| * * * * APPROVALS * * * * * HIGH | I CEDARS SUBDIVISION, | DUACE 21 |
|--|--|--|
| , · | Planned Community Subdivision of T | |
| THE TOD TO 0107 200 TO 011 | HIGH CEDARS SUBDIVISION, PHASES 1 | ! & 2 & |
| I certify that, pursuant to authority granted in Ordinance No. 5785 this plat is hereby approved. | located in the S.W. 1/4 of Sec. | 16, Filed for record this 25th day of February , 2019, at |
| VENANS TERRUARY 15, 2019 | T37S., R.1W., W.M. and in the | 9:45 o'clock R .M., and recorded in Volume 45 of Plats at Page 00 |
| Active Planning Director Date | City of Medford Jackson County, C (File PUD-15-043/LDS-15-044) | |
| | (FIIC TOD 10 0+0/1DD 10 0++) | Utticial Records of Jackson County, Oregon. |
| EXAMINED AND APPROVED as required by ORS 92.100 as of FERRUAY 7, 20 9. | SURVEY FOR: | |
| | 1 PETER 5:7, LLC 744 CARDLEY AVE, #100 MEDFORD, OR 97504 | Christia D 11/0/201 |
| City Surveyor | MEDFORD, OR 97504 | County Clerk Ceputy |
| EXAMINED AND APPROVED this 7 day of FEBRUARY 2019 | SURVEY BY: | D. J. J. C. O. J. O. P. J. J. J. D. J. J. J. D. J. J. J. D. D. J. J. D. D. J. J. D. D. J. J. D. D. J. J. J. D. D. J. J. D. D. J. J. D. D. J. J. J. J. J. D. D. J. |
| EXAMINED AND APPROVED this + day of FEBRUARY , 20 19 . | L.J. Friar & Associates, P.C. Consulting Land Surveyors | Declaration of Covenants, Conditions and Restrictions recorded as Document No. 2018—031313, ORJCO and recorded as Document No. <u>2019~の48份</u> , ORJCO. |
| | Consulting Land Surveyors P.O. Box 1947 Phoenix, Oregon 97535 | and recorded as Document No. $2200000000000000000000000000000000000$ |
| City Engineer | Phoenix, Oregon 97535 Phone: (541) 772—2782 Email: Ijfriar@charter.net | * * * * SURVEYOR'S CERTIFICATE * * * * |
| EXAMINED AND APPROVED as required by ORS 92.100 (d) and Oregon Laws 2015 Chapter 96 as | • • | I. JAMES E. HIBBS. A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON. HEREBY CERTIFY THAT I HAVE |
| of February 25th, 20 19 | DA TE: | I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED, WITH PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND SHOWN HEREON, SAID PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, AND THAT THE FOLLOWING |
| agent | JANUARY 2, 2019 | IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOUNDARY LINES: |
| Assessor, Department of Assessment | | Tract A of HIGH CEDARS SUBDIVISION, PHASES 1 & 2, according to the official plat thereof, now of record, |
| ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have been paid | SHEET INDEX | in Volume 44, Page 19 of plat records of Jackson County, Oregon. |
| as of Febr. 25th, 2019. | 1) SIGNATURE PAGE 2) OVERALL MAP & EXISTING EASEMENTS | PEOUCTEDED |
| | 3) PHASE 3A LOTS | REGISTERED PROFESSIONAL |
| Tax Collector | | LAND SURVEYOR Open 72 LL |
| | | OREGON |
| * * * * DECLARATION * * * * | | JULY 17, 1986 JAMES E. HIBBS |
| Know all men by these presents that 1 PETER 5:7, LLC, is the owner in fee of the lands | | 2234 RENEWAL DATE 6-30-19 |
| Sheets 2 & 3, more particularly described in the Surveyor's Certificate, and has subdivided the the Lots as shown on Sheets 2 & 3; and (1) does hereby dedicate to the public for public use | | |
| jurisdiction of the City of Medford the streets and the Public Utility Easements (PUE); (2) d | does hereby | |
| make and establish the Private Storm Drainage Easements (PSDE) for the benefit of and use to as shown; and (3) does hereby designate said Subdivision as HIGH CEDARS SUBDIVISION, PHASE | E 3A, which | |
| shall be subject to the Declaration of Covenants, Conditions and Restrictions to be recorded sin with this plat and (4) does hereby grant to the City of Medford in fee the one foot street plug (Sf | nultaneously | |
| | , | |
| | | |
| C.A GALPIN, MEMBER | | SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 |
| V 1 PETER 5:₹, LLC | | PURPOSE: To survey and monument the exterior boundary, lot and street right of way HIGH CEDARS |
| STATE OF OREGON) | | SUBDIVISION, PHASE 3A. |
| COUNTY OF JACKSON) | | PROCEDURE: The exterior monuments of this Phase were tied and/or monumented by this office during |
| PERSONALLY APPEARED THE ABOVE NAMED C.A. GALPIN AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUME ACT AND DEED AND WAS SIGNED ON BEHALF OF 1 PETER 5:7, LLC. | INTARY | High Cedars Subdivision, Phases 1 & 2 (FS22467). From that information, computed the interior Lot and street right of way corner positions of this Phase and set monuments as shown on Sheets 2 & 3. |
| | | |
| DATED THIS 30 DAY OF JANUARY, 20 9. | | |
| Terry Speedling | | |
| JUMY SOUCH NOTARY PUBLIC - OREGON | | |
| COMMISSION NO. 4028/10 | | |
| MY COMMISSION EXPIRES JUNE 5, 2021 | | |
| | | |
| | | |
| | | |
| | | FILED |

APPROVED FOR RECORDING.

COUNTY COMMISSIONER/ADMINISTRATOR

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYOR

2/25/19 DATE

This Survey Consists Of:

3 sheet(s) Map

0 page(s) Narrative JACKSON COUNTY/ SURVEYOR SHEET 1 OF 3

371W16CA TL2201

THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

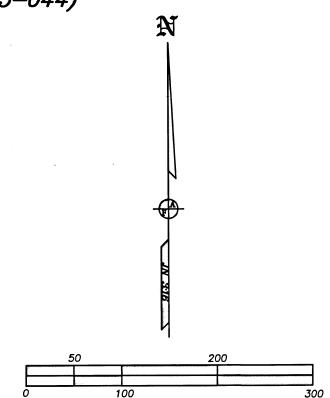
SURVEY BY: L.J. Friar & Associates, P.C. Consulting Land Surveyors P.O. Box 1947 Phoenix, Oregon 97535 Phone: (541) 772-2782 Email: ljfriar@charter.net

SURVEY FOR: 1 PETER 5:7, LLC 744 CARDLEY AVE, #100 MEDFORD, OR 97504

DATE:JANUARY 2, 2019

HIGH CEDARS SUBDIVISION, PHASE 3A

A Planned Community Subdivision of Tract A of HIGH CEDARS SUBDIVISION, PHASES 1 & 2 & located in the S.W. 1/4 of Sec. 16, T37S., R.1W., W.M. and in the City of Medford Jackson County, Oregon (File PUD-15-043/LDS-15-044)



LEGEND:

- FD. 5/8" IRON PIN & PLASTIC CAP MKD HOFFBUHR AND ASSOCIATES INC PER SLVCL7AR1 OR FS21667 OR AS NOTED.
- INC PER SLVCL/AR1 OR FS21667 OR AS NOTED.

 = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER HC1-2.
- Ø = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- O = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- □ = SET 5/8" X 30" IRON PIN & ALUMINUM CAP MKD. L.J. FRIAR & ASSOC.

JCDR = JACKSON COUNTY DEED RECORDS.
ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
WC = WITNESS CORNER MONUMENT (DISTANCE NOTED)
HC1-2 = HIGH CEDARS SUBDIVISION, PHASES 1 & 2 (F\$22647).
FS = FILED SURVEY #.
WPE = WATER PIPELINE EASEMENT.

UNIT OF MEASUREMENT = FEET

BASIS OF BEARINGS: SURVEY NO. 22140 AS SHOWN HEREON.

NOTE:

MEASUREMENTS SHOWN WITH NO RECORD DIMENSIONS ARE THE SAME AS RECORD DIMENSIONS.

SCALE: 1" = 100'

COURSE DATA TABLE

| NUM | DELTA | ARC | RADIUS | CHORD | |
|-----|-------------|----------|--------|-------------|-------|
| C1 | 21°48'19" | 64.13 | 168.50 | S11°00'41"E | 63.74 |
| C2 | 21°48'20" | 76.12 | 200.00 | S11°00'41"E | 75.66 |
| C3 | 21'48'20" | 88.10 | 231.50 | S11°00'41"E | 87.57 |
| C4 | 7'09'10" | 28.90 | 231.50 | S03°41'06"E | 28.88 |
| C5 | 13°48'21" | 55.78 | 231.50 | S14°09'51"E | 55.65 |
| C6 | 00'50'49" | 3.42 | 231.50 | S21°29'26"E | 3.42 |
| NUM | BEARING | DISTANCE | | | |
| L1 | S88°05'58"E | 63.04 | | | |
| L2 | S88°05'58"E | 31.52 | } | | |
| L3 | S88*05'58"E | 31.52 | | | |

DRIVE FALLEN OAK HIGH CEDARS SUBD. PHASE 1 2 S83°59'08"E 55.32 S89°53'29"W 200.00 N89*57'18"W 133.11 21 107 22 PHASE 3A LOTS SEE SHEET 3 --₽--112 'N77'24'35"W 147.86 ¥ 145 TRACT A PER HC1-2 - – EGREEN TRACT C PER THIS PLAT RESERVE ACREAGE 11.48 AC +/-Ŋ 5/8 INCH IRON PIN & PLASTIC CAP MKD. MCMAHAN LS1913 PER AMBLEGREEN / ESTATES UNIT NO. 3, PHASE 2 5/8 INCH IRON PIN & PLASTIC CAP MKD. THOMAS LS505 PER WILLOW GLEN UNIT NO. 5 S87°23'36"E 42 614.89 43 46 50 WILLOW GLEN SUBDIVISION UNIT NO 2

EXCEPTIONS PER PUBLIC RECORD REPORT

IRRIGATION CANAL EASEMENT PER V. 130, PGS 176-177, JCDR. NOT ON SUBJECT PROPERTY.

WATER PIPELINE EASEMENT PER V. 245, PG. 343, JCDR AND AS SHOWN ON PLAT OF STEWART ACRES. ACCURATE LOCATION NOT GIVEN. APPROX LOCATION PER SLVCL7AR1 SHOWN.

WATER PIPELINE EASEMENT PER V. 337, PG. 52, JCDR. NOT ON SUBJECT PROPERTY..

WATER PIPELINE EASEMENT PER V. 340, PG. 102, JCDR. SHOWN.

SANITARY SEWER EASEMENT PER DOC. NO. 81-09770, ORJCO. NOT ON SUBJECT PROPERTY.

UNRECORDED "EASEMENT AGREEMENT", FOR PIPELINE DISCLOSED ON DOC. 86-21933, ORJCO. NO LOCATION IS GIVEN.

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR
OREGON
JULY 17, 1986

JAMES E. HIBBS
2234

RENEWAL DATE 6-30-19

This Survey Consists Of:

3 sheet(s) Map

0 page(s) Narrative

JACKSON COUNTY

SURVEYOR

FILED

Date 2/25/19 By PB

SHEET 2 OF 3 15216FM

371W16CA TL2201 THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

SURVEY FOR:

1 PETER 5:7, LLC 744 CARDLEY AVE, #100 MEDFORD, OR 97504

SURVEY BY:

L.J. Friar & Associates, P.C. Consulting Land Surveyors P.O. Box 1947 Phoenix, Oregon 97535 Phone: (541) 772–2782 Email: Ijfriar@charter.net

HIGH CEDARS SUBDIVISION, PHASE 3A

A Planned Community Subdivision of Tract A of HIGH CEDARS SUBDIVISION, PHASES 1 & 2 & located in the S.W. 1/4 of Sec. 16, T37S., R.1W., W.M. and in the City of Medford Jackson County, Oregon (File PUD-15-043/LDS-15-044)

DATE:

JANUARY 2, 2019

LEGEND:

= FD. 5/8" IRON PIN & PLASTIC CAP MKD HOFFBUHR AND ASSOCIATES INC PER SLVCL7AR1 OR FS21667 OR AS NOTED.

= FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER HC1-2.

= FD. 5/8" IRON PIN & ALUMINUM CAP MKD. L.J. FRIAR & ASSOC. PER HC1-2.

= SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

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= SET 5/8" X 30" IRON PIN & ALUMINUM CAP MKD. L.J. FRIAR & ASSOC.

JCDR = JACKSON COUNTY DEED RECORDS.

ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

HC1-2 = HIGH CEDARS SUBDIVISION, PHASES 1 & 2 (FS22647).

FS = FILED SURVEY #.

PUE = PUBLIC UTILITY EASEMENT PER THIS PLAT.

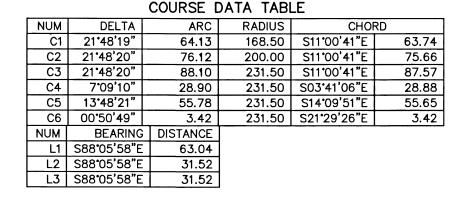
PSDE = PRIVATE STOAT DRAINAGE EASEMENT FOR LOTS 36-43 AND ADJOINING PROPERTY

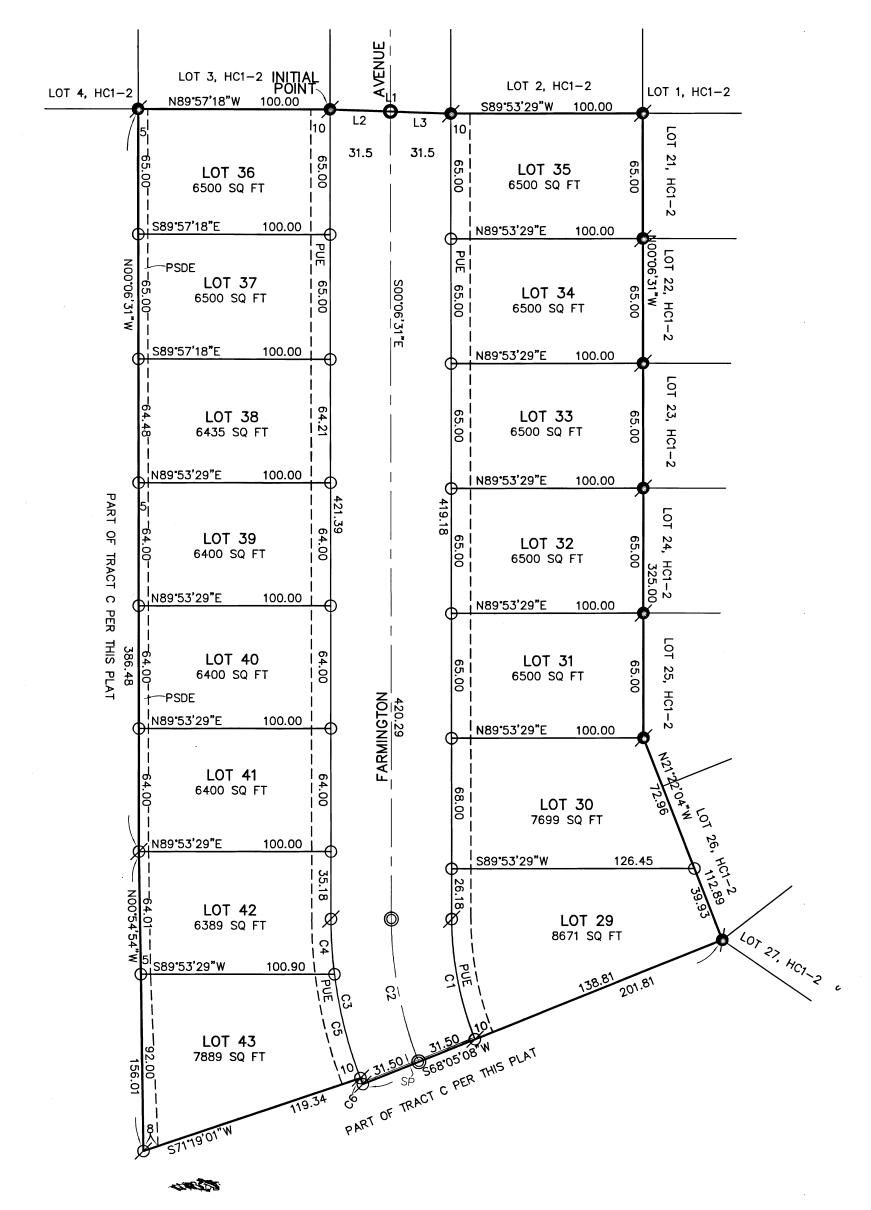
PER THIS PLAT.

SP = ONE FOOT STREET PLUG PER THIS PLAT. L1/C1 = SEE COURSE DATA TABLE.

BASIS OF BEARINGS: SURVEY NO. 22140 AS SHOWN ON SHEET 2.

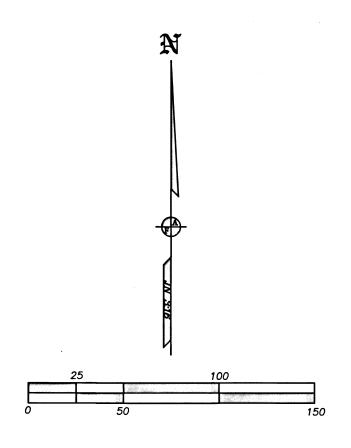
UNIT OF MEASUREMENT = FEET SCALE: 1" = 50'





I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYOR



REGISTERED PROFESSIONAL LAND SURVEYOR JULY 17, 1986 JAMES E. HIBBS RENEWAL DATE 6-30-19

Date 2/25/19 By PB _sheet(s) Map _page(s) Narrative JACKSON COUNTY, *SURVEYOR*

SHEET 3 OF 3

371W16CA TL2201

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