

***** APPROVALS *****

File No. 439-17-00071-SUB
EXAMINED AND APPROVED by Jackson County Development Services.

this 29th day of March, 20 19.

Attest: John J. Mc
Planning Director

EXAMINED AND APPROVED as required by ORS 92.100 as of March 21, 20 19.

Scott J...
County Surveyor

EXAMINED AND APPROVED this 28 day of MARCH, 20 19.

J. P. ...
County Engineer (ACTING)

EXAMINED AND APPROVED as required by ORS 92.100 (d) and Oregon Laws 2015 Chapter 96
as of April 1st, 20 19.

Scott ...
Assessor, Department of Assessment

ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have
been paid as of April 1, 20 19.

James ...
Tax Collector

***** DECLARATION *****

Know all men by these presents that GRISSOM, INC., an Oregon Corporation, is the owner in fee of the lands shown on Sheet 2, more particularly described in the Surveyor's Certificate and has subdivided the same into the Lots as shown on Sheet 2 and (1) does hereby dedicate to the public for public use under the jurisdiction of Jackson County, the Street together with the Public Utility Easements (PUE) and the Street Plug Access Restriction (ISP) with the condition that upon approved dedication of the extension of Ramie Lane the Street Plug Access Restriction shall automatically be extinguished and dedicated as street right of way and (2) does hereby make and establish the Private Storm Drainage Easement (PSDE) for the benefit of Lots 6, 7 & 8 and (4) does hereby designate said Subdivision as TAMARACK ESTATES.

Gregg P. Grissom
GREGG P. GRISSOM, PRESIDENT
GRISSOM, INC.

STATE OF OREGON)
COUNTY OF JACKSON)

Dated this 21st day of March, 20 19.

Bethany N. White

Bethany N. White Notary Public - Oregon

Commission No. 961096A

My Commission Expires April 3, 2021

TAMARACK ESTATES

In Lot 1, Block 8, AGATE SUBDIVISION, EXTENSION NO. 2
& in the N.W. 1/4 of Sec. 21, T.36S., R.1W., W.M.
White City Jackson County, Oregon
(File No. 439-17-00071-SUB)

SURVEY FOR:

GRISSOM, INC.
3222 SOUTH FORK LITTLE
BUTTE CREEK ROAD
EAGLE POINT, OR 97524

DATE:

MARCH 15, 2019

SURVEY BY:

L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
PO BOX 1947
PHOENIX, OR 97535
PHONE: (541) 772-2782
EMAIL: LJFRIAR@CHARTER.NET

***** RECORDER'S CERTIFICATE *****

Filed for record this 4th day of April, 20 19 at

2:53 o'clock P. .M., and recorded in Volume 45 of Plats

at Page 11 of the records of Jackson County, Oregon and recorded as

Document No. 2019-008899, Official Records of Jackson County, Oregon.

Christine D. Walker
County Clerk

James S. Morgan
Deputy

Declaration of Covenants, Conditions and Restrictions recorded as Document No.

2019-008900, Official Records of Jackson County, Oregon.

***** SURVEYOR'S CERTIFICATE *****

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED, WITH PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND SHOWN HEREON, SAID PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOUNDARY LINES:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, BLOCK 8 OF AGATE SUBDIVISION, EXTENSION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD, IN JACKSON COUNTY, OREGON AND THE INITIAL POINT OF BEGINNING; THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°48'00" EAST, 315.00 FEET TO THE NORTHEAST CORNER OF THOSE TRACTS DESCRIBED IN DOCUMENT NO. 2017-026542, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON; THENCE ALONG THE EAST LINE OF SAID TRACTS, SOUTH 00°02'18" EAST, 319.93 FEET (RECORD SOUTH 00°03'50" EAST, 320.025 FEET) TO THE SOUTH LINE OF SAID LOT 1; THENCE ALONG SAID SOUTH LINE, SOUTH 89°56'26" WEST, 316.33 FEET (RECORD SOUTH 89°55'50" WEST, 316.48 FEET) TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00°12'00" EAST, 321.36 FEET (RECORD 321.51 FEET) TO THE INITIAL POINT OF BEGINNING.

REGISTERED PROFESSIONAL LAND SURVEYOR

James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-19

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE LOTS AND STREET R/W OF TAMARACK ESTATES. SEE JCDS FILE NO. 439-17-00071-SUB. THE PARENT TRACTS ARE SET FORTH IN DOC. 2017-026542, ORJCO.

PROCEDURE: MADE TIES TO MONUMENTS OF RECORD AS SHOWN ON SHEET 2 TO CONTROL THE EXTERIOR OF THE SUBJECT TRACT COMPUTED THE INTERIOR LOT CORNER POSITIONS PER THE APPROVED TENTATIVE PLAT AND SET MONUMENTS AS SHOWN ON SHEET 2.

APPROVED BY A MAJORITY FOR RECORDING.

James E. Hibbs
COUNTY COMMISSIONER/ADMINISTRATOR

4/4/19
DATE

FILED
Date 4/4/19 By JS
This Survey Consists Of:
2 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

SHEET 1 OF 2

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

James E. Hibbs
SURVEYOR

SURVEY FOR:

GRISSOM, INC.
3222 SOUTH FORK LITTLE
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EAGLE POINT, OR 97524

SURVEY BY:

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& in the N.W. 1/4 of Sec. 21, T.36S, R.1W, W.M.
White City Jackson County, Oregon
(File No. 439-17-00071-SUB)

LEGEND:

- = FD. 5/8" IRON PIN PER FS9790.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD NEATHAMER SURVEYING PER FS19771.
- ⊗ = FD. 5/8" IRON PIN & PLASTIC CAP MKD HEA & ASSOC. PER FS18403.
- = FD. ALUMINUM CAP MKD. HARDEY ENG & ASSOC. PER FS18403.
- ⊗ = FD. BRASS CAP MKD. HARDEY ENG & ASSOC. PER FS18403.
- ⊗ = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- ⊗ = SET 5/8" X 30" IRON PIN & ALUMINUM CAP MKD. L.J. FRIAR & ASSOC.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- FS = FILED SURVEY #.
- X- = FENCE LINE.
- L1/C1 = SEE COURSE DATA TABLE THIS SHEET.
- ASE2 = AGATE SUBDIVISION, EXTENSION NO. 2.
- MWC = WATER FACILITY EASEMENT PER DOC. 2019-5719, ORJCO.
- JCDR = JACKSON COUNTY DEED RECORDS.
- PUE = PUBLIC UTILITY EASEMENT PER THIS PLAT.
- 1SP = 1 FOOT STREET PLUG ACCESS RESTRICTION PER THIS PLAT.
- 2WC = 2 FOOT WITNESS CORNER MONUMENT.
- 1WC = 1 FOOT WITNESS CORNER MONUMENT.
- 4WC = 4 FOOT WITNESS CORNER MONUMENT.
- PS = 5/8" X 12" IRON PIN & CAP DRIVEN TO POINT OF REFUSAL.
- PSDE = PRIVATE STORM DRAINAGE EASEMENT FOR LOTS 6, 7 & 8 PER THIS PLAT.
- () = RECORD DATA PER DOC. 2017-026542, ORJCO.

BASIS OF BEARINGS:

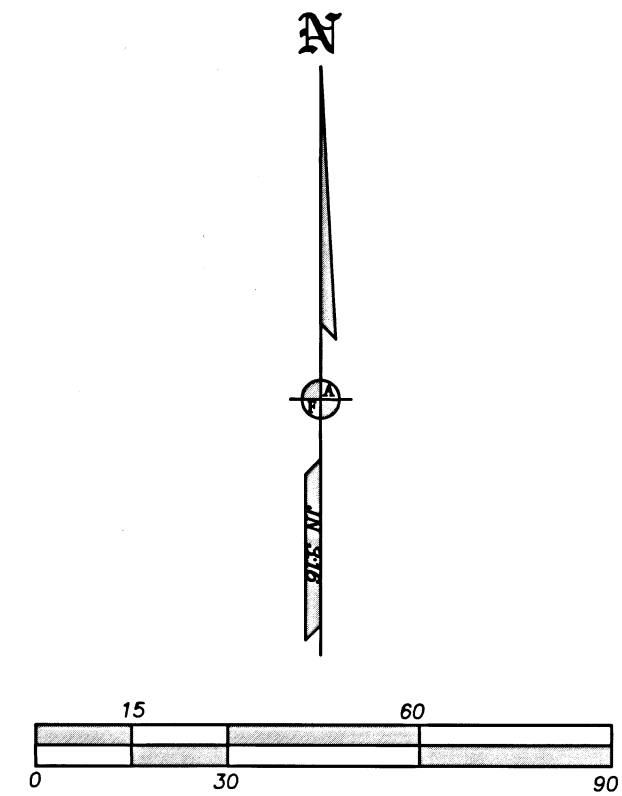
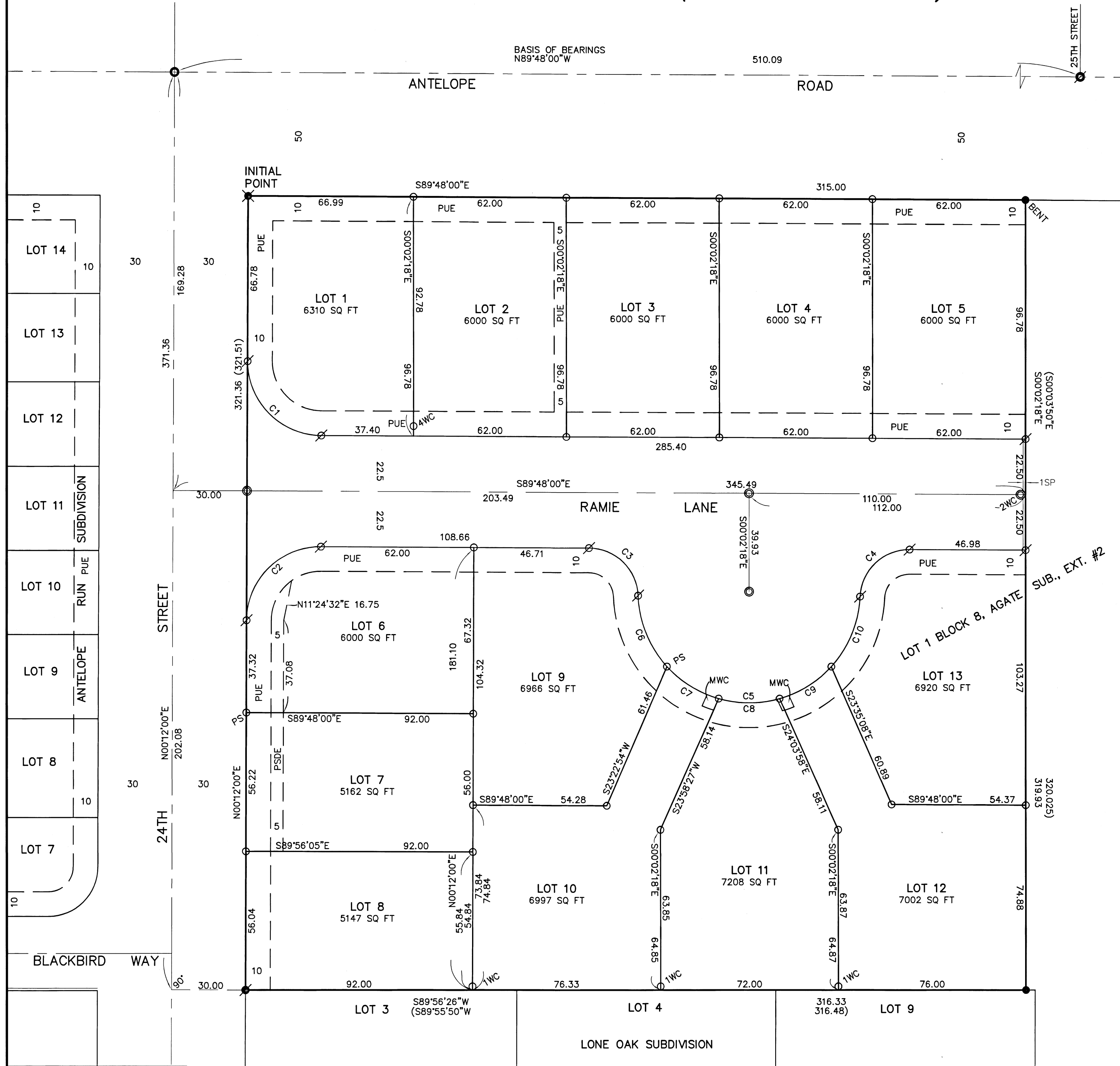
CENTERLINE OF ANTELOPE ROAD PER ASE2.

UNIT OF MEASUREMENT = FEET

SCALE: 1" = 30'

EASEMENTS PER SUBDIVISION GUARANTEE

EASEMENTS LISTED V.325, P.83, JCDR CANNOT BE LOCATED BUT MAY AFFECT SUBJECT PROPERTY.
RESTRICTIONS & RESERVATIONS PER V.488, P.151 & V.557, P.320. JCDR CANNOT BE LOCATED BUT MAY AFFECT SUBJECT PROPERTY.



COURSE DATA TABLE

NUM	DELTA	ARC	RADIUS	CHORD
C1	90°00'00"	47.12	30.00	S44°48'00"E 42.43
C2	90°00'00"	47.12	30.00	S45°12'00"W 42.43
C3	87°44'05"	30.63	20.00	N45°55'57"W 27.72
C4	87°44'05"	30.63	20.00	S46°19'57"W 27.72
C5	175°28'10"	137.81	45.00	S89°48'00"E 89.93
C6	40°13'35"	31.59	45.00	S22°10'43"E 30.95
C7	31°49'52"	25.00	45.00	S58°12'26"E 24.68
C8	31°49'52"	25.00	45.00	N89°57'42"E 24.68
C9	31°49'52"	25.00	45.00	N58°07'51"E 24.68
C10	39°45'00"	31.22	45.00	N22°20'25"E 30.60

REGISTERED
PROFESSIONAL
LAND SURVEYOR

James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-19

FILED
Date 4/4/19 By *JEF*
This Survey Consists Of:
2 sheet(s) Map
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JACKSON COUNTY
SURVEYOR

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James E. Hibbs
SURVEYOR

SHEET 2 OF 2
17188FM