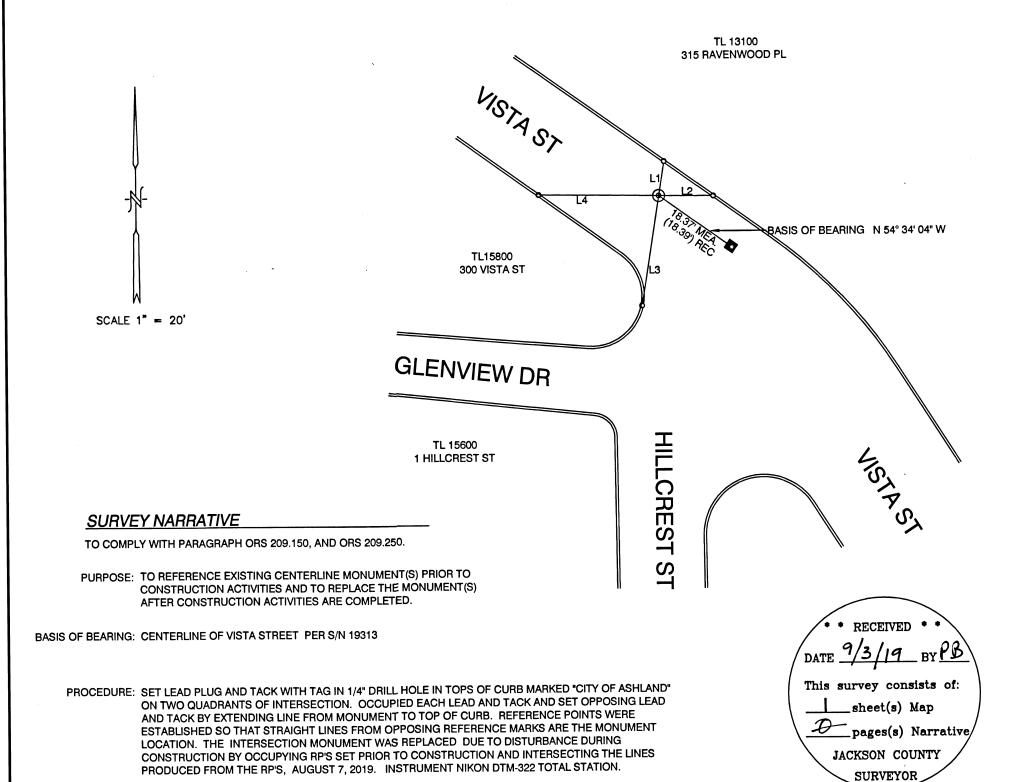
LINE TABLE

LINE	BEARING - RP TO MON.	DISTANCE
L1	S 08° 59' 29" W	7,23'
12	N 89° 18' 15" W	11.36
L3	N 08° 59' 29" E	23.15'
14	S 89° 18' 15" E	25.04'



MAP OF SURVEY

FOR

CITY OF ASHLAND, ENGINEERING DIVISION 20 EAST MAIN STREET, ASHLAND, OREGON 97520

LOCATED IN
THE NW 1/4 OF SECTION 9
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN,
CITY OF ASHLAND, JACKSON COUNTY, OREGON

LEGEND

- REFERENCE POINT (RP); SET LEAD PLUG IN 1/4" DRILL HOLE WITH TACK AND BRASS TAG MARKED "CITY OF ASHLAND" IN TOP OF CURB.
- O FOUND 3" BRASS DISK STAMPED " CITY OF ASHLAND SURVEY MONUMENT" IN SURVEY MONUMENT CASE PER S/N 19313, REPLACED WITH 5/8" X 12" REBAR W/2" DIAMETER BRONZE CAP WITH PUNCH MARK STAMPED " CITY OF ASHLAND SURVEY MARKER, " 1/4" BELOW SURFACE. SHORTENED REBAR DUE TO WATERLINE DIRECTLY BENEATH.
- FOUND 1" IRON BOLT IN SURVEY MONUMENT CASE PER S/N 19313.

NOTES

1. ALL SET MONUMENTS ARE AT THE INTERSECTION OF REFERENCE POINTS.

REGISTERED PROFESSIONAL LAND SURVEYOR

Brodley F Barber

OREGON MARCH 18, 1997 BRADLEY F. BARBER 02806PLS

EXPIRES <u>12-31-2019</u>

FILE H:\Hillcrest Vista Int.DWG

CITY OF ASHLAND 20 E. MAIN STREET ASHLAND, OREGON

DRAWN BY	DI D	08-7-2019	PREPARER'S JOB NO.
REVIEWED BY	SF	DATE 08-7-2019	
REVIEWED BY	KJ	DATE 08-7-2019	AGENCY JOB NO.
REVIEWED BY		DATE	

PUBLIC WORKS ENGINEERING www.ashland.or.us 541-488-5587 fax 488-6006

1 OF 1

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DATE: 08-7-2019