MARKED, WITH PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND
SHOWN HEREON, SAID PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, AND THAT THE FOLLOWING
IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOUNDARY LINES:

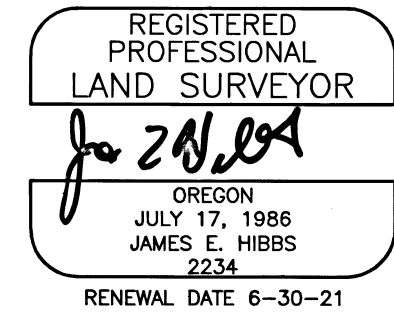
Lots 92 and 93 of SKY LAKES VILLAGE AT CEDAR LANDING, PHASE 7A, according to the official plat thereof,
now of record, in Volume 41, Page 3 of plat records of Jackson County, Oregon.

ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have been paid
as of NOV 19, 2020.

[Signature] deputy
Tax Collector

SHEET INDEX

- 1) SIGNATURE PAGE
- 2) PHASE 5A & 5B LOTS
- 3) 2) PHASE 5B LOTS & TRACT A WEST (PORTION)
- 3) TRACT A (EAST PORTION)



*** DECLARATION ***

Know all men by these presents that C.A. GALPIN, is the owner in fee of the lands shown on Sheets 2, 3 & 4, more particularly described in the Surveyor's Certificate, and have subdivided the same into the Lots and Open Spaces as shown on Sheets 2, 3 & 4; and (1) does hereby dedicate to the public for public use under the jurisdiction of the City of Medford the Streets, Street Right of Way (R/W), Alleys, together with the Public Utility Easements (PUE) and Public Sidewalk Easement (PSE); does hereby grant to the City of Medford in fee the 1 foot street plugs (1SP) with the condition that upon the extension of the affected street the affected Street Plug will automatically be dedicated as Public Right of Way; (3) does hereby make and establish the Private Storm Drainage Easement for the Lots as noted (PSDE #) and (4) does hereby designate said Subdivision as CASCADE TERRACE SUBDIVISION, PHASES 5A & 5B, which shall be subject to the Declaration of Covenants, Conditions and Restrictions to be recorded simultaneously with this plat.

[Signature]
C.A. GALPIN

*** POST MONUMENTATION ***

THE DEFERRED MONUMENTS SHOWN ON SHEET 2 WILL BE SET
BY ~~December 31~~ MARCH 31, 2021.

[Signature]
SURVEYOR

THE DEFERRED MONUMENTS ARE NOW SET, SEE DOC. 2022-004993
ORJCO, THIS 11th DAY OF February, 2022. See Survey # 23575

APPROVED: [Signature]
CITY OF MEDFORD SURVEYOR

STATE OF OREGON)
COUNTY OF JACKSON) SS.

PERSONALLY APPEARED THE ABOVE NAMED C.A. GALPIN AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

DATED THIS 22 DAY OF September, 2020.

Terry Speedling
[Signature] NOTARY PUBLIC - OREGON

COMMISSION NO. 962811

MY COMMISSION EXPIRES June 5, 2021

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: To survey and monument the streets, lots, tract, streets, alleys and street right of way corners of CASCADE TERRACE SUBDIVISION, PHASES 5A & 5B. See City File LDS-16-025.

PROCEDURE: Using Trimble R8 G.P.S. receivers made ties to monuments as shown hereon to control the exterior of Lots 92 & 93, SLVCL7A. Using data provided by the developer, I computed the interior Lot and street right of way corner positions and set monuments as shown on Sheets 2, 3 & 4. The Southeast corner of Lot 92, SLVCL7A was held at plat record position. Due to obstructions (fences, retaining wall, etc.) along the Westerly line of the subject property witness corners were set to allow the building of lot line fences without disturbing the monuments.

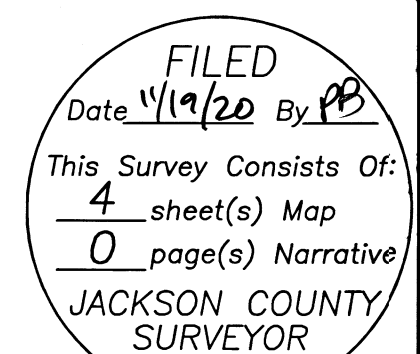
I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

[Signature]
SURVEYOR

APPROVED FOR RECORDING.

[Signature]
COUNTY COMMISSIONER/ADMINISTRATOR

11/19/20
DATE



SHEET 1 OF 4

SURVEY BY:

L.J. Friar & Associates, P.C.
Consulting Land Surveyors
P.O. Box 1947
Phoenix, Oregon 97535
Phone: (541) 772-2782
lfriarandassociates@charter.net

SURVEY FOR:

C.A. GALPIN
744 CARDLEY AVE, #100
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DATE:

AUGUST 10, 2020

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BASIS OF BEARINGS:

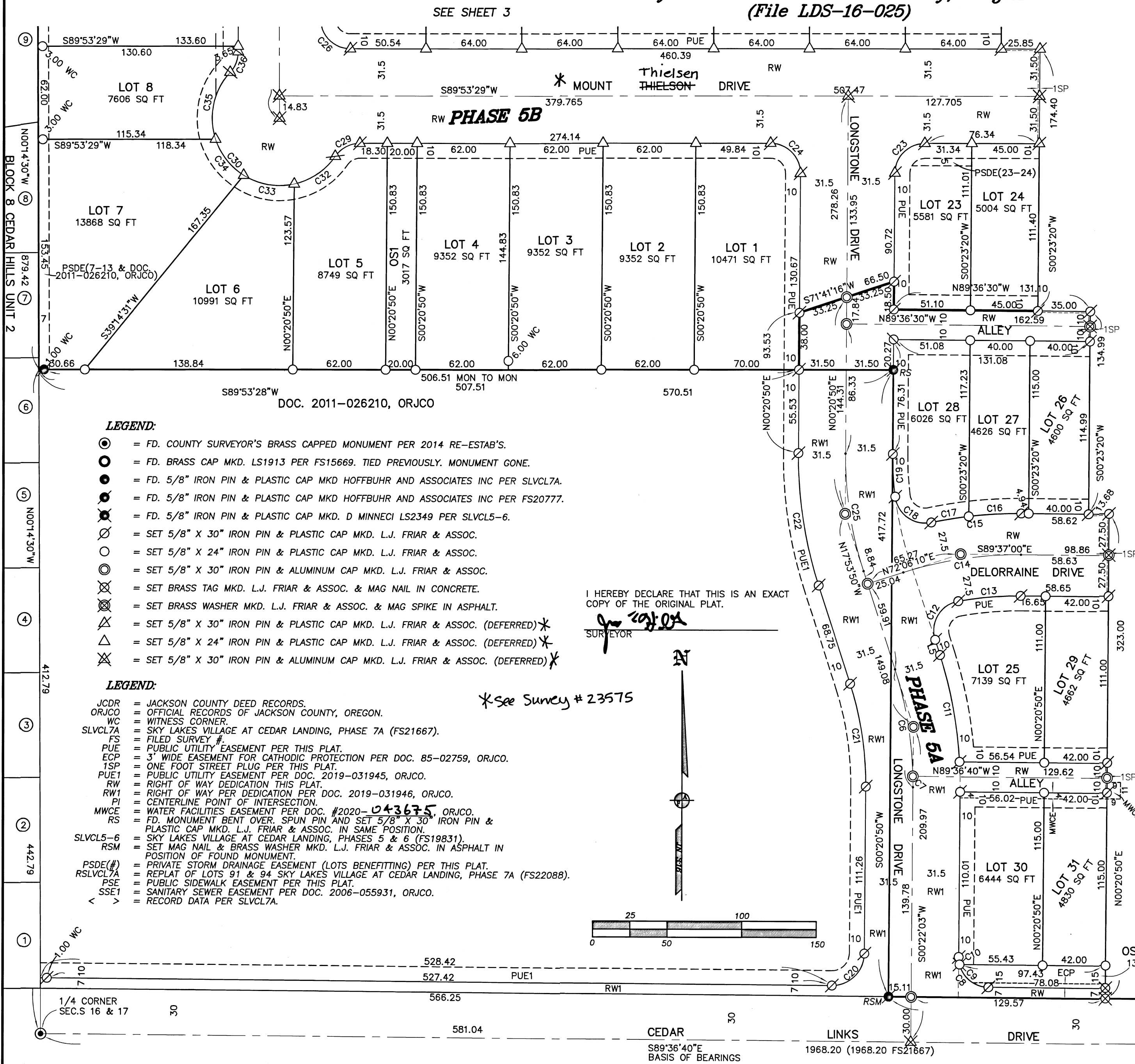
CENTERLINE OF CEDAR LINKS DRIVE PER FS21667 AS SHOWN.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 50'

*Affidavit of Correction

Doc. # 2021-028245
06/29/2021

TRACT A
RESERVE ACREAGE
14.059 ACRES +/-



LEGEND:

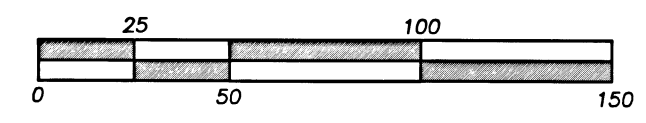
- = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER 2014 RE-ESTAB'S.
- = FD. BRASS CAP MKD. LS1913 PER FS15669. TIED PREVIOUSLY. MONUMENT GONE.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD HOFFBUHR AND ASSOCIATES INC PER SLVCL7A.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD HOFFBUHR AND ASSOCIATES INC PER FS20777.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. D MINNECI LS2349 PER SLVCL5-6.
- = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
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- ⊗ = SET BRASS TAG MKD. L.J. FRIAR & ASSOC. & MAG NAIL IN CONCRETE.
- ⊗ = SET BRASS WASHER MKD. L.J. FRIAR & ASSOC. & MAG SPIKE IN ASPHALT.
- ⊗ = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. (DEFERRED)*
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LEGEND:

- JCDR = JACKSON COUNTY DEED RECORDS.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- WC = WITNESS CORNER.
- SLVCL7A = SKY LAKES VILLAGE AT CEDAR LANDING, PHASE 7A (FS21667).
- FS = FILED SURVEY #.
- PUE = PUBLIC UTILITY EASEMENT PER THIS PLAT.
- ECP = 3' WIDE EASEMENT FOR CATHODIC PROTECTION PER DOC. 85-02759, ORJCO.
- 1SP = ONE FOOT STREET PLUG PER THIS PLAT.
- PUE1 = PUBLIC UTILITY EASEMENT PER DOC. 2019-031945, ORJCO.
- RW = RIGHT OF WAY DEDICATION THIS PLAT.
- RW1 = RIGHT OF WAY PER DEDICATION PER DOC. 2019-031946, ORJCO.
- PI = CENTERLINE POINT OF INTERSECTION.
- MWCE = WATER FACILITIES EASEMENT PER DOC. #2020-043675, ORJCO.
- RS = FD. MONUMENT BENT OVER. SPUN PIN AND SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. IN SAME POSITION.
- SLVCL5-6 = SKY LAKES VILLAGE AT CEDAR LANDING, PHASES 5 & 6 (FS19831).
- RSM = SET MAG NAIL & BRASS WASHER MKD. L.J. FRIAR & ASSOC. IN ASPHALT IN POSITION OF FOUND MONUMENT.
- PSDE(##) = PRIVATE STORM DRAINAGE EASEMENT (LOTS BENEFITING) PER THIS PLAT.
- RSVLCL7A = REPLAT OF LOTS 91 & 94 SKY LAKES VILLAGE AT CEDAR LANDING, PHASE 7A (FS22088).
- PSE = PUBLIC SIDEWALK EASEMENT PER THIS PLAT.
- SSE1 = SANITARY SEWER EASEMENT PER DOC. 2006-055931, ORJCO.
- < > = RECORD DATA PER SLVCL7A.

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
SURVEYOR

*See Survey # 23575



| NUM | DELTA | ARC | RADIUS | CHORD |
|-----|--------------|---------|---------|---------------------|
| C1 | 112°35'29" | 98.25 | 50.00 | N81°04'41"W 83.19 |
| | <112°44'52"> | <98.39> | <50.00> | <N80°59'50"W 83.27> |
| C2 | 47°16'04" | 16.50 | 20.00 | N66°51'51"E 16.04 |
| | <47°16'04"> | <16.50> | <20.00> | <N66°51'46"E 16.04> |
| C3 | 89°59'41" | 31.41 | 20.00 | N45°06'21"W 28.28 |
| C4 | 13°18'29" | 123.45 | 531.50 | S6°45'46"E 123.17 |
| C5 | 13°18'29" | 108.82 | 468.50 | N6°45'46"W 108.57 |
| C6 | 18°15'53" | 79.69 | 250.00 | N8°45'54"W 79.36 |
| C7 | 1°39'15" | 7.22 | 250.00 | N0°27'35"W 7.22 |
| C8 | 89°58'43" | 31.41 | 20.00 | S44°37'19"E 28.28 |
| C9 | 75°31'21" | 26.36 | 20.00 | S51°51'00"E 24.49 |
| C10 | 14°27'22" | 5.05 | 20.00 | S6°51'38"E 5.03 |
| C11 | 14°45'39" | 72.52 | 281.50 | N10°31'01"W 72.32 |
| C12 | 97°30'26" | 34.04 | 20.00 | S30°51'23"W 30.08 |
| C13 | 10°46'24" | 41.84 | 222.50 | S84°59'48"W 41.78 |
| C14 | 18°16'50" | 79.76 | 250.00 | S81°14'35"W 79.43 |
| C15 | 12°30'01" | 60.54 | 277.50 | S84°08'00"W 60.42 |
| C16 | 7°15'33" | 35.16 | 277.50 | S86°45'14"W 35.13 |
| C17 | 5°14'28" | 25.38 | 277.50 | S80°30'14"W 25.38 |
| C18 | 95°00'17" | 33.16 | 20.00 | S54°36'52"E 29.49 |
| C19 | 7°27'34" | 28.45 | 218.50 | S3°22'57"E 28.43 |
| C20 | 90°01'17" | 33.78 | 21.50 | N45°22'41"E 30.41 |
| C21 | 18°15'53" | 69.65 | 218.50 | N8°45'54"W 69.36 |
| C22 | 18°14'40" | 89.64 | 281.50 | S8°46'30"E 89.26 |
| C23 | 89°32'39" | 31.26 | 20.00 | S45°07'09"W 28.17 |
| C24 | 90°27'21" | 31.58 | 20.00 | N44°52'51"W 28.40 |
| C25 | 18°14'40" | 79.61 | 250.00 | S8°46'30"E 79.27 |
| C26 | 89°50'48" | 31.36 | 20.00 | S45°11'07"E 28.25 |
| C27 | 90°09'12" | 31.47 | 20.00 | S44°48'53"W 28.32 |
| C28 | 89°50'48" | 31.36 | 20.00 | S45°11'07"E 28.25 |
| C29 | 55°39'34" | 19.43 | 20.00 | S62°03'42"W 18.67 |
| C30 | 188°33'19" | 148.09 | 45.00 | S51°29'26"E 89.75 |
| C32 | 43°08'53" | 33.89 | 45.00 | N55°48'21"E 33.09 |
| C33 | 44°41'06" | 35.10 | 45.00 | S80°16'40"E 34.21 |
| C34 | 39°38'00" | 31.13 | 45.00 | S38°07'07"E 30.51 |
| C35 | 61°05'21" | 47.98 | 45.00 | S12°14'33"W 45.74 |
| C36 | 43°02'57" | 15.03 | 20.00 | N21°15'45"E 14.68 |

COURSE DATA TABLE

| NUM | BEARING | DISTANCE |
|-----|-------------|----------|
| L1 | S00°45'39"W | 55.00 |
| L2 | N00°00'00"E | 16.90 |
| L3 | N65°13'27"E | 24.52 |
| L4 | N00°20'54"E | 63.00 |
| L5 | N17°53'50"W | 10.67 |
| L6 | S04°22'34"E | 18.06 |
| L7 | S72°33'15"E | 2.56 |
| L8 | N75°02'57"E | 0.84 |

REGISTERED PROFESSIONAL LAND SURVEYOR

JULY 17, 1986
JAMES E. HIBBS
2234

RENEWAL DATE 6-30-21

FILED
Date 11/19/20 By PB

This Survey Consists Of:
4 sheet(s) Map
0 page(s) Narrative

JACKSON COUNTY SURVEYOR

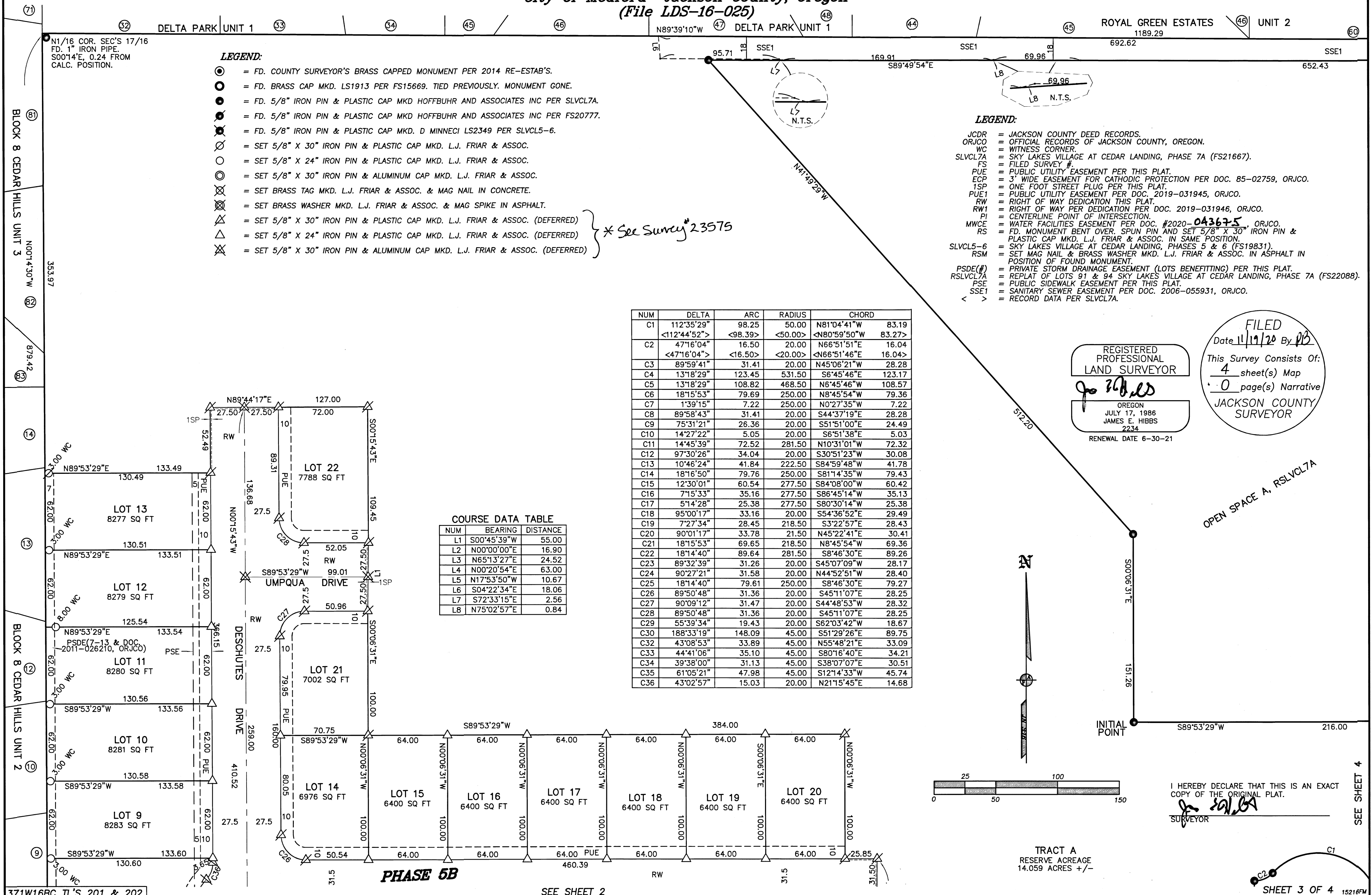
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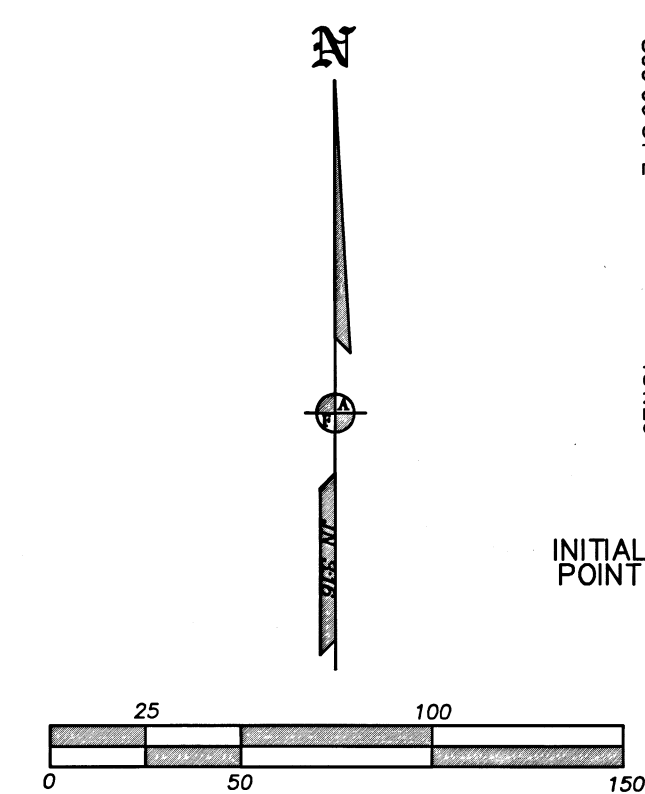
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| L7 | S72°33'15"E | 2.56 |
| L8 | N75°02'57"E | 0.84 |

REGISTERED PROFESSIONAL LAND SURVEYOR
J. Friar
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-21

FILED
Date 11/19/20 By *JFB*
This Survey Consists Of:
4 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR



I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
J. Friar
SURVEYOR

TRACT A
RESERVE ACREAGE
14.059 ACRES +/-

SURVEY BY:

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C.A. GALPIN
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 MEDFORD, OR 97504

DATE:

AUGUST 10, 2020

CASCADE TERRACE SUBDIVISION, PHASES 5A & 5B

A Planned Community Subdivision
 A Replat of Lots 92 & 93 of SKY LAKES VILLAGE
 AT CEDAR LANDING, PHASE 7A & located in the
 N.W. 1/4 of Sec. 16, T37S., R.1W., W.M. and in the
 City of Medford Jackson County, Oregon
 (File LDS-16-025)

LEGEND:

- ⊙ = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER 2014 RE-ESTAB'S.
- = FD. BRASS CAP MKD. LS1913 PER FS15669. TIED PREVIOUSLY. MONUMENT GONE.
- ⊙ = FD. 5/8" IRON PIN & PLASTIC CAP MKD HOFFBUHR AND ASSOCIATES INC PER SLVCL7A.
- ⊙ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. D MINNECI LS2349 PER SLVCL5-6.
- ⊙ = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- ⊙ = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- ⊙ = SET 5/8" X 30" IRON PIN & ALUMINUM CAP MKD. L.J. FRIAR & ASSOC.
- ⊙ = SET BRASS TAG MKD. L.J. FRIAR & ASSOC. & MAG NAIL IN CONCRETE.
- ⊙ = SET BRASS WASHER MKD. L.J. FRIAR & ASSOC. & MAG SPIKE IN ASPHALT.
- ⊙ = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. (DEFERRED)
- ⊙ = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. (DEFERRED)
- ⊙ = SET 5/8" X 30" IRON PIN & ALUMINUM CAP MKD. L.J. FRIAR & ASSOC. (DEFERRED)

* See Survey # 23575

LEGEND:

- JCDR = JACKSON COUNTY DEED RECORDS.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- WC = WITNESS CORNER.
- SLVCL7A = SKY LAKES VILLAGE AT CEDAR LANDING, PHASE 7A (FS21667).
- FS = FILED SURVEY #.
- PUE = PUBLIC UTILITY EASEMENT PER THIS PLAT.
- ECP = 3' WIDE EASEMENT FOR CATHODIC PROTECTION PER DOC. 85-02759, ORJCO.
- 1SP = ONE FOOT STREET PLUG PER THIS PLAT.
- PUE1 = PUBLIC UTILITY EASEMENT PER DOC. 2019-031945, ORJCO.
- RW = RIGHT OF WAY DEDICATION THIS PLAT.
- RW1 = RIGHT OF WAY PER DEDICATION PER DOC. 2019-031946, ORJCO.
- PI = CENTERLINE POINT OF INTERSECTION.
- MWCE = WATER FACILITIES EASEMENT PER DOC. #2020-043675, ORJCO.
- RS = FD. MONUMENT BENT OVER. SPUN PIN AND SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. IN SAME POSITION.
- SLVCL5-6 = SKY LAKES VILLAGE AT CEDAR LANDING, PHASES 5 & 6 (FS19831).
- RSM = SET MAG NAIL & BRASS WASHER MKD. L.J. FRIAR & ASSOC. IN ASPHALT IN POSITION OF FOUND MONUMENT.
- PSDE(##) = PRIVATE STORM DRAINAGE EASEMENT (LOTS BENEFITTING) PER THIS PLAT.
- RSLVCL7A = REPLAT OF LOTS 91 & 94 SKY LAKES VILLAGE AT CEDAR LANDING, PHASE 7A (FS22088).
- PSE = PUBLIC SIDEWALK EASEMENT PER THIS PLAT.
- SSE1 = SANITARY SEWER EASEMENT PER DOC. 2006-055931, ORJCO.
- < > = RECORD DATA PER SLVCL7A.

BASIS OF BEARINGS:

CENTERLINE OF CEDAR LINKS DRIVE PER FS21667 AS SHOWN.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 50'

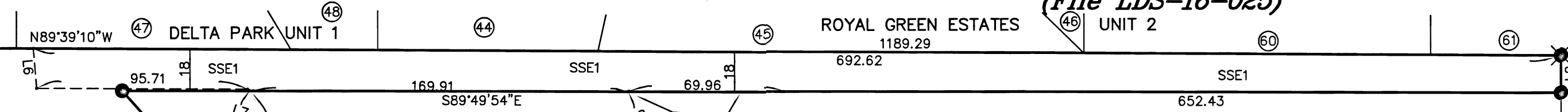
I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR

JULY 17, 1986
 JAMES E. HIBBS
 2234
 RENEWAL DATE 6-30-21

FILED
 Date 11/19/20 By PB
 This Survey Consists Of:
 4 sheet(s) Map
 0 page(s) Narrative
 JACKSON COUNTY SURVEYOR



EXCEPTIONS PER PUBLIC RECORD REPORT

3. PROPERTY NO LONGER SUBJECT TO M.I.D. LEVIES AND ASSESSMENTS PER DOC. 2016-008737 & 2016-008738, ORJCO.
4. EASEMENT FOR CATHODIC PROTECTION PER DOC. 85-02759, ORJCO. SHOWN.
5. DEFERRED IMPROVEMENT AGREEMENT PER DOC. 87-05971, ORJCO. BLANKET.
6. EASEMENT FOR ELECTRICAL FACILITIES PER DOC. 89-23185, ORJCO. UNABLE TO LOCATE.
7. EASEMENT FOR SANITARY SEWER PER DOC. 2006-055931, ORJCO. SHOWN.
8. CC&R'S PER DOC. 2007-053982, 2007-053983 & 2011-014979, ORJCO. BLANKET.
9. REGULATIONS AND ASSESSMENTS AND BYLAWS OF CEDAR LANDING RESIDENTIAL ASSOCIATION PER DOC. 2007-053982, ORJCO. BLANKET.
10. BY-LAWS OF CEDAR LANDING RESIDENTIAL ASSOCIATION PER DOC. 2007-055630, ORJCO. BLANKET.
13. NO DIRECT ACCESS TO CEDAR LINKS DRIVE PER SLVCL7A.
14. DEED DECLARATION PER DOC. 2015-005585, ORJCO. BLANKET.
15. DEED DECLARATION PER DOC. 2015-005586, ORJCO. BLANKET.
16. AGREEMENT RELATING TO CONVEYANCE OF REAL PROPERTY FOR PUBLIC PURPOSES PER DOC. 2018-026450, ORJCO. BLANKET.
17. DEDICATION OF STREET RIGHT OF WAY PER DOC. 2019-031946, ORJCO. SHOWN

| NUM | DELTA | ARC | RADIUS | CHORD |
|-----|--------------|---------|---------|---------------------|
| C1 | 112°35'29" | 98.25 | 50.00 | N81°04'41"W 83.19 |
| | <112°44'52"> | <98.39> | <50.00> | <N80°59'50"W 83.27> |
| C2 | 47°16'04" | 16.50 | 20.00 | N66°51'51"E 16.04 |
| | <47°16'04"> | <16.50> | <20.00> | <N66°51'46"E 16.04> |
| C3 | 89°59'41" | 31.41 | 20.00 | N45°06'21"W 28.28 |
| C4 | 13°18'29" | 123.45 | 531.50 | S6°45'46"E 123.17 |
| C5 | 13°18'29" | 108.82 | 468.50 | N6°45'46"W 108.57 |
| C6 | 18°15'53" | 79.69 | 250.00 | N8°45'54"W 79.36 |
| C7 | 1°39'15" | 7.22 | 250.00 | N0°27'35"W 7.22 |
| C8 | 89°58'43" | 31.41 | 20.00 | S44°37'19"E 28.28 |
| C9 | 75°31'21" | 26.36 | 20.00 | S51°51'00"E 24.49 |
| C10 | 14°27'22" | 5.05 | 20.00 | S6°51'38"E 5.03 |
| C11 | 14°45'39" | 72.52 | 281.50 | N10°31'01"W 72.32 |
| C12 | 97°30'26" | 34.04 | 20.00 | S30°51'23"W 30.08 |
| C13 | 10°46'24" | 41.84 | 222.50 | S84°59'48"W 41.78 |
| C14 | 18°16'50" | 79.76 | 250.00 | S81°14'35"W 79.43 |
| C15 | 12°30'01" | 60.54 | 277.50 | S84°08'00"W 60.42 |
| C16 | 7°15'33" | 35.16 | 277.50 | S86°45'14"W 35.13 |
| C17 | 5°14'28" | 25.38 | 277.50 | S80°30'14"W 25.38 |
| C18 | 95°00'17" | 33.16 | 20.00 | S54°36'52"E 29.49 |
| C19 | 7°27'34" | 28.45 | 218.50 | S3°22'57"E 28.43 |
| C20 | 90°01'17" | 33.78 | 21.50 | N45°22'41"E 30.41 |
| C21 | 18°15'53" | 69.65 | 218.50 | N8°45'54"W 69.36 |
| C22 | 18°14'40" | 89.64 | 281.50 | S8°46'30"E 89.26 |
| C23 | 89°32'39" | 31.26 | 20.00 | S45°07'09"W 28.17 |
| C24 | 90°27'21" | 31.58 | 20.00 | N44°52'51"W 28.40 |
| C25 | 18°14'40" | 79.61 | 250.00 | S8°46'30"E 79.27 |
| C26 | 89°50'48" | 31.36 | 20.00 | S45°11'07"E 28.25 |
| C27 | 90°09'12" | 31.47 | 20.00 | S44°48'53"W 28.32 |
| C28 | 89°50'48" | 31.36 | 20.00 | S45°11'07"E 28.25 |
| C29 | 55°39'34" | 19.43 | 20.00 | S62°03'42"W 18.67 |
| C30 | 188°33'19" | 148.09 | 45.00 | S51°29'26"E 89.75 |
| C32 | 43°08'53" | 33.89 | 45.00 | N55°48'21"E 33.09 |
| C33 | 44°41'06" | 35.10 | 45.00 | S80°16'40"E 34.21 |
| C34 | 39°38'00" | 31.13 | 45.00 | S38°07'07"E 30.51 |
| C35 | 61°05'21" | 47.98 | 45.00 | S12°14'33"W 45.74 |
| C36 | 43°02'57" | 15.03 | 20.00 | N21°15'45"E 14.68 |

SEE SHEET 3

COURSE DATA TABLE

| NUM | BEARING | DISTANCE |
|-----|-------------|----------|
| L1 | S00°45'39"W | 55.00 |
| L2 | N00°00'00"E | 16.90 |
| L3 | N65°13'27"E | 24.52 |
| L4 | N00°20'54"E | 63.00 |
| L5 | N17°53'50"W | 10.67 |
| L6 | S04°22'34"E | 18.06 |
| L7 | S72°33'15"E | 2.56 |
| L8 | N75°02'57"E | 0.84 |

TRACT A
 RESERVE ACREAGE
 14.059 ACRES +/-

SEE SHEET 2

371W16BC TL'S 201 & 202

