23088			
* * * * * APPROVALS * * * * *	PARTITION PLAT	NO. P-16-2020	* * * * * RECORDING * * * * *
FILE 2019-224 EXAMINED AND APPROVED this	Located in the S.E. 1/4 of 20 City of Jacksonville	of Sec. 29, T.37S., R.2W., W. Jackson County, Oregon	M. FILED FOR RECORD THIS 5th DAY OF JUNE , 2020
day of, 20 _	<u></u>	2019–224)	OCLOCK_Pm., AND RECORDED AS PARITION PLAT NO.1-14- ACA
_ ha	·	•	of "record of partition plats" of jackson county, oregon. INDEX VOLUME 3 , PAGE 10 . DOCUMENT NO. 2020-018380 , ORJCO.
/ City of Jacksonville Planning			INDEX VOLUME, PAGE 1(0
EXAMINED AND APPROVED this 27 day of My, 20	Zo SURVEY FOR:	SURVEY BY:	Christine D. Walker Heather DEPUTY
la st + 1.	DAN MITCHEL PO BOX 1281	L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS P.O. BOX 1947	COUNTY SURVEYOR FILE NO. 23088
Jackson County Surveyor	JACKSONVILLE, OR 97530	PHOENIX, OR 97535 PHONE: (541) 772–2782	
EXAMINED AND APPROVED as required by ORS 92.100 (d) and Oregon Laws 2015 Chapter	· 96	LJFRIARANDAŚSOCIATES@CHARTER.NET	
as of <u>June 544</u> , 20 <u>20</u> .	DATE:		
	MAY 18, 2020		* * * * * CIIDVEVAD'O CEDMINICAMN
Assessor, Department of Assessment		I IAMEO E III	* * * * * SURVEYOR'S CERTIFICATE * * * * *
ALL TAYES FEES ASSESSMENTS AND OTHER CHARGES as marriand by ORG OG OG		PLAT CORRECT	IBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT THIS TLY REPRESENTS A SURVEY MADE BY ME, AND COMPLIES WITH THE REGULATIONS FOR PARTITIONS NTS LAND, THE EXTERIOR OF WHICH BEING ACCURATELY DESCRIBED AS FOLLOWS:
ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have been paid as of Une 2020			Northwest corner of Lot 7 of VALLEY VIEW ADDITION to the City of Jacksonville, according to t
	••	official plat th	th line thereof, South 25°08'50" West, 165.08 feet (record 165.00 feet) to the Southwest
Bre. Dan		corner of that	tract described in Document No. 2019—019553, Official Records of Jackson County, Oregon; the South line thereof, South 64°51'10" East, 104.69 feet (record 104.66 feet) to the East line
Tax Collector		of said Lot 7;	thence along said East line, North 25°08'50" East, 6.46 feet to the Northwest corner of that d in Volume 7, Page 399, Jackson County Deed Records; thence along the North line of said
		tract, South 6	7°42'40" East, 23.74 feet to the most Easterly Southeast corner of that tract described in 2019-019553, said Official Records; thence along the exterior boundary of said tract the
* * * * DECLARATION * * * *		following two ((2) courses: North 25°08'50" East, 153.18 feet; thence North 64°51'10" West, 23.71 feet to tl aid Lot 7; thence along said East line, North 25°08'50" East, 4.25 feet to the Northeast corn
		thereof; thence point of begin	e along the North line thereof, North 64°51'10" West, 104.69 (record 104.66 feet) to the initia
Know all men by these presents that DANIEL E. MITCHEL and MARLENY H. MITCHEL, are a shown on Sheet 2, more particularly described in the Surveyor's Certificate and have particularly described.	titioned the same into the Parcels	,	REGISTERED PROFESSIONAL
as shown on Sheet 2 and do hereby make and establish the (1) Shared Driveway Easen 1 & 2, (2) the Private Gas Line Easement (PGE1) for the benefit of Parcel 1, (3) the L	Itility Easement (UE1) for the		LAND SURVEYOR
benefit of Parcel 1 and (4) the Solar Shadow Easement (SSE) for the benefit of Parcel	1.		Ja 3 W. Dh
Daniel Mitchel Marling	H. Nitchel		OREGON JULY 17, 1986 JAMES E. HIBBS
+1,	. MITCHEL .		2234 RENEWAL DATE: 6-30-21
Dated this day of	<u>20</u> .		
ackard H. Sachen.			
RICHARD H. SACHEN Notary Public - Oregon			
Commission No. 968105			
My Commission Expires [C · 24 - 20 2/			

> > This Survey Consists Of: _____sheet(s) Map O page(s) Narrative JACKSON COUNTY/ SURVEYOR

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYOR

OFFICIAL STAMP
RICHARD HARRY SACHEN
NOTARY PUBLIC-OREGON
COMMISSION NO. 968105
MY COMMISSION EXPIRES OCTOBER 24, 2021

372W29CD TL2400

THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

SHEET 1 OF 2 19196FM

SURVEY BY: SURVEY BY: DATE: PARTITION PLAT NO. P-16-2020 LEGEND: DAN MITCHEL PO BOX 1281 L.J. FRIAR & ASSOCIATES, P.C. MAY 18, 2020 Located in the S.E. 1/4 of Sec. 29, T.37S., R.2W., W.M.
City of Jacksonville Jackson County, Oregon
(File No. 2019-224) CONSULTING LAND SURVEYORS = FD. RAILROAD SPIKE & PUNCH MARK. SEE FS7389). JACKSONVILLE, OR 97530 P.O. BOX 1947 PHOENIX, OREGON 97535 PHONE: (541) 772–2782 LJFRIARANDASSOCIATES@CHARTER.NET = FD. 5/8" IRON PIN PER FS7389. = FD. 5/8" IRON PIN & PLASTIC CAP MKD. KAISER RLS803 PER FS14883. = FD. 5/8" IRON PIN PER FS2002. <N64°51'10"W N64°52'57"W = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. 320.40> 320.40 290.40 <290.40> = JACKSON COUNTY DEED RECORDS. = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. GOLD TERRACE DRIVE ORJCO = WITNESS CORNER MONUMENT. = RECORD DATA PER DOC. 2019-019553, ORJCO. = FILED SURVEY #. = EASEMENT FOR ROAD PURPOSES PER V.474, P.234, JCDR & DOC. 66-06127, ORJCO. = FENCE LINE. = RECORD DATA PER FS7389. = RECORD DATA PER FS2002. [<130.00>] 129.91 VŠ = VALLEY VIEW SUBDIVISION. = RECORD DATA PER VS. = RECORD DATA PER VS. = REFERENCE MONUMENT SET N67°42'40"W 1.00 FROM TRUE POSITION. = REFERENCE MONUMENT SET S25°08'50"W 1.00 FROM TRUE POSITION. = 5' WIDE PRIVATE GAS LINE EASEMENT FOR PARCEL 1 PER THIS PLAT. = 5' WIDE UTILITY EASEMENT FOR PARCEL 1 PER THIS PLAT. = SHARED DRIVEWAY EASEMENT FOR PARCELS 1 & 2 PER THIS PLAT. 30 LOT 6. 30 30 BASIS OF BEARINGS: CENTERLINE OF OREGON STREET PER FS7389 AS SHOWN HEREON. ({104.66}) 104.69 UNIT OF MEASUREMENT = FEET SCALE: 1" = 20" 92.24 <92.00> (155.75) 155.71 N64°51'10"W 23.71 132.00 (132) N64°51'10"W 30.00 SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF TWO PARCELS CREATED THROUGH A LAND PARTITION OF THAT TRACT SET FORTH IN DOC. 2019-019553, ORJCO, SEE JACKSONVILLE FILE NO. 2019-224. PROCEDURE: USING TRIMBLE R8 G.P.S. RECEIVERS AND TRIMBLE S8 ROBOTIC TOTAL STATION, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE SURVEY AND ESTABLISH THE BASIS OF BEARINGS FOR SAME. HELD WOODBERRY LANE PARALLEL TO OREGON STREET PER FS2002. HELD MAP RECORD BEARING FROM THE FOUND PIN PER FS2002 TO POSITION THE S.W. CORNER OF THE SUBJECT TRACT AND THE EASTERLY LINE OF LOT 7 OF VALLEY VIEW SUBDIVISION. HELD MAP RECORD BEARING FROM THE FOUND PIN PER FS2002 ON OREGON STREET TO POSITION THE EASTERLY PORTION OF THE SOUTH LINE OF THE SUBJECT TRACT AND THE INTERIOR ELL CORNER.
THE EASTERLY LINE WAS HELD PARALLEL AND DEED RECORD DISTANCE WESTERLY FROM OREGON STREET PER DOC. 2008-045941 & 93-09815, ORJCO. HELD MAP RECORD BEARING PER FS14883 TO POSITION THE EASTERLY PORTION OF THE NORTH LINE. HELD MAP RECORD BEARING PER FS7389 FROM THE FOUND MONUMENT PER SAID SURVEY TO S64°51'10"E POSITION THE WESTERLY PORTION OF THE NORTH LINE. WITH THE BOUNDARY RESOLVED SET MONUMENTS AT THE LOCATION SHOWN HEREON WITH WITNESS CORNER MONUMENTS OR REFERENCE MONUMENTS STE AT THE LOCATIONS WHERE SETTING THE TRUE CORNER PROVED IMPRACTICAL. DISCUSSIONS ARE FORTHCOMING BETWEEN THE OWNER AND THE ADJOINER TO FIND TO A REMEDY FOR THE APPARENT ENCROACHMENT IN THE N.E. CORNER. 8 81 32. 165. S64°51'10"E 55.12 31.27 | 2019-019553, ORJCO | EASEMENTS PER TITLE REPORT S64°51'10"E 36.71 8. EASEMENT TO LAY PIPES PER V.44, P.368, JCDR. NO SPECIFIC LOCATION GIVEN. DR 132.00-9. EASEMENT FOR ROAD PURPOSES (RE) PER V.474, P.234, JCDR & DOC. 66-06127, ORJCO. SHOWN. LOT 1, VS 10. EASEMENT FOR TRASMISSION OF ELECTRICTY PER V.504, P.412, JCDR. NO SPECIFIC WOODBERRY S25.08'50" BASIS OF 132.16 23.74 RN2O S67.42'40"E S67.42'40"E JCDR 11. P.399, JCDR 11. P.399, JCDR 155.91 {155.93} 30 S64°51'10"E 2013-028461, ORJCO 104.69 ({104.66}) Date 6/5/20 By PP REGISTERED 30 PROFESSIONAL This_Survey Consists O 30 LAND SURVEYOR O_page(s) Narrative 7016 OREGON I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT. JULY 17, 1986 JAMES E. HIBBS Jariel Del 2234 372W29CD TL2400 THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON CONTINENTAL JPC4M2 POLYESTER FILM. RENEWAL DATE: 6-30-21

SHEET 2 OF 2 19196FA

∠_sheet(s) Map

JACKSON COUNTY,

SURVEYOR