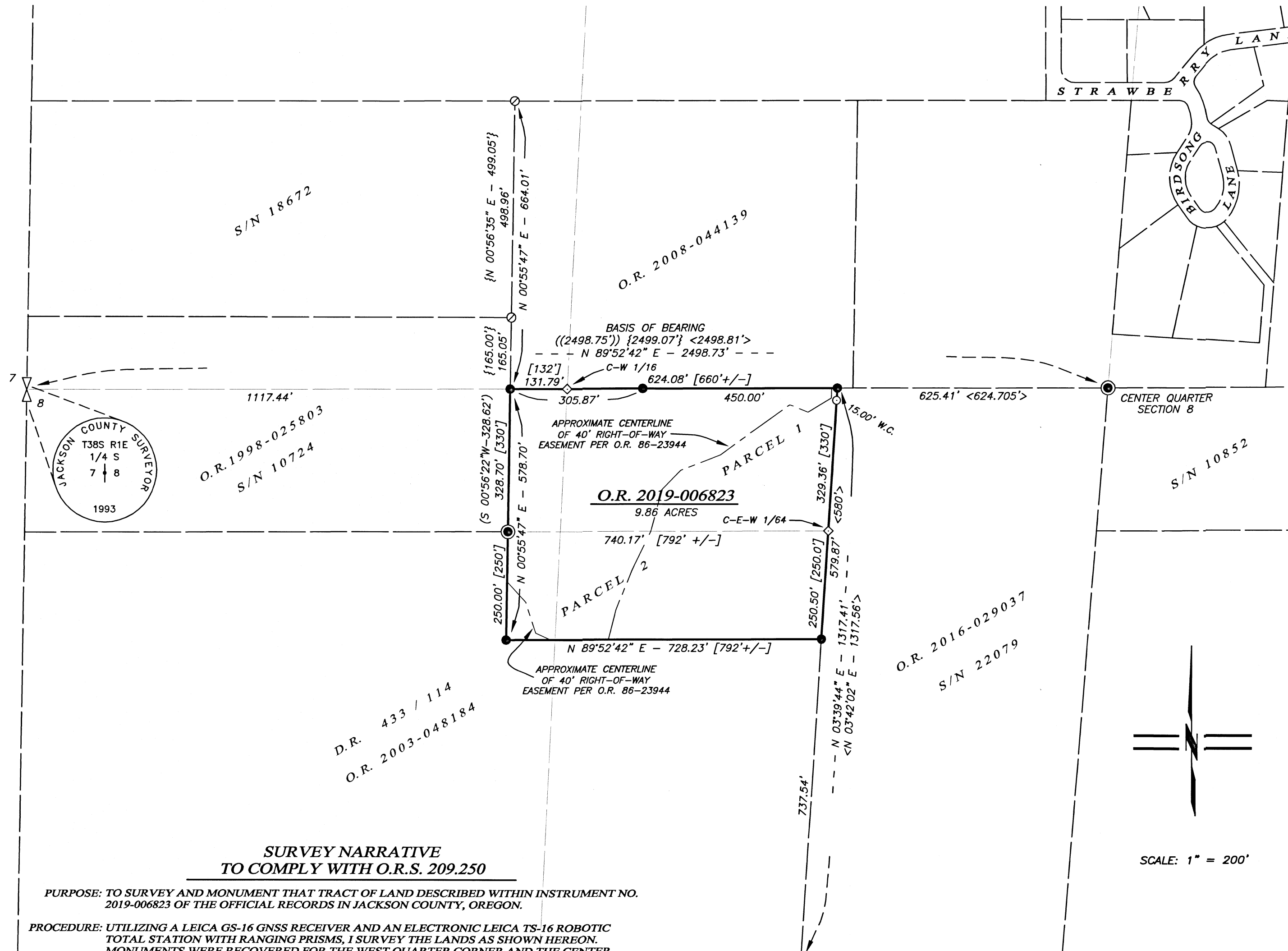


# MAP OF SURVEY

LYING SITUATE WITHIN  
 SOUTHWEST QUARTER OF SECTION 8  
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**Ron & Sue Owen**  
 900 Strawberry Lane  
 Ashland, Oregon 97520



- LEGEND**
- ∇ 2-1/2" BRASS CAPPED IRON PIPE QUARTER SECTION CORNER PER JACKSON COUNTY SURVEYOR RE-ESTAB NOTES (RECOVERED)
  - 2 1/2" BRONZE CAP IRON PIPE STAMPED "SWAIN SURVEYING LS 759" PER S/N 10724, 10852 & 19545 (RECOVERED)
  - 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "OSMUS PLS 2464" PER S/N 18672 (RECOVERED)
  - 5/8" IRON PIN w/ RED PLASTIC CAP STAMPED "D. HUCK LS 2023" PER S/N 22079 (RECOVERED)
  - 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
  - ◇ FRACTIONAL SECTION CORNER AS DESCRIBED (CALCULATED)
  - SUBJECT PROPERTY LINE
  - BOUNDARY LINE
  - PREVIOUS DEED LINE
  - CENTERLINE
  - x-x-x- FENCE LINE
  - O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
  - D.R. DEED RECORD VOLUME/PAGE, JACKSON COUNTY CLERK
  - S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
  - W.C. WITNESS CORNER, AS DESCRIBED
  - [ ] DEED RECORD DATA PER O.R. 2019-006823
  - ( ) SURVEY RECORD DATA PER S/N 10724 (SWAIN)
  - (( )) SURVEY RECORD DATA PER S/N 10852 (SWAIN)
  - { } SURVEY RECORD DATA PER S/N 18672 (OSMUS)
  - < > SURVEY RECORD DATA PER S/N 22079 (HUCK)

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 8 IN TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, HAVING A RECORD BEARING OF NORTH 89°52'42" EAST AS REFERENCED ON SURVEY NOS. 10724, 18672, & 22079, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

PURPOSE: TO SURVEY AND MONUMENT THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2019-006823 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON.

PROCEDURE: UTILIZING A LEICA GS-16 GNSS RECEIVER AND AN ELECTRONIC LEICA TS-16 ROBOTIC TOTAL STATION WITH RANGING PRISMS, I SURVEY THE LANDS AS SHOWN HEREON. MONUMENTS WERE RECOVERED FOR THE WEST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 8 TO DETERMINE THE NORTH LINE OF THE SUBJECT PROPERTY WHICH FIT VERY WELL WITH RECORD MEASUREMENTS BY EVERETT SWAIN & DARELL HUCK ON SURVEY NO. S 10852 & 22079 AND HELD FOR POSITION BY THIS SURVEY. THE WESTERLY LINE OF THE SUBJECT PROPERTY IS DESCRIBED BY DEED AS BEING PARALLEL WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 8. I HOLD THE MONUMENTS RECOVERED MONUMENTS ESTABLISHED BY SWAIN AND OSMUS ALONG THE WEST LINE OF THE SUBJECT PROPERTY AND PROLONGATE SAID LINE SOUTHERLY DEED RECORD DISTANCE OF 250.00 FEET FOR THE SOUTHWEST CORNER. THE DEED CALL FOR THE SOUTH LINE OF THE SUBJECT TRACT IS BEING PARALLEL WITH THE NORTH LINE OF THE SUBJECT TRACT, BEING THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 8, WHICH I HOLD FOR SAID SOUTH LINE. THE EAST LINE OF THE SUBJECT PROPERTY IS DESCRIBED AS BEING THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID DESCRIBED SOUTHWEST QUARTER OF SECTION 8. I HOLD THE MONUMENTS ESTABLISHED BY DARRELL HUCK FOR SAID WEST LINE AS SHOWN ON SURVEY NO. 22079, BEING COMMON WITH THE EAST LINE OF THE SUBJECT PROPERTY. NO MONUMENT WAS FOUND AT THE NORTHWEST CORNER OF SAID EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AS DENOTED ON THE HUCK SURVEY MAP, BUT A HUCK MONUMENT WAS LOCATED ALONG SAID WEST LINE 15.00 SOUTHERLY THEREFROM. I HOLD SAID HUCK MONUMENTS FOR THE EAST LINE OF THE SUBJECT PROPERTY AND DENOTE THE NORTHERLY PIN AS A 15.00 FOOT WITNESS CORNER AND ESTABLISH A MONUMENT AT THE ACTUAL NORTHEAST PROPERTY CORNER AS WELL.

SCALE: 1" = 200'

REGISTERED PROFESSIONAL LAND SURVEYOR

*Shawn Kampmann*

OREGON  
 JULY 14, 1998  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2021

\*\* RECEIVED \*\*  
 Date 6/5/20 By PB  
 This survey consists of  
 1 sheet(s) Map  
 0 page(s) Narrative  
 JACKSON COUNTY SURVEYOR

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009  
 DATE: MARCH 25, 2020  
 PROJECT NO. 1287-20