MAP OF SURVEY COURSE DATA TABLE SURVEY FOR: SURVEY BY: DATE: NUM BEARING DISTANCE SUSAN JENNINGS 5018 COLEMAN CR. RD. L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS JULY 9, 2019 Located in the N.W. 1/4 of Sec. 20, T.38S., R.1W., W.M. L1 S58*39'21"W {S57*46'20"W} {16.91} MEDFORD, OR 97501 PO BOX 1947 Jackson County, Oregon 11.04 {11.04} S27'36'59"E PHOENIX, OR 97535 {S28'30'00"E PHONE: (541) 772-2782 LJFRIARANDASSOCIATES@CHARTER.NET L3 N45'42'44"E (N45'48'30"E) 44.37 (44.37) LEGEND: = FD. COUNTY SURVEYOR'S BRASS CAPPED RM PER 1988 RE-ESTAB'S. SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 = FD. IRON PIPE SIZE AS NOTED. SEE FS258. TO SURVEY AND MONUMENT THE "FLAG POLE" PORTION OF DOC. 97-19732, ORJCO AND SET = FD. 5/8" IRON PIN & PLASTIC CAP MKD. KAISER RLS803 PER FS18298. TEMPORARY POINTS ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF FOR FENCING PURPOSES. = FD. 5/8" IRON PIN & PLASTIC CAP RM MKD. JACKSON C.S. PER 1988 RE-ESTAB'S. PROCEDURE: USING TRIMBLE R8 G.P.S. RECEIVERS AND TRIMBLE S8 ROBOTIC TOTAL STATION, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE PORTION OF THE SUBJECT TRACT. THE = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. SOUTHERLY SIDE OF THE "FLAG POLE" IS CONTROLLED BY THE NORTHERLY LINE OF VOL. 331, PG. 252, JCDR AND THE NORTHERLY SIDE IS CONTROLLED BY THE SOUTHERLY LINE OF VOL. 400, PG. 423, JCDR. = SET TEMPORARY 60D NAIL ON PROPERTY LINE FOR FENCING PURPOSES. USED DEED RECORD DATA PER VOL. 400, PG. 423, JCDR AS SHOWN TO POSITION THE SOUTHERLY LINE OF POSITION OF 1/4 COR SECTIONS 17 & 20 PER RE-ESTAB'S = JACKSON COUNTY DEED RECORDS. SAID TRACT. HELD DEED RECORD ANGLES AND DISTANCES PER VOL. 331, PG. 252, JCDR TO POSITION THE = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. NORTHERLY LINE OF SAID TRACT. FS258 SHOWS THAT A 5/8" IRON PIN WAS SET AT THE S.W. CORNER OF = WITNESS CORNER MONUMENT. VOL. 331, PG. 252, JCDR. HOWEVER THE FOUND 1" IRON PIPE FIT VERY CLOSELY TO MAP POSITION WEST = RECORD DATA PER V.331, P.252, JCDR. OF THE S.E. COR. OF THE N.E. 1/4 OF THE N.W. 1/4 AS WELL AS THE SOUTH LINE OF SAID 1/4 1/4 PER = FILED SURVEY #. = RECORD DATA PER 1988 COUNTY SURVEYOR RE-ESTAB'S. FS18298. THEREFORE I ACCEPT IT AS THE BEST AVAILABLE EVIDENCE OF THE S.W. CORNER OF VOL. 331, PG. = RECORD DATA PER V.400, P.423, JCDR. = REFERENCE MONUMENT. 252, JCDR. WITH THE NORTHERLY AND SOUTHERLY LINES OF THE "FLAG POLE" POSITIONED, I SET WITNESS CORNER MONUMENTS APPROXIMATELY 30' FROM THE PHYSICAL CENTERLINE OF COLEMAN CREEK ROAD AS < > = RECORD DATA PER DOC. 97-19732, ORJCO. WELL AS AT THE ANGLE POINTS TO THE WEST. TEMPORARY 60D NAILS WERE SET ALONG THE TWO LINES AS L1 = SEE COURSE DATA TABLE. #59.63 = DISTANCE TO TEMPORARY 60D FROM MONUMENT LABELED #0.00. SHOWN HEREON. BASIS OF BEARINGS: NORTH-SOUTH CENTERLINE OF SECTION 20 PER FS258 AS SHOWN. SCALE: 1'' = 50'UNIT OF MEASUREMENT = FEET V.400, P.423, JCDR & DOC. 2018-004163, ORJCO 1" IRON PIPE ORIGIN UNKNOWN N26'51'30"W 0.62. DOC. 97-19732, ORJCO 520.47) 519.81 REGISTERED PROFESSIONAL Date 7/29/19 By PB (582*02'00"W S81*56'14"W LAND SURVEYOR This Survey Consists Of: Jans 1 Will _____sheet(s) Map OREGON JULY 17, 1986 V.331, P.252, JCDR & DOC. 97-42531, ORJCO JAMES E. HIBBS JACKSON COUNTY, SURVEYOR RENEWAL DATE: 6-30-21 S. LINE OF THE N.E. 1/4 OF THE N.W. 1/4 PER FS18298 504.74 (504.74 FS18298) S.E. CORNER OF THE N.E. 1/4 OF THE N.W. 1/4 N89°55'14"E (S89°59'00"E 412.98 413.68) 558.89 558.89) 381W20 TL3901 THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON CONTINENTAL JPC4M2 POLYESTER FILM.