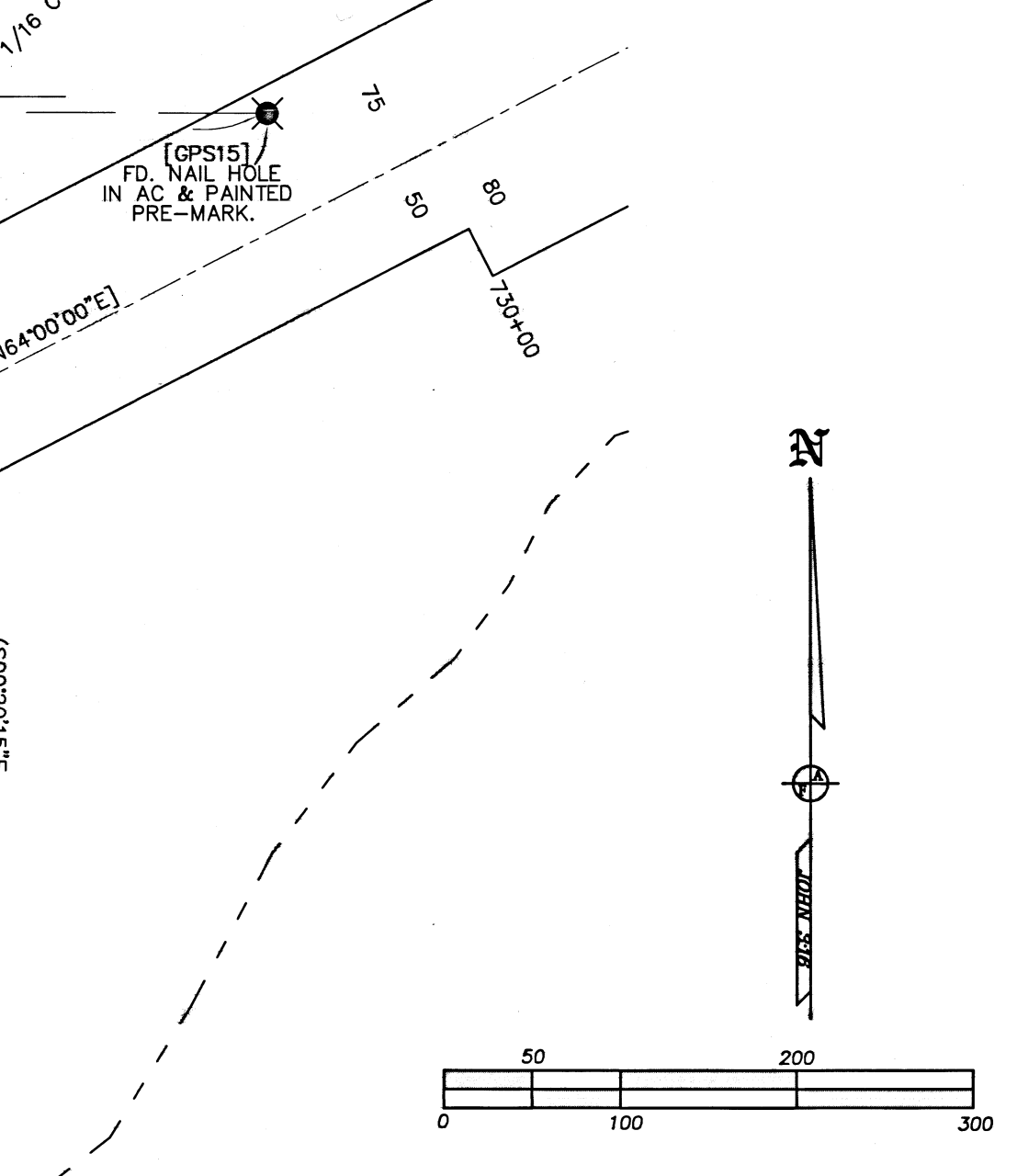
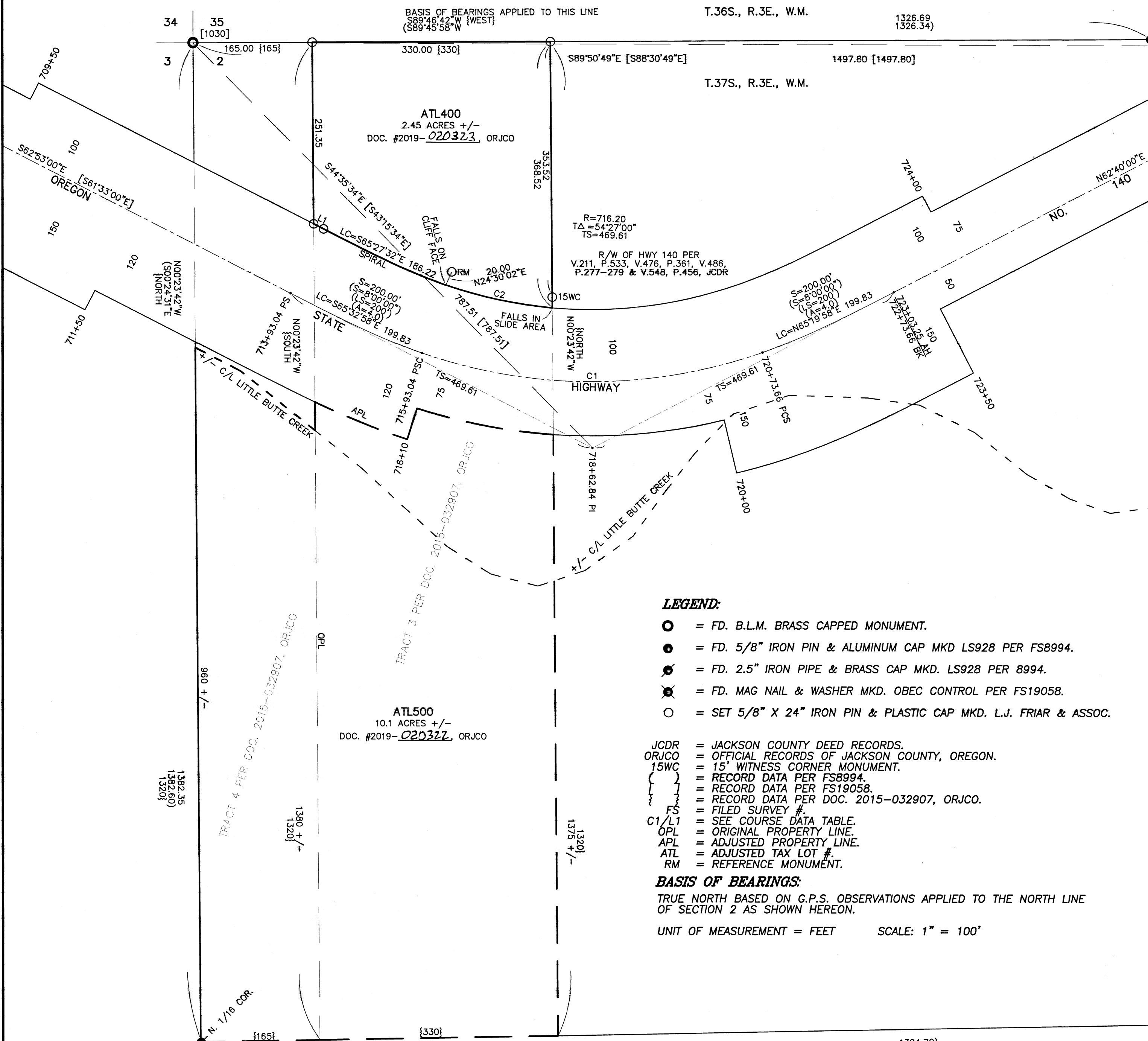


SURVEY FOR:
 FRED ROBERTSON
 1463 ROMANS BLVD.
 SAN DIEGO, CA 97453

SURVEY BY:
 L.J. FRIAR & ASSOCIATES, P.C.
 CONSULTING LAND SURVEYORS
 PO BOX 1947
 PHOENIX, OR 97535
 PHONE: (541) 772-2782
 LJFRIARANDASSOCIATES@CHARTER.NET

DATE:
 JULY 2, 2019

MAP OF SURVEY
PROPERTY LINE ADJUSTMENT
 Located in the N.W. 1/4 of Sec. 2, T.37S., R.3E., W.M.
 Jackson County, Oregon
 (JCDS File #439-19-00002-SUB)



SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF ONE ADJUSTED TRACT BEING UNDER 10 ACRES AND GRAPHICALLY SHOW SECOND ADJUSTED TRACT BEING OVER 10 ACRES CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE JCDS FILE #439-19-00002-SUB. THE PARENT PROPERTIES BEING TRACTS 3 & 4 PER DOC. 2015-032907, ORJCO.

PROCEDURE: USING TRIMBLE R8 G.P.S. RECEIVERS AND TRIMBLE S6 ROBOTIC TOTAL STATION, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE R/W AND A PORTION OF THE SUBJECT PROPERTIES. HELD THE EAST LINES OF TRACTS 3 & 4 PARALLEL TO THE WEST LINE OF AND AT DEED RECORD DISTANCE EAST FROM THE N.W. CORNER OF SECTION 2 PER DEED. USING DATA PER FS19058, COMPUTED THE CENTERLINE OF STATE HIGHWAY NO. 140 AND THEN COMPUTED THE R/W USING DEED RECORD DATA PER V.211, P.533, V.476, P.361, V.486, P.277-279 & V.548, P.456, JCDR. I THEN SET MONUMENTS AT THE LOCATIONS AS SHOWN HEREON AND PREPARED LEGAL DESCRIPTIONS OF THE RESULTANT TRACTS TO BE USED AS EXHIBITS ON THE ADJUSTMENT DEEDS.

COURSE DATA TABLE

NUM	DELTA	ARC	RADIUS	CHORD
C1	38°27'01"	480.63	716.20	N89°53'30"E 471.66
C2	14°04'33"	151.38	616.20	S77°57'07"E 151.00
NUM	BEARING	DISTANCE		
L1	S62°53'00"E	15.43		

- LEGEND:**
- = FD. B.L.M. BRASS CAPPED MONUMENT.
 - = FD. 5/8" IRON PIN & ALUMINUM CAP MKD LS928 PER FS8994.
 - ⊙ = FD. 2.5" IRON PIPE & BRASS CAP MKD. LS928 PER 8994.
 - ⊗ = FD. MAG NAIL & WASHER MKD. OBEC CONTROL PER FS19058.
 - = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

- JCDR = JACKSON COUNTY DEED RECORDS.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- 15WC = 15' WITNESS CORNER MONUMENT.
- { } = RECORD DATA PER FS8994.
- { } = RECORD DATA PER FS19058.
- { } = RECORD DATA PER DOC. 2015-032907, ORJCO.
- FS = FILED SURVEY #.
- C1/L1 = SEE COURSE DATA TABLE.
- OPL = ORIGINAL PROPERTY LINE.
- APL = ADJUSTED PROPERTY LINE.
- ATL = ADJUSTED TAX LOT #.
- RM = REFERENCE MONUMENT.

BASIS OF BEARINGS:
 TRUE NORTH BASED ON G.P.S. OBSERVATIONS APPLIED TO THE NORTH LINE OF SECTION 2 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 100'

*** JACKSON COUNTY DEVELOPMENT SERVICES ***
 FILE NO. 439-19-00002-SUB

EXAMINED AND APPROVED THIS 17 DAY OF July, 2019.

BY: *[Signature]*
 DAWN RITTIMAN, PLANNER II

REGISTERED PROFESSIONAL LAND SURVEYOR
James E. Hibbs
 OREGON
 JULY 17, 1986
 JAMES E. HIBBS
 2234
 RENEWAL DATE: 6-30-21

FILED
 Date 7/17/19 By PB
 This Survey Consists Of:
 1 sheet(s) Map
 0 page(s) Narrative
 JACKSON COUNTY SURVEYOR