

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, MONIKA L. NERI, SHARMAN W. BALL, IVAN L. ROBINSON, JANICE ROBINSON, ARE THE OWNERS OF THE REAL PROPERTY BEING MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND ON THIS PARTITION PLAT AND HAVE CAUSED THE SAME TO BE ADJUSTED, SURVEYED, AND PLATTED INTO PARCEL 1, AND PARCEL 2 AS SHOWN HEREON.

MONIKA L. NERI, SHARMAN W. BALL, IVAN L. ROBINSON, JANICE ROBINSON

ACKNOWLEDGEMENT

STATE OF OREGON)
)SS
JACKSON COUNTY)

PERSONALLY APPEARED THE ABOVE NAMED MONIKA L. NERI THIS 24 DAY OF MAY, 2019, AND ACKNOWLEDGE THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE: M. Rose
NOTARY PUBLIC OREGON
COMMISSION NO. 956488
MY COMMISSION EXPIRES: 11-9-20

STATE OF OREGON)
)SS
JACKSON COUNTY)

PERSONALLY APPEARED THE ABOVE NAMED SHARMAN W. BALL THIS 24 DAY OF MAY, 2019, AND ACKNOWLEDGE THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE: M. Rose
NOTARY PUBLIC OREGON
COMMISSION NO. 956488
MY COMMISSION EXPIRES: 11-9-20

STATE OF OREGON)
)SS
JACKSON COUNTY)

PERSONALLY APPEARED THE ABOVE NAMED IVAN L. ROBINSON THIS 24 DAY OF MAY, 2019, AND ACKNOWLEDGE THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE: M. Rose
NOTARY PUBLIC OREGON
COMMISSION NO. 956488
MY COMMISSION EXPIRES: 11-9-20

STATE OF OREGON)
)SS
JACKSON COUNTY)

PERSONALLY APPEARED THE ABOVE NAMED JANICE ROBINSON THIS 24 DAY OF MAY, 2019, AND ACKNOWLEDGE THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE: M. Rose
NOTARY PUBLIC OREGON
COMMISSION NO. 956488
MY COMMISSION EXPIRES: 11-9-20

391E10CD-6400 PLOTTED ON CONTINENTAL / MILANO JPC-4M2 MYLAR
391E10CC-6400 USING CANON IPF655 PLOTTER

PROPERTY LINE ADJUSTMENT
PARTITION PLAT NO. P-25-2019

TOWNSHIP 39 SOUTH, RANGE 1 EAST,
SOUTHWEST QUARTER (SW 1/4) SECTION
10 JACKSON COUNTY, IN THE CITY OF
ASHLAND, OREGON.

SURVEYOR'S CERTIFICATE:
I, STEPHAN L. BAROTT, LS 2332, A DULY REGISTERED SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME AND THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS, AND ACCURATELY DESCRIBED THE LANDS AS REPRESENTED, AS PROVIDED BY LAW.

Stephan Barott
SURVEYOR

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND ADJUST THE BOUNDARY LINE BETWEEN PROPERTIES LOCATED AT 337 WIGHTMAN STREET (39-1E-10CD-6400) AND 330 BRIDGE STREET (39-1E-10CC-6400) AS DESCRIBED IN THE CITY OF ASHLAND PLANNING ACTION DOCUMENT PA-A-2018-00016.

PROCEDURE: UTILIZING EXISTING SURVEY CONTROL ESTABLISHED BY THIS OFFICE AS DOCUMENT IN JACKSON COUNTY SURVEY NO. 22524, 1 SET MONUMENTS AS SHOWN ON PAGE TWO OF THIS PROPERTY LINE ADJUSTMENT SURVEY.

EQUIPMENT: LEICA TRCP1203 ELECTRONIC (ROBOTIC) TOTAL STATION, LEICA GS14 GNSS (GPS) SYSTEM UTILIZING A NETWORK ADJUSTED GEODETIC SOLUTION FROM OREGON DEPARTMENT OF TRANSPORTATION'S ORGN NETWORK.

PARENT TRACTS

PARCEL 1

BEGINNING AT A POINT ON THE WEST LINE OF WIGHTMAN STREET IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, FROM WHICH THE SOUTHEAST CORNER OF DONATION LAND CLAIM NO. 39 IN TOWNSHIP 39 SOUTH OF RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON, BEARS NORTH 488.65 FEET AND EAST 30.0 FEET; THENCE WEST 129.2 FEET; THENCE SOUTH 50.0 FEET; THENCE EAST 129.2 FEET; THENCE NORTH 50.0 FEET, TO THE POINT OF BEGINNING.

RECORDED AS DOCUMENT NO. 2014-001329 ON JANUARY 17, 2014 IN THE OFFICE OF THE CLERK OF JACKSON COUNTY, OREGON.

PARCEL 2

BEGINNING AT A POINT ON THE EAST SIDE LINE OF BRIDGE STREET IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, FROM WHICH THE SOUTHEAST CORNER OF DONATION LAND CLAIM NO. 39 IN TOWNSHIP 39 SOUTH OF RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON, BEARS NORTH 488.65 FEET AND EAST 288.4 FEET; THENCE SOUTH 50.0 FEET; THENCE EAST 129.2 FEET; THENCE NORTH 50.0 FEET; THENCE WEST 129.2 FEET, TO THE POINT OF BEGINNING.

RECORDED AS DOCUMENT NO. 80-009348 ON MAY 14, 1980 IN THE OFFICE OF THE CLERK OF JACKSON COUNTY, OREGON.

LIENS AND ENCUMBERANCES NOTED IN THE PRELIMINARY TITLE REPORT FOR 337 WIGHTMAN STREET PREPARED BY TICOR TITLE ORDER NO. 470318060750, DATED DECEMBER 20, 2018, AND FOR 330 BRIDGE STREET PREPARED BY TICOR TITLE ORDER NO. 470318060751, DATED DECEMBER 18, 2018.

DOCUMENT RECORDED AS VOLUME 12 AT PAGE 298 - EASEMENTS RESERVED BY THE UNITED STATES OF AMERICA FOR DITCHES, CANALS, AND RESERVOIRS ARE NOT LOCATABLE AND NOT PLOTTED ON THIS PARTITON PLAT.

I CERTIFY THIS TO BE AN EXACT COPY OF THE ORIGINAL PLAT

Stephan Barott
SURVEYOR

APPROVALS:

APPROVED BY CITY OF ASHLAND SURVEYOR, THIS 30th DAY OF MAY, 2019.

Bradley F. Barlow
CITY SURVEYOR

APPROVED BY CITY OF ASHLAND ENGINEER, THIS 31st DAY OF MAY, 2019.

Paula Barott
CITY ENGINEER

APPROVED BY ASHLAND PLANNING DEPARTMENT, THIS 31st DAY OF MAY, 2019.

ASHLAND PLANNING DEPARTMENT
FILE NO. PA-A-2018-00016

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF 11th DAY OF JUNE, 2019.

Shawn, Agent
JACKSON COUNTY ASSESSOR OR DEPUTY
JACKSON COUNTY TAX COLLECTOR

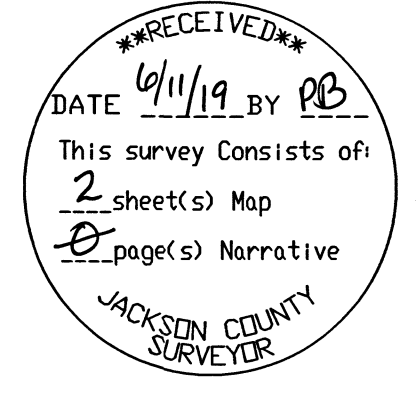
STATE OF OREGON)
)SS
COUNTY OF JACKSON)

FILED FOR RECORD ON THE 11th DAY OF June, 2019 AT 11:14 O'CLOCK A.M. AND RECORDED AS PARTITION PLAT NO. P-25-2019 OF THE JACKSON COUNTY RECORDS.

Nailshi L. Foote
DEPUTY
Christine D. Walker
COUNTY CLERK

CITY OF ASHLAND PA-A-2018-00016
PROPERTY LINE ADJUSTMENT

Table with 3 columns: DRAWN, DATE, MONIKA NERI; SBLS, 5-10-2019, SHARMAN BALL; APPROVED, DATE, P.O. BOX 1401, JACKSONVILLE, OR 97530; SCALE, SHEET, PROJECT NO.; NO SCALE, 1 OF 2, 2018-20



S B L S
STEPHAN BAROTT LAND SURVEYING
REGISTERED PROFESSIONAL LAND SURVEYOR
1446 ST. ANDREW WAY MEDFORD, OREGON 97504
CELL 541-510-8278
541-776-1272
sbarott@charter.net
RENEWS: DECEMBER 31, 2019

PARTITION PLAT PROPERTY LINE ADJUSTMENT

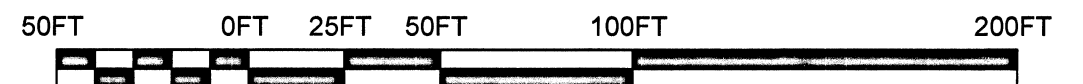
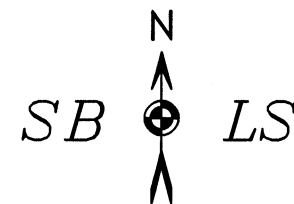
LOCATED IN:

SW 1/4 SECTION 10, TOWNSHIP 39
SOUTH, RANGE 1 EAST, WILLAMETTE
MERIDIAN, IN THE CITY OF
ASHLAND, JACKSON COUNTY, OREGON

SE CORNER DONATION LAND CLAIM NO.39
FOUND CITY OF ASHLAND BRASS CAP IN
MONUMENT CASE MARKED PLS 2464 2004
(REFER TO C.S.21836,C.S.19088, AND C.S.22524)

LATITUDE: 42°11'25.48501" N
LONGITUDE: 122°41'33.75428" W
ELEV. (NAVD88) 1939.69 FT

1. CITY BRASS CAP B.M. NO. 93 BEARS
N.70°35'06" E., 26.79 FT (GPS ELEVATION
1939.90 FT.
2. LEAD TACK IN CURB BEARS S.44°01'51" E.,
29.39 FT
3. LEAD TACK IN CURB BEARS S.35°27'35" W.,
31.91 FT



BASIS OF BEARING: GRID, OREGON COORDINATE
REFERENCE SYSTEM, GRANTS PASS-ASHLAND ZONE
(SE---> SW DLC NO. 39) REFER TO C.S. 22524-
CENTERLINE OF IOWA STREET.
UTILIZED OREGON DEPARTMENT OF TRANSPORTATION'S
GPS/GNSS NETWORK (ORGN) FOR A NETWORK ADJUSTED
SOLUTION.
NAD83(2011)-EPOCH 2010.00. ELEVATIONS ARE NAVD88
USING GEOID 12A ELLIPSOID MODEL.
DISTANCE UNITS ARE INTERNATIONAL FEET.
EQUIPMENT: LEICA GS-14 GPS (GNSS) RECEIVER, LEICA
CS-15 DATA CONTROLLER, AND LEICA TCRP 1203
ELECTRONIC / ROBOTIC TOTAL STATION.

LEGEND

- ◇ GOV'T CORNER (PLSS) AS NOTED
- FOUND 5/8" X 24" IRON PIN WITH 1 3/8" MORASSE GREEN PLASTIC CAP MARKED BAROTT-SBLS LS2332 BOUNDARY MARKER C.S. 22524
- SET 5/8" X 24" IRON PIN WITH 1 3/8" MORASSE GREEN PLASTIC CAP MARKED BAROTT-SBLS LS2332 BOUNDARY MARKER
- ▲ CALCULATED POINT- SEE NOTES FOR REFERENCES
- EXISTING PROPERTY BOUNDARY
- - - ADJUSTED PROPERTY BOUNDARY
- - - ADJACENT TAX LOTS
- - - EXISTING FENCELINES
- - - ROAD CENTERLINES OR RIGHT-OF-WAY LINES
- - - SURVEY TIE LINE

CITY OF ASHLAND PA-A-2018-00016
PROPERTY LINE ADJUSTMENT

PARTITION PLAT

DRAWN SBLS	DATE 5-10-2019	MONIKA NERI SHARMAN BALL
APPROVED	DATE	P.O. BOX 1401 JACKSONVILLE, OR 97530
SCALE 1"=50'	SHEET 2 OF 2	PROJECT NO. 2018-20

S B L S STEPHAN BAROTT LAND SURVEYING

REGISTERED
PROFESSIONAL
LAND SURVEYOR

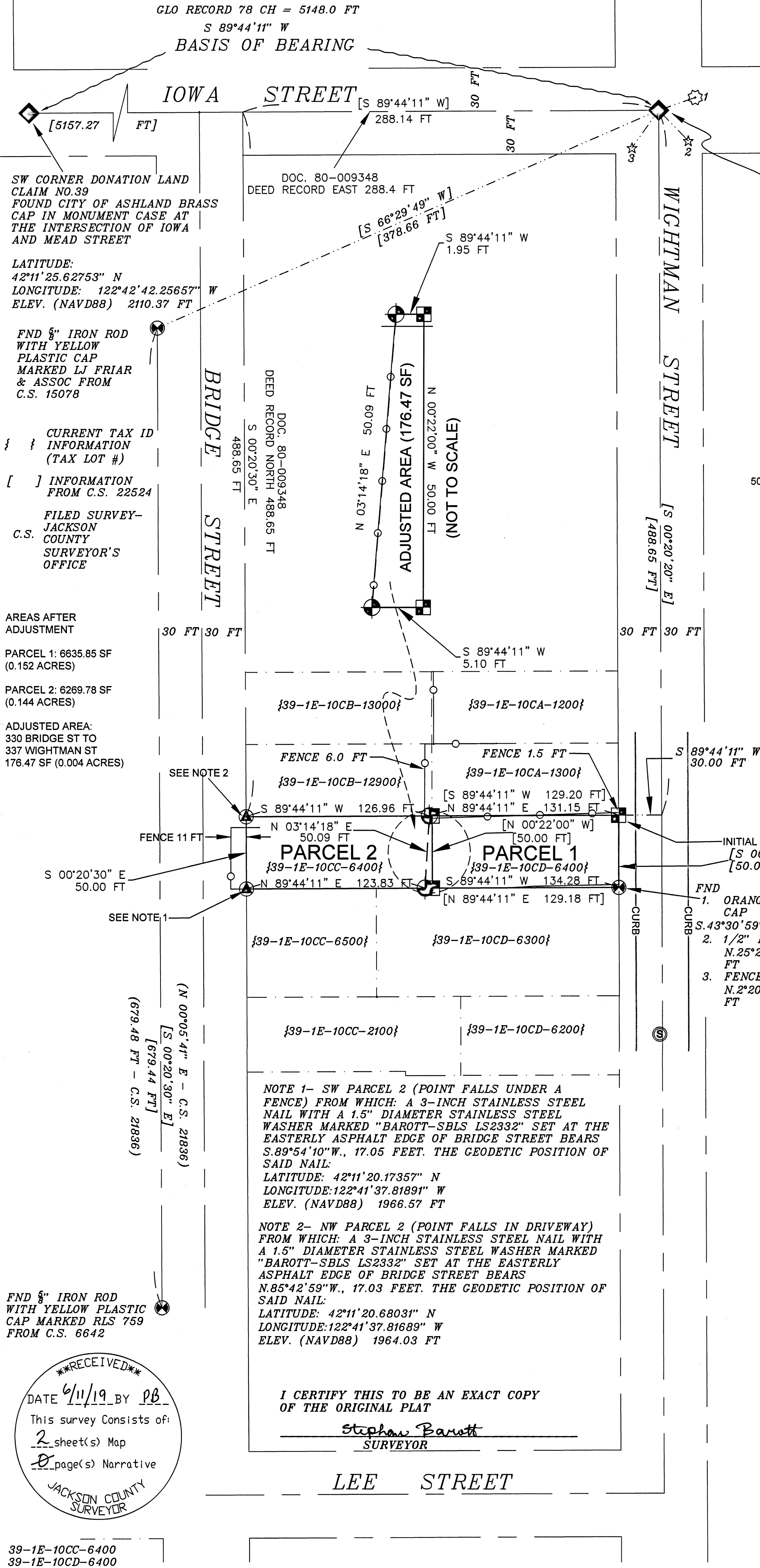
Stephan Barott

OREGON
JULY 28, 1988
STEPHAN L. BAROTT
2332

RENEWS: DECEMBER 31, 2019

1446 ST. ANDREW WAY
MEDFORD, OR 97504

PHONE: 541-776-1272
CELL: 541-510-8278
e-mail: sbarott@charter.net



39-1E-10CC-6400
39-1E-10CD-6400