

MAP OF SURVEY

FOR JAY DISHONG

SITUATE IN SE 1/4
SECTION 09, TOWNSHIP 37 SOUTH,
RANGE 01 EAST, WILLAMETTE MERIDIAN
JACKSON COUNTY, OREGON
APRIL 16, 2020

FILED
Date 4/16/20 By RB
This Survey Consist Of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

LEGEND

- FOUND MONUMENTS AS SHOWN
 - SET 5/8" X 30" IRON ROD WITH RED PLASTIC CAP MARKED "ADKINS ENGINEERING & SURVEYING"
 - () RECORD PER CS 15398
 - [] MEASURED AND RECORD PER CS 15398
 - PROPERTY BOUNDARY
 - NEIGHBORING PROPERTY
- D.N. JACKSON COUNTY DEED DOCUMENT NO.
W.C. WITNESS CORNER

NARRATIVE

THIS SURVEY WAS COMPLETED AT THE REQUEST OF JAY DISHONG. THE PURPOSE OF THIS SURVEY IS TO MARK THE EXTERIOR BOUNDARY OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, LYING WEST OF EAST ANTELOPE ROAD AS DESCRIBED IN DOCUMENT NO. 1999-6694. THE WEST LINE WAS ESTABLISHED BY HOLDING FOUND MONUMENTS AND RECORD DISTANCES CS#15398. THE SOUTH LINE WAS HELD BY FOUND RECORD MONUMENTS AND THE NORTH LINE WAS ESTABLISHED BY HOLDING THE SOUTH 1/16 CORNER AND SET MONUMENT FOR THE NORTHWEST PROPERTY CORNER AND SETTING A WITNESS CORNER 40' WEST OF CENTER OF PAVEMENT ON EAST ANTELOPE ROAD.

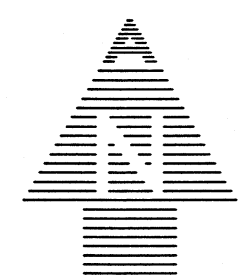
EQUIPMENT USED FOR THIS SURVEY WAS A TRIMBLE R2 GNSS RECEIVER, TRIMBLE S6 TOTAL STATION, TRIMBLE TSC3 CONTROLLER, TRIMBLE ZEPHYR AND 5700 RADIO.

THE BASIS OF BEARING FOR THIS SURVEY IS CS#15398.

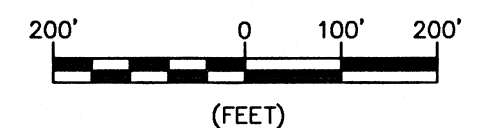
REGISTERED
PROFESSIONAL
LAND SURVEYOR

Andrew A. Paul
OREGON
JULY 11, 2019
ANDREW A. PAUL
84952

EXPIRES: 12/31/20



SCALE: 1" = 200'



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