23000

RECORD OF MONUMENT PRESERVATION

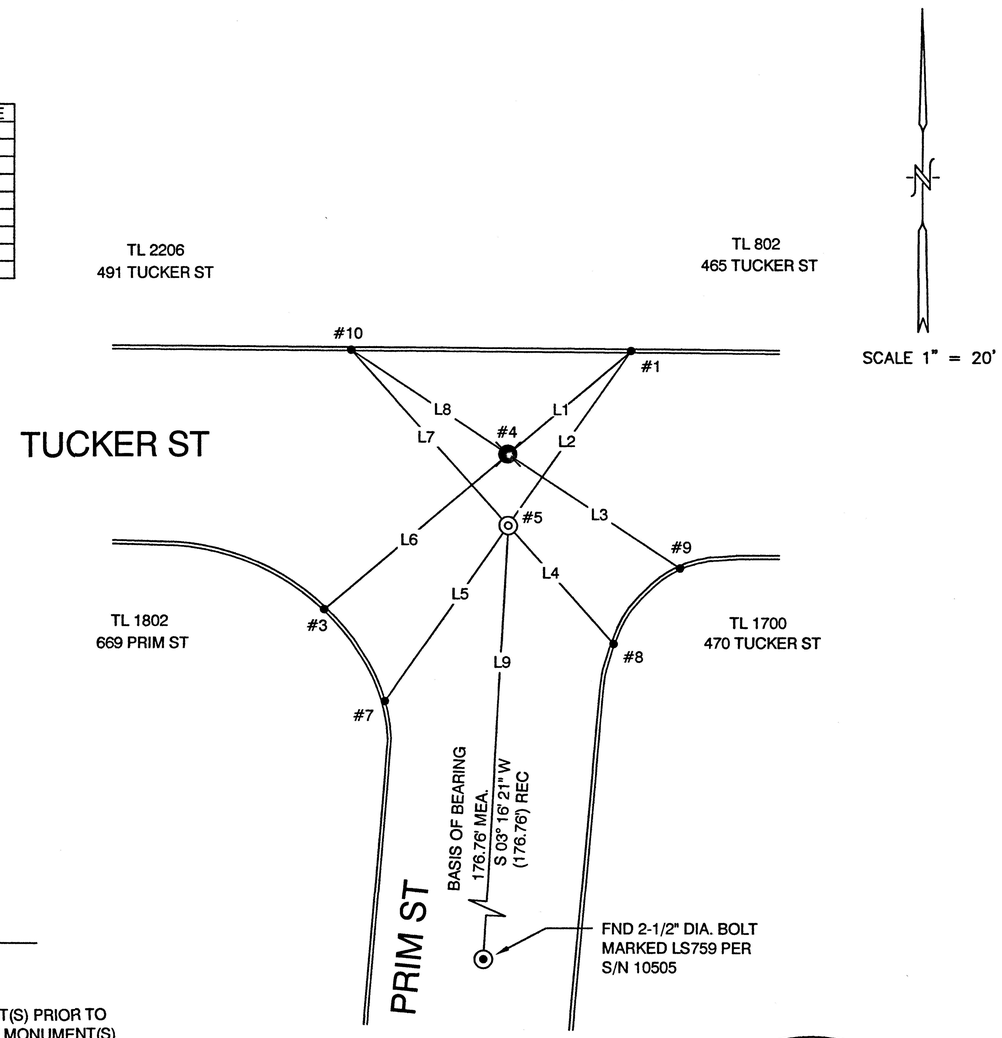
FOR

CITY OF ASHLAND, ENGINEERING DIVISION
20 EAST MAIN STREET, ASHLAND, OREGON 97520

LOCATED IN
THE NW 1/4 OF SECTION 5
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN,
CITY OF ASHLAND, JACKSON COUNTY, OREGON

LINE TABLE

LINE	BEARING -	MON # TO RP #	DISTANCE
L1	N 49° 59' 38" E	#4 - #1	22.44'
L2	N 35° 08' 30" E	#5 - #1	29.85'
L3	S 56° 26' 03" E	#4 - #9	28.83'
L4	S 41° 49' 24" E	#5 - #8	22.11'
L5	S 35° 08' 30" W	#5 - #7	29.97'
L6	S 49° 59' 38" W	#4 - #3	33.62'
L7	N 41° 49' 24" W	#5 - #10	32.97'
L8	N 56° 26' 03" W	#5 - #7	26.37'
L9	S 03° 16' 21" W	#5 - MON	176.76'



LEGEND

- ● REFERENCE POINT (RP) ; SET LEAD PLUG IN 1/4" DRILL HOLE WITH TACK AND BRASS TAG MARKED "CITY OF ASHLAND" IN TOP OF CURB. UNLESS OTHERWISE MARKED.
- ◎ FOUND 1-1/8" BOLT PER S/N 10505, REPLACED WITH 5/8" X 30" REBAR W/ 2" DIAMETER BRONZE CAP WITH PUNCH MARK STAMPED " CITY OF ASHLAND SURVEY MARKER" IN MONUMENT CASE.
- FOUND 3/4" IRON PIPE , IN MONUMENT CASE PER S/N 10505 REPLACED WITH 3" BRASS CAP WITH PUNCH MARK, STAMPED "CITY OF ASHLAND SURVEY MARKER" IN MONUMENT CASE CEMENTED INSIDE ¾" IRON PIPE.

NOTES

1. ALL SET MONUMENTS ARE AT THE INTERSECTION OF REFERENCE POINTS.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Bradley F. Barber

OREGON
MARCH 18, 1997
BRADLEY F. BARBER
02806PLS

EXPIRES 12-31-2021

SURVEY NARRATIVE

TO COMPLY WITH ORS 209.150, AND ORS 209.250

PURPOSE: TO REFERENCE EXISTING CENTERLINE MONUMENT(S) PRIOR TO CONSTRUCTION ACTIVITIES AND TO REPLACE THE MONUMENT(S) AFTER CONSTRUCTION ACTIVITIES ARE COMPLETED.

BASIS OF BEARING: RECORD MONUMENTS IN PRIM AND TUCKER STREETS PER S/N 10505

PROCEDURE: SET LEAD PLUG AND TACK WITH TAG IN 1/4" DRILL HOLE IN TOP OF CURB/SIDEWALK MARKED "CITY OF ASHLAND" ON TWO QUADRANTS OF INTERSECTION. OCCUPIED EACH LEAD AND TACK AND SET OPPOSING LEAD AND TACK BY EXTENDING LINE FROM MONUMENT TO RP. REFERENCE POINTS WERE ESTABLISHED SO THAT STRAIGHT LINES FROM OPPOSING REFERENCE MARKS ARE THE MONUMENT LOCATION. MONUMENTS WERE SET FOR POINT #4, AND POINT #5 DUE TO DISTURBANCE DURING CONSTRUCTION BY OCCUPYING RP'S SET PRIOR TO CONSTRUCTION AND INTERSECTING THE LINES PRODUCED FROM THE RP'S, JANUARY 8, 2020. INSTRUMENT NIKON DTM-322 TOTAL STATION.

DATE: 01-08-2020

39-1E-05BD

** RECEIVED **
DATE 1/29/2020 BY PB
This survey consists of:
1 sheet(s) Map
0 pages(s) Narrative
JACKSON COUNTY
SURVEYOR

FILE H:\TUCKER PRIM SV MAP.DWG

CITY OF ASHLAND
20 E. MAIN STREET
ASHLAND, OREGON

DRAWN BY	BFB	DATE	01-08-2020	PREPARER'S JOB NO.
REVIEWED BY	SF	DATE	01-08-2020	
REVIEWED BY	KJ	DATE	01-08-2020	AGENCY JOB NO.
REVIEWED BY		DATE		

PUBLIC WORKS ENGINEERING
www.ashland.or.us 541-488-5587 fax 488-6006

DRAWING NO. 1 OF 1

23000