

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS, THAT EMMETT P. FISKE AND KATHLEEN M. FISKE, WILLIAM B. MORRISH AND EVA-MARIE MORRISH, AS TRUSTEES OF THE MORRISH FAMILY 1997 REVOCABLE TRUST, ARE THE OWNERS OF THE LANDS HEREON DESCRIBED AND HAVE ADJUSTED THE PROPERTY LINE AS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PROPERTY LINE ADJUSTMENT.

Emmett P. Fiske
KATHLEEN M. FISKE
WILLIAM B. MORRISH, TRUSTEE
EVA-MARIE MORRISH, TRUSTEE

ACKNOWLEDGEMENT

STATE OF OREGON)
JACKSON COUNTY) SS

PERSONALLY APPEARED THE ABOVE NAMED EMMETT P. FISKE, ON THIS 4 DAY OF April, 2019, AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Laurie A. Miller
NOTARY PUBLIC - OREGON
COMMISSION NO. 941242
MY COMMISSION EXPIRES: July 26, 2019

ACKNOWLEDGEMENT

STATE OF OREGON)
JACKSON COUNTY) SS

PERSONALLY APPEARED THE ABOVE NAMED KATHLEEN M. FISKE, ON THIS 4 DAY OF April, 2019, AND ACKNOWLEDGED THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Laurie A. Miller
NOTARY PUBLIC - OREGON
COMMISSION NO. 941242
MY COMMISSION EXPIRES: July 26, 2019

ACKNOWLEDGEMENT

STATE OF OREGON)
JACKSON COUNTY) SS

PERSONALLY APPEARED THE ABOVE NAMED WILLIAM B. MORRISH, TRUSTEE, ON THIS 3 DAY OF April, 2019, AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Laurie A. Miller
NOTARY PUBLIC - OREGON
COMMISSION NO. 941242
MY COMMISSION EXPIRES: July 26, 2019

ACKNOWLEDGEMENT

STATE OF OREGON)
JACKSON COUNTY) SS

PERSONALLY APPEARED THE ABOVE NAMED EVA-MARIE MORRISH, TRUSTEE, ON THIS 3 DAY OF April, 2019, AND ACKNOWLEDGED THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Laurie A. Miller
NOTARY PUBLIC - OREGON
COMMISSION NO. 941242
MY COMMISSION EXPIRES: July 26, 2019

PROPERTY LINE ADJUSTMENT
PARTITION PLAT NO. P - 14 - 2019

LYING SITUATE WITHIN

NORTHWEST QUARTER OF SECTION 5
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR

Emmett Fiske & Bill Morrish

623 Prim Street
Ashland, Oregon

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

A PROPERTY LINE ADJUSTMENT BETWEEN THOSE TRACTS OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2012-003066 AND INSTRUMENT NO. 2006-030323 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

BEGINNING AT A BRONZE CAPPED CONCRETE POST BEING THE INITIAL POINT OF CHRISTINA SUBDIVISION, RECORDED ON OCTOBER 23, 1980 IN VOLUME 14, PAGE 41 OF THE PLAT RECORDS IN JACKSON COUNTY, OREGON; THENCE NORTH 89°58'32" WEST, ALONG THE NORTH LINE OF LOT 5 OF SAID SUBDIVISION, A DISTANCE OF 112.01 FEET (PLAT RECORD EAST, 112.01 FEET) TO A 5/8 INCH IRON PIN AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°08'40" WEST, 96.80 FEET (PLAT RECORD SOUTH 03°16'21" WEST, 96.90 FEET) TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 01°39'16" WEST, ALONG THE WESTERLY LINE OF LOT 6, SAID SUBDIVISION, A DISTANCE OF 96.84 FEET (PLAT RECORD SOUTH 01°31'34" WEST, 96.81 FEET) TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°48'39" EAST, 110.60 FEET (PLAT RECORD SOUTH 89°48'37" EAST, 313.60 FEET) TO A 5/8 INCH IRON PIN AT THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00°31'27" WEST, ALONG THE WESTERLY LINE OF PRIM STREET, A DISTANCE OF 23.60 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 03°16'21" EAST, 73.43 FEET (PLAT RECORD 73.48 FEET) TO THE NORTHEAST CORNER OF SAID LOT 6, FROM WHICH A 5/8 INCH IRON PIN BEARS NORTH 70°04' EAST, 0.54 FEET THEREFROM; THENCE CONTINUING NORTH 03°16'21" EAST, 97.03 FEET (PLAT RECORD 97.08 FEET TO THE INITIAL POINT OF BEGINNING.

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES DENOTED IN FIRST AMERICAN TITLE INSURANCE COMPANY ORDER NO. 7169-3190968 AND ORDER NO. 7169-3190972, WITH AN EFFECTIVE DATE OF FEBRUARY 14, 2019, EITHER DOES NOT AFFECT THE SUBJECT TRACT, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE NOT SHOWN GRAPHICALLY ON THIS PLAT.

- EASEMENT FOR MAINTAINING WATER PIPE LINE TO THE CITY OF ASHLAND DESCRIBED IN VOLUME 154, PAGE 145, DEED RECORDS, JACKSON COUNTY, OREGON.
COVENANTS, CONDITIONS, RESTRICTIONS DESCRIBED IN VOLUME 427, PAGE 342, DEED RECORDS, JACKSON COUNTY, OREGON, BUT DELETING ANY IN VIOLATION OF TITLE 42, SECTION 3604(c), OF U.S. CODES.
EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF ALL PRESENT AND FUTURE UTILITIES DESCRIBED IN DOCUMENT NO. 78-22666 OF THE OFFICIAL RECORDS, JACKSON COUNTY, OREGON.
AGREEMENT FOR STREET IMPROVEMENTS TO PRIM STREET DESCRIBED IN DOCUMENT NO. 80-015812 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
AGREEMENT FOR IMPROVEMENTS (STREET TREES) ALONG PRIM STREET AND THORNTON WAY PER DOCUMENT NO. 80-016227 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
PRIVACY AND VIEWPLANE AGREEMENT BETWEEN EARL AND GOLDA MCGONIGAL AND WILLIAM AND EVA-MARIE MORRISH PER DOCUMENT NO. 2005-003055, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

** RECEIVED **
Date 4/10/19 By SS
This survey consists of
2 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

APPROVALS:

EXAMINED AND APPROVED THIS 5th DAY OF April, 2019
ASHLAND PLANNING DEPARTMENT
PLANNING FILE NO. A-2018-00037 (Map 39 1E 05BD, Lots 1907 & 1908)

EXAMINED AND APPROVED THIS 4th DAY OF April, 2019
Bradley F. Barber
CITY SURVEYOR

RECORDING:

FILED FOR RECORD THIS 10th OF April, 2019 AT 3:23 O'CLOCK P.M. AND RECORDED IN VOLUME 30, PAGE 14 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

Christine D. Walker
COUNTY CLERK
Naomi Foote
DEPUTY

COUNTY SURVEYOR FILE NO. 22794

TAX COLLECTOR'S STATEMENT:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF April 9th, 2019.

Sharon Deputy
TAX COLLECTOR
4/9/19
DATE
Ashley Kump
ASSESSOR
4/9/2019
DATE

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A PROPERTY LINE ADJUSTMENT BETWEEN THOSE TRACTS OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2012-003066 AND INSTRUMENT NO. 2006-030323 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
PROCEDURE: UTILIZING AN ELECTRONIC LEICA TS-16 ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE DURING THE PERFORMANCE OF SURVEY NO. 22652, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR, I SURVEY AND MONUMENT THE PROPERTY LINE ADJUSTMENT AS SHOWN HEREON AS APPROVED BY THE CITY OF ASHLAND PLANNING DEPARTMENT. THE SUBJECT PROPERTIES WERE ORIGINALLY CREATED AS LOT 5 AND LOT 6 OF CHRISTINA SUBDIVISION, FILED AS SURVEY NO. 8559 WITH THE JACKSON COUNTY SURVEYOR. MONUMENTS WERE RECOVERED AT ALL EXISTING LOT CORNERS AND HELD FOR POSITION EXCEPT AS OTHERWISE SHOWN. THE COMMON LINE BETWEEN SAID LOTS WAS ADJUSTED TO FOLLOW A LONG STANDING BLOCK RETAINING WALL AND FENCELINE BETWEEN SAID PROPERTIES. I SURVEY AND MONUMENT THE ADJUSTED PROPERTY LINE AS SHOWN HEREON.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann
SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2019

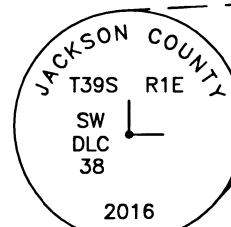
SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: FEBRUARY 26, 2019
PROJECT NO. 0852-14

FILE: SURVEYS\852-14\Fiske PLA PLAT.DWG SHEET 1 of 2

BASIS OF BEARING

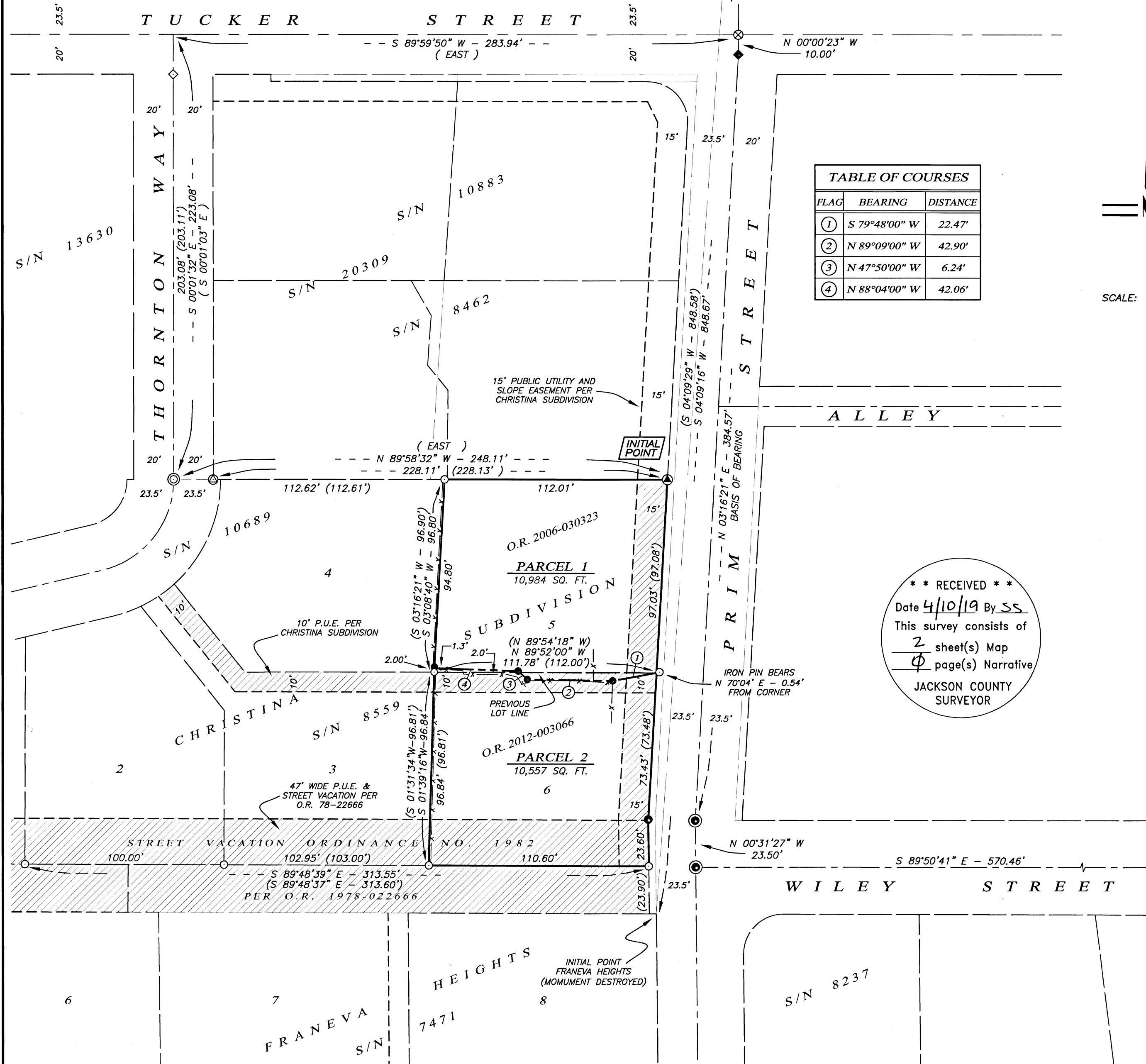
THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF PRIM STREET PER CHRISTINA SUBDIVISION, HAVING A RECORD PLAT BEARING OF NORTH 03°16'21" EAST, AS DENOTED ON SURVEY NO. 8559, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.



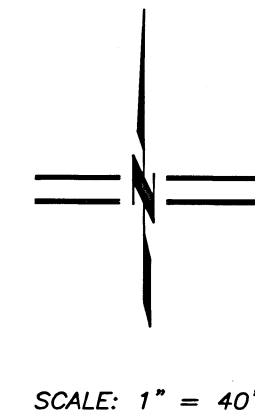
**PROPERTY LINE ADJUSTMENT
PARTITION PLAT NO. P-14-2019**

LYING SITUATE WITHIN
NORTHWEST QUARTER OF SECTION 5
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR
Emmett Fiske & Bill Morrish
623 & 639 Prim Street
Ashland, Oregon



FLAG	BEARING	DISTANCE
①	S 79°48'00" W	22.47'
②	N 89°09'00" W	42.90'
③	N 47°50'00" W	6.24'
④	N 88°04'00" W	42.06'



LEGEND

- ⊗ 2-1/2" BRASS CAPPED IRON PIPE (SEE MONUMENT DETAIL) PER JA. CO. SURVEYOR RE-ESTAB. NOTES & S/N 8559 (RECOVERED)
- ⊙ 3" BRONZE CAP IN MONUMENT WELL STAMPED "CITY OF ASHLAND SURVEY MONUMENT - 1992" (RECOVERED)
- ⊙ 3" BRONZE CAP IN MONUMENT WELL STAMPED "L.S. 759 1986" PER S/N 10689, 10883 & 20309 (RECOVERED)
- ⊙ 3" BRONZE DISK IN CONCRETE POST STAMPED "INITIAL POINT CHRISTINA SUBDIVISION RLS 759 1980" (RECOVERED)
- ⊗ 3/4" IRON PIPE IN MONUMENT WELL PER S/N 6270, 7420, 8462 & 10883 (RECOVERED)
- ◆ 1-5/8" SQUARE IRON BOLT IN ASPHALT STAMPED "L.S. 759" PER S/N 10505 & 10883 (RECOVERED)
- ◇ 1-1/2" SQUARE IRON BOLT IN MONUMENT WELL STAMPED "L.S. 759 1986" PER S/N 10689 & 10883 (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "SWAIN RLS 759" PER S/N 8462, 8559 & 8280 (RECOVERED)
- ⊙ MAGNAIL w/ 1" BRASS WASHER IN CONCRETE STAMPED "L.J. FRIAR & ASSOC." PER S/N 20309 (RECOVERED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- SUBJECT PROPERTY LINE
- - - ADJUSTED PROPERTY LINE
- BOUNDARY LINE
- CENTERLINE
- - - PREVIOUS DEED LINE
- - - EASEMENT LINE
- x - x - FENCE LINE
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- () SURVEY RECORD DATA PER S/N 8559, 8462 & 10689 (E.L. SWAIN)
- ▨ PUBLIC UTILITY EASEMENT

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Shawn Kampmann
SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2019

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
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DATE: FEBRUARY 26, 2019
PROJECT NO. 0852-14