* * * * APPROVALS * * * * *	JORDAN VILLAGE
File LDS-19-051 I certify that pursuant to authority granted in MLDC 10.162 this plat is hereby approved.	A SUBDIVISION In the S.W. 1/4 of Sec. 36, T.37S., R.2W., W.M. & in the City of Medford Jackson County, Orego
Army Planning Director Jule 19, 2020 Date	(Planning File No. LDS-19-051)
EXAMINED AND APPROVED: City Surveyor Date	SURVEY FOR: LORI MAGEL HOMES, INC. P.O. BOX 5647 CENTRAL POINT, OR 97502
City Engineer Date EXAMINED AND APPROVED this 26 day of May, 2020.	SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS P.O. BOX 1947 PhOENIX, OR 97535 PHONE: (541) 772-2782 LJFRIARANDASSOCIATES@CHARTER.NET I, JAM
District Engineer Rogue Valley Sewer Services (RVSS)	HAVE OF LA DATE: FOLLO MAY 22, 2020 Beginr officia
EXAMINED AND APPROVED as required by ORS 92.100 as of \overline{June} 26 $+$, 20	County <u>INITIAL</u> 199.25
Assessor, Department of Assessment	GEORG County Docum thereo Docum
ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have been paid as of June 37d, 2020. Tax Collector	Officia point
* * * * DECLARATION * * * *	
Know all men by these presents that B & L DEVELOPMENT LLC, is the owner in fee of the on Sheet 2, more particularly described in the Surveyor's Certificate and has subdivided the Lots as shown on Sheet 2 and (1) does hereby dedicate to the public for public use under and control of the City of Medford, the Street Right of Way Dedication (RWD) and Storm I together with the Public Utility Easements (PUE), and (2) does hereby make and estable Access Easement (MAE) and Private Utility Easement (UE) for the benefit of all lots; and make and establish the Sanitary Sewer Easement (RVSSE) for the benefit of Rogue Valley and (4) does hereby designate said Subdivision as JORDAN VILLAGE. BILLY MATHEWS, Member	ne same into the er the jurisdiction Detention Tract A, lish the Minimum (3) does hereby y Sewer Services;
B & L DEVELOPMENT LLC STATE OF OREGON)	
COUNTY OF JACKSON) ss.	
PERSONALLY appeared the above named Lori Magel and Billy Mathews and acknowledged the instrument to be their voluntary act and deed and was signed on behalf of B & L Develop	
Dated this 26th day of May , 20 20. Light Knox Notary Public - Oregon Commission No. 962531	
My Commission Expires May 14, 2021	

	* * * * RECORDER'S CERTIFICATE * * * *
n	Filed for record this 26 day of JUND, 20 20, at 1:04 o'clock P.M., and recorded in Volume 46 of Plats at Page 11 of the records of Jackson County, Oregon and recorded as Document No. 2020 02 540, Official Records of Jackson County, Oregon.
	Christine D Waller Heather Simpson County Clerk Deputy
	CC&R'S recorded as Document No. 2020— <u>018423</u> , ORJCO.

* * * * SURVEYOR'S CERTIFICATE * * * *

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED, WITH PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND SHOWN HEREON, SAID PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOUNDARY LINES:

Beginning at the Southwest corner of Parcel 1 per Partition Plat No. 53-1998, according to the official plat thereof, now of record, in Volume 9, Page 54 of Record of Partition Plats of Jackson County, Oregon and filed as Survey No. 15854 in the Office of the Jackson County Surveyor and the INITIAL POINT OF BEGINNING; thence along the South line of said Partition Plat, South 89°56'55" East, 199.25 feet to the Southeast corner of Parcel 3 per said Partition Plat; thence along the West line of GEORGIANNA VILLAGE SUBDIVISION, according to the official plat thereof, now of record, in Jackson County, Oregon, South 00°05'47" East, 187.00 feet to the Southeast corner of that tract described in Document No. 2019-016956, Official Records of Jackson County, Oregon; thence along the South line thereof, North 89°56'55" West, 219.97 feet to the East line of South Columbus Road set forth in Document No. 67-00945, said Official Records; thence along said East line, North 00°07'37" East, 187.00 feet to the Northwest corner of that tract described in Document No. 2019-016956, said Official Records; thence along the North line thereof, South 89°56'55" East, 20.00 feet to the initial point of beginning.

> REGISTERED PROFESSIONAL LAND SURVEYOR Jan Shill

JULY 17, 1986 JAMES E. HIBBS 2234

RENEWAL DATE 6-30-21

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209-250

TO SURVEY AND MONUMENT THE LOTS, TRACT AND STREET RIGHT OF WAY DEDICATION OF JORDAN VILLAGE, A SUBDIVISION OF DOCUMENT NO. 2019-016956, ORJCO. SEE MEDFORD FILE NO. LDS-19-051.

PROCEDURE: FROM EXISTING CONTROL AND MONUMENTS TIED BY THIS OFFICE DURING FS20851 AND USING TRIMBLE R8 G.P.S. RECEIVERS AND TRIMBLE S6 ROBOTIC TOTAL STATION, MADE TIES TO ADDITIONAL MONUMENTS AS SHOWN HEREON TO CONTROL THE RIGHT OF WAY OF SOUTH COLUMBUS AVENUE AND THE NORTH AND EAST LINES OF THE SUBJECT TRACT. HELD DEED RECORD DISTANCE FROM THE N.W. AND N.E. CORNERS TO POSITION THE S.W. & S.E. CORNERS OF THE SUBJECT TRACT. COMPUTED THE POSITIONS OF THE LOTS, TRACT AND STREET RIGHT OF WAY DEDICATION AND SET MONUMENTS AT THE LOCATIONS AS SHOWN ON SHEET 2. MAG SPIKES AND WASHERS WERE SET IN THE ASPHALT FOR THE LOT CORNERS INSTEAD OF 5/8 PINS/CAPS AS THEY FALL IN A PRIVATELY MAINTAINED ACCESS AND I THOUGHT IT BETTER NOT TO DRILL HOLES IN THE BRAND NEW PAVEMENT.

> ate 6/26/20 By V This_Survey Consists Of \angle sheet(s) Map O_page(s) Narrative JACKSON COUNTY, SURVEYOR

APPROVED FOR RECORDING.

amy Moan COUNTY COMMISSIONER/ADMINISTRATOR

HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYOR

SHEET 1 OF 2 16101FM

372W36CD TL400

THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

JORDAN VILLAGE LEGEND: SURVEY FOR: SURVEY BY: DATE: = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT. [YEAR OF RE-ESTAB NOTED] L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS LORI MAGEL HOMES, INC. MAY 22, 2020 A SUBDIVISION P.O. BOX 5647 = FD. 3/4" IRON PIN. SEE FS10306. TIED PRIOR TO DESTRUCTION. In the S.W. 1/4 of Sec. 36, T.37S., R.2W., W.M. & CENTRAL POINT, OR 97502 P.O. BOX 1947 PHOENIX, OR 97535 PHONE: (541) 772–2782 LJFRIARANDASSOCIATES@CHARTER.NET = FD. 5/8" IRON PIN & ALUMINUM CAP MKD. LS56545 PER FS17971. in the City of Medford Jackson County, Oregon (Planning File No. LDS-19-051) = FD. 5/8" IRON PIN & PLACTIC CAP MKD, TEMPLIN LS2359 PER FS15854. = FD. 5/8" IRON PIN & PLASTIC CAP MKD. FARBER PLS2189 PER FS15110. = FD. 1/2" IRON PIPE. SEE FS15854. = FD. 5/8" IRON PIN & PLASTIC CAP MKD. MINECCI LS2349 PER GV. = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. = SET 2" BRASS WASHER MKD. L.J. FRIAR & ASSOC & 5" MAG SPIKE IN ASPHALT. MAE = MINIMUM ACCESS EASEMENT PER THIS PLAT. (HATCHED AREA) PRICO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. FS = FILED SURVEY #. PUE = PUBLIC UTILITY EASEMENT PER THIS PLAT. JCDR = JACKSON COUNTY DEED RECORDS. MKD. = MARKED. UE = PRIVATE UTILITY EASEMENT PER THIS PLAT. (ALL OF MAE). RWD = RIGHT OF WAY DEDICATION PER THIS PLAT. RVSSE = SEWER EASEMENT TO ROGUE VALLEY SEWER SERVICES PER THIS PLAT. (ALL OF MAE). CAR'S = COVENANTS CONDITIONS & RESTRICTIONS FOR JORDAN VILLAGE. NW COR ① DLC #82 [2010] RVSSE = SEWER EASEMENT TO ROGUE VALLEY SEWER SERVICES PER THIS PLAT. (ALL OF MAE) CC&R'S = COVENANTS, CONDITIONS & RESTRICTIONS FOR JORDAN VILLAGE. RSM = SET 2" BRASS WASHER MKD. L.J. FRIAR & ASSOC & 5" MAG SPIKE IN ASPHALT IN POSITION OF FOUND MONUMENT. GV = GEORGIANNA VILLAGE SUBDIVISION (FS13660). 0.5WC = 0.50 WITNESS CORNER SET ON LOT LINE DUE TO FENCE OBSTRUCTION. EE = ELECTRICAL FACILITIES EASEMENT PER DOC. 2020—007357, ORJCO. [] = RECORD DATA PER FS15854. 50 50 PP#P-53-1998 (FS15854) BASIS OF BEARINGS: PARCEL 2 PARCEL 1 20.00 S89*56'55"E PARCEL 3 CENTERLINE OF SOUTH COLUMBUS AVENUE PER FS20851 AS SHOWN HEREON. INITIAL POINT L [S89*57'45"E S89*56'55"E 59.31 [59.28] 199.28] UNIT OF MEASUREMENT = FEET SCALE: 1" = 30' 199.25 1.00 30.00 S89°52'23"E 130.00 LOT 8 VENUE 3900 SQ FT 30 \$89°56'55"E 130.00 30 LOT 7 6500 SQ FT EASEMENTS PER SUBDIVISION GUARANTEE 1) ELECTRICAL FACILITIES EASEMENT PER DOC. 2020-007357, ORJCO. SHOWN. LOT 18 76.08 2) DECLARATION OF OPERATION AND MAINTENANCE OF STORM WATER FACILITIES PER DOC. 2019-034797, ORJCO. BLANKET OVER TRACT A. S89°56'55"E ´∠199.56`, 33.00 PUE, RVSSE 33.00/ /33.00 /MAÉ, ,1<u>92.6</u>2″ RWD 40 SQ PUE & UE UE LOT 3 LOT 2 LOT 5 LOT 4 3531 SQ FT LOT 1 3720 SQ FT α 30 050 WCMEST 050 33.00 EE 34.97 LOT 16 30.00 33.00 33.00 N89'56'55"W N89°56'55"W 219.97 30 Date 126/20 By PB INTERSECTION OF COLUMBUS / & DIAMOND This Survey Consists Of 2 sheet(s) Map PROFESSIONAL _____page(s) Narrative LAND SURVEYOR JACKSON COUNTY, Sans & Wills SURVEYOR I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT. OREGON JULY 17, 1986 JAMES E. HIBBS SHEET 2 OF 2 2234 372W36CD TL400 THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON CONTINENTAL JPC4M2 POLYESTER FILM. RENEWAL DATE 6-30-21