361W02BC TL949

* * * * * * APPROVALS * * * * * *	PARTIT	TION PLAT N	10.P-32-2120	* * * * * RECORDING * * * * *
			NNED UNIT DEVELOPMENT	Filed for record this 12th day of NOVEMBEY , 20 20 at
FILE #20-08:SUB EXAMINED AND APPROVED by City of Eagle Point Planning.			c. 2, T.36S., R.1W., W.M. &	10:30 o'clock A m., and recorded as Partition Plat No. P-32-2020
this day of, 20 <u>Lo</u>	in the Cit	y of Eagle Point	Jackson County, Oregon	in "Record of Partition Plats" of Jackson County, Oregon.
lack		(City File #20-	– <i>00.50B)</i>	Index Volume 31 , Page 32 . Document No. 2020-042652 , ORJCO.
Attest: Nice Made Planning Director				
Mike Upston, Planning Director		SURVEY FOR:	SURVEY BY:	Christine Dubliker Heather Simpson
EXAMINED AND APPROVED as required by ORS 92.100 as of November 12	20 <i>20</i> .	MARK MCALISTER	L.J. FRIAR & ASSOCIATES, P.C.	County Clerk Deputy County Surveyor File No. 23177
		5966 DARK HOLLOW RD. MEDFORD, OR 97501	CONSULTING LAND SURVEYORS	County Surveyor File No.
lot de	<u> </u>	MEDIOND, ON TOTOL	PO BOX 1947 PHOENIX, OR 97535 PHONE: (541) 772—2782	
County Surveyor		DATE:	LJFRIARANDAŚSOCIATES@CHARTER.NET WWW.LJFRIARANDASSOCIATES.COM	
EXAMINED AND APPROVED as required by ORS 92.100 (d) and Oregon Laws 2015 Chapter	96	OCTOBER 30, 2020		
as of <u>November 10th</u> , 20 <u>20</u> .		0010BEN 30, 2020		
Assessor, Department of Assessment			*	* * * * SURVEYOR'S CERTIFICATE * * * * *
risopson, Boparamone of risossomene				
ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have been paid as of 100 .	•		PLAT MADE BY ME	, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT THIS COMPLIES WITH THE REGULATIONS FOR PARTITIONS AND REPRESENTS LAND, THE EXTERIOR CCURATELY DESCRIBED AS FOLLOWS:
01700			Lot 47 of EAGLE	RIDGE, in the City of Eagle Point, according to the official plat thereof, now of record, le 2 of the plat records of Jackson County, Oregon.
UKZLY Deputy	<u> </u>		in volume 54, Fag	le 2 of the plat records of backson county, oregon.
Tax Collector				
* * * * DECLARATION * * * *				REGISTERED PROFESSIONAL
Know all men by these presents that we ROBERT CHURCHILL and BRANDON M. DALE, a	re the owners			LAND SURVEYOR
in fee of the lands shown on this Partition Plat, more particularly described in	the Surveyor's		•	a ralod
Certificate and have Partitioned the same into the three Parcels as shown on Sheet hereby make and establish the Shared Driveway and Utility Easement (SDUE) for Parcel	ls 1 & 2 and			✓ OREGON JULY 17, 1986 JAMES E. HIBBS
the Private Sanitary Sewer Easement for Parcel 1 (PSSE1) as shown on Sheet 2.				2234 RENEWAL DATE 6-30-21
Rachet Olandil Vender Il	"			
ROBERT CHURCHILL BRANDON M. DALE				
STATE OF OREGON)				
()ss COUNTY OF JACKSON)				
PERSONALLY appeared the above named Robert Churchill and acknowledged the foregoing	g instrument			
to be his voluntary act and deed.				
Dated this 3rd day of November , 20	<i>90</i>		,	
$\mathcal{P}_{\mathcal{A}}$				
Sierrah Vanesse Bowles Notary Public - Oregon				
Sierram yanesse 15000165 Notary Public — Oregon Commission No. <u>987644</u>			SURVEY NARRA	ATIVE TO COMPLY WITH O.R.S. 209.250
My Commission Expires May 16, 2023				RVEY AND MONUMENT THE CORNERS OF THREE PARCELS CREATED THROUGH A LAND 47, EAGLE RIDGE. SEE CITY FILE #20-08:SUB.
STATE OF OREGON)			<u>PROCEDURE</u> : USIN	NG TRIMBLE R10 G.P.S. RECEIVERS, MADE TIES TO THE EXISTING LOT CORNER MONUMENTS
COUNTY OF JACKSON)			PER ER. COMPUTE MONUMENTS AS SH	D THE POSITION OF THE PARCEL CORNERS PER THE APPROVED TENTATIVE PLAT AND SET HOWN ON SHEET 2.
PERSONALLY appeared the above named Brandon M. Dale and acknowledged the foregoing to be his voluntary act and deed.	ng instrument			
Dated this	20		,	
Sural Januse Bowlis				
<u>Sierrals Vanesse Bowles</u> Notary Public - Oregon				Date 1/12/20 By PE
Commission No. 987644				This Survey Consists Of:
My Commission Expires May 16, 2023				sheet(s) Map
3				D page(s) Narrative
			I HEREBY DECLAR COPY OF THE OR	JACKSON COUNTY/ SURVEYOR IGINAL PLAT.

THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON MILANO JPC4M2 POLYESTER FILM.

