



**MAP OF SURVEY
PROPERTY LINE ADJUSTMENT**

located in the
SOUTHWEST QUARTER OF SECTION 03,
TOWNSHIP 37 SOUTH, RANGE 2 WEST,
WILLAMETTE MERIDIAN, JACKSON COUNTY,
OREGON

for
SETH & NIKOLE McEWEN
2030 TAYLOR ROAD
CENTRAL POINT, OREGON 97502

BASIS OF BEARING
IS TRUE NORTH,
NAD 83/91 DATUM,
AS DERIVED BY
GLOBAL POSITIONING
SYSTEM
OBSERVATIONS.

LEGEND

- ⊗ = FOUND 2 1/2" BRASS CAP - SECTION CORNER
- ⊗ = FOUND 2 1/2" BRASS CAP-1/4 SECTION CORNER
- ⊕ = FOUND 2" BRASS CAP - STREET CENTERLINE MARKED "FARBER PLS 2189" S/N 16715
- = SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER SURVEYING"
- = FOUND 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189" PER S/N 22094, OR AS DESCRIBED
- S/N = RECORD FILED SURVEY NUMBER
- W.M. = WITNESS MONUMENT
- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.
- INST. NO. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- PUE = PUBLIC UTILITY EASEMENT FOR POWER, PHONE, GAS, AND CABLE TV.

UNLOCATABLE EASEMENTS:
- VOLUME 328, PAGE 60 OF OFFICIAL RECORDS OF JACKSON COUNTY
- INST. NO. 1967-08733 OF OFFICIAL RECORDS OF JACKSON COUNTY

FILED
Date 5/2/19 By PB
This Survey Consist Of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

EXAMINED AND APPROVED BY THE CITY OF CENTRAL POINT
THIS 4TH DAY OF APRIL, 2019.
[Signature]
COMMUNITY DEVELOPMENT DIRECTOR

**SURVEY NARRATIVE
TO COMPLY WITH O.R.S. 209.250**

PURPOSE: TO SURVEY, DESCRIBE, MONUMENT AND PREPARE A MAP OF SURVEY FOR PROPERTY LINE ADJUSTMENTS PER THE CLIENTS REQUEST, AND AS APPROVED BY CITY OF CENTRAL POINT PLANNING DEPARTMENT FILE NO. LLA-18002.

PROCEDURE: A FIELD SURVEY WAS CONDUCTED AND MONUMENTS OF RECORD WERE TIED PER RECORDED S/N 15254, 15340, 16715, AND 22094. THE WEST BOUNDARY WAS ESTABLISHED BY HOLDING MONUMENTS FOUND FROM S/N 15254 (SW CORNER) AND S/N 22094 (NW CORNER). THE NORTH BOUNDARY WAS ESTABLISHED BY HOLDING FOUND MONUMENTS PER S/N 22094. THE EAST BOUNDARY WAS HELD AS THE NORTH/SOUTH QUARTER SECTION LINE AS SHOWN PER S/N 22094 AND FROM FOUND MONUMENTS PER S/N 15254 (SE CORNER) AND S/N 22094 (NE CORNER). THE SOUTH LINE WAS HELD AS PARALLEL WITH AND 30.00 FEET NORTHERLY OF THE SOUTH LINE OF SECTION 3 AS DESCRIBED IN INSTRUMENT NUMBER 2016-020924 LOT CONSOLIDATION DEED, RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, WHICH ALSO FITS THE FOUND MONUMENTS FROM S/N 15254 AS SHOWN. THE WITNESS MONUMENTS WERE SET AT THE LOCATIONS SHOWN DUE TO THE ACTUAL CORNER FALLING WITHIN GRIFFIN CREEK.

Surveyed by:
FARBER & SONS, INC. dba



PO BOX 5286
431 OAK STREET
CENTRAL POINT, OREGON 97502
(541) 664-5599

DATE: FEBRUARY 13, 2019
JOB NO.: 1551-08
DRAWING FILE: JOBS\CENTRAL POINT\TAYLOR ROAD\BATEMAN\MICROSURVEY\MCEWEN PLA021319.DWG
DRAWN BY: RES ORIG. DATE: 11/30/2018

REGISTERED
PROFESSIONAL
LAND SURVEYOR
[Signature]
OREGON
FEBRUARY 8, 2000
RICHARD E. STEIN
49593PLS
RENEWAL DATE: 06/30/2020

