

# MAP OF SURVEY

## PROPERTY LINE ADJUSTMENT

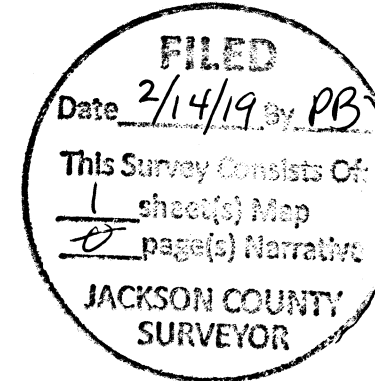
SITUATED IN THE S1/2 OF SEC. 13, T.37S.,  
R.4W., W.M., JACKSON COUNTY, OREGON.  
(MAP 37-4W-13, TL's 1000 & 1203)

### CURVE DATA

|    | DELTA                    | RADIUS               | LENGTH               | CHORD                | CH. BEARING                  |
|----|--------------------------|----------------------|----------------------|----------------------|------------------------------|
| C1 | 14°38'01"<br>(14°37'53") | 200.00'<br>(200.00') | 51.08'<br>(51.07')   | 50.94'<br>(50.94')   | S74°53'54"E<br>(S74°54'46"E) |
| C2 | 05°53'55"<br>(05°54'24") | 300.00'<br>(300.00') | 30.89'<br>(30.93')   | 30.87'<br>(30.91')   | S70°24'34"E<br>(S70°33'01"E) |
| C3 | 17°25'03"<br>(17°25'33") | 250.00'<br>(250.00') | 76.00'<br>(76.04')   | 75.71'<br>(75.74')   | S82°11'34"E<br>(S82°13'00"E) |
| C4 | 13°50'39"<br>(13°49'49") | 250.00'<br>(250.00') | 60.41'<br>(60.35')   | 60.26'<br>(60.20')   | N82°10'34"E<br>(S82°09'19"E) |
| C5 | 34°46'14"<br>(34°48'02") | 200.00'<br>(200.00') | 121.37'<br>(121.48') | 119.52'<br>(119.62') | N57°51'32"E<br>(S57°50'24"E) |
| C6 | 12°44'44"<br>(12°45'49") | 200.00'<br>(200.00') | 44.49'<br>(44.55')   | 44.40'<br>(44.46')   | N34°05'58"E<br>(S34°03'28"E) |

### LINE DATA

|     | BEARING                   | DISTANCE          |
|-----|---------------------------|-------------------|
| L1  | S07°32'46"E<br>(S79°29'E) | 81.99'<br>(82.0') |
| L2  | (S12°11'W)                | (67.0')           |
| L3  | (S44°33'W)                | (63.0')           |
| L4  | (S53°59'W)                | (62.0')           |
| L5  | (S4°11'W)                 | (21.0')           |
| L6  | (S77°04'E)                | (62.0')           |
| L7  | (S34°56'E)                | (63.0')           |
| L8  | (S24°09'E)                | (63.0')           |
| L9  | (S64°27'E)                | (35.0')           |
| L10 | (S44°35'E)                | (96.0')           |
| L11 | (S6°21'E)                 | (51.0')           |
| L12 | (S32°05'W)                | (15.0')           |
| L13 | (N57°34'W)                | (73.0')           |
| L14 | (S22°34'W)                | (109.0')          |
| L15 | (S46°44'W)                | (26.0')           |
| L16 | (S01°36'W)                | (41.34')          |



### LEGEND

- SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED "NYGREN PL1035".
  - FD. 5/8" IRON ROD PER S.N. 20112, UNLESS OTHERWISE NOTED.
  - ( ) RECORD PER S.N. 20112
  - [ ] RECORD PER MY S.N. 16623
- BEARINGS BASED ON MY S.N. 16623

### SURVEY NARRATIVE

THE PURPOSE IS TO ADJUST THE COMMON LINE BETWEEN THOSE PARCELS OF LAND DESCRIBED IN DOCUMENT NO. 94-04745 AND DOCUMENT NO. 96-15364, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

I RECOVERED AND HELD TO MONUMENTS SET PER MY S.N. 16623, S.N. 20112 AND S.N. 5678, WHICH WERE FOUND AS SHOWN ON ANNEXED MAP. THENCE I SET MONUMENTS AS SHOWN ON ANNEXED MAP.

A NIKON DTM-322 TOTAL STATION WAS USED TO EXECUTE THIS SURVEY.

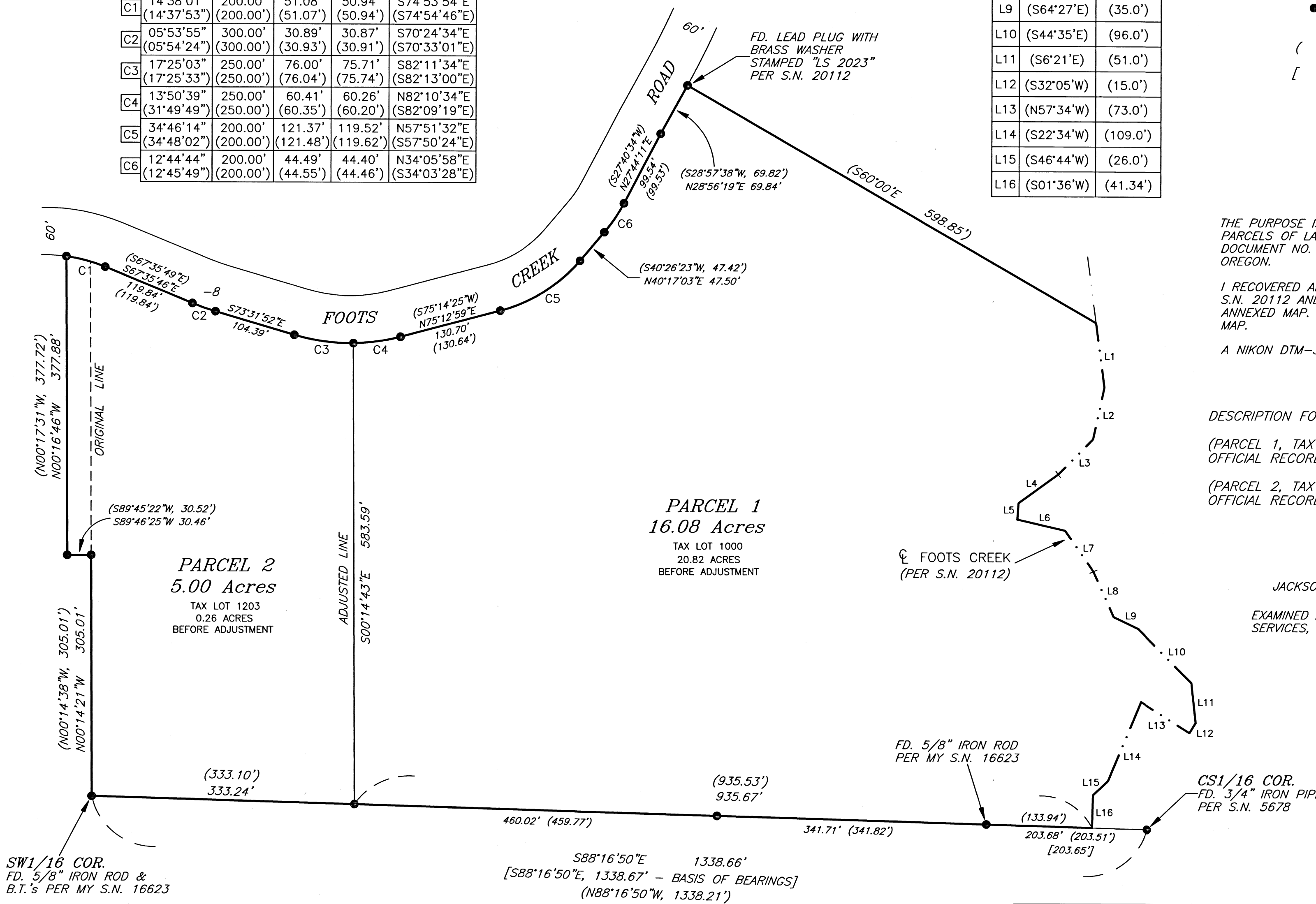
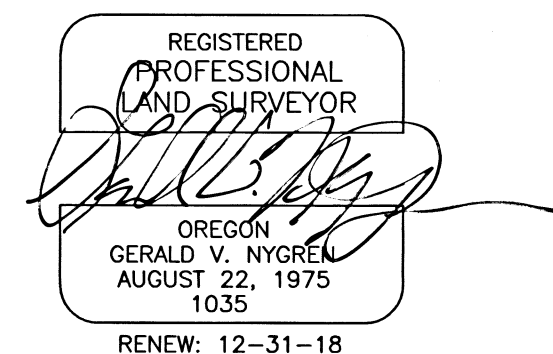
### DESCRIPTION FOR ADJUSTED PARCELS RECORDED IN:

- (PARCEL 1, TAX LOT 1000) DOCUMENT NO. 2019-003626, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- (PARCEL 2, TAX LOT 1203) DOCUMENT NO. 2019-003627, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

JACKSON COUNTY PLANNING FILE NO. 439-17-00054-SUB.

EXAMINED AND APPROVED BY THE JACKSON COUNTY DEVELOPMENT SERVICES, THIS 14 DAY OF February, 2018-2019

*Gerald V. Nygren*



SW1/16 COR.  
FD. 5/8" IRON ROD &  
B.T.'s PER MY S.N. 16623

FD. 5/8" IRON ROD  
PER MY S.N. 16623

CS1/16 COR.  
FD. 3/4" IRON PIPE  
PER S.N. 5678

S88°16'50"E 1338.66'  
[S88°16'50"E, 1338.67' - BASIS OF BEARINGS]  
(N88°16'50"W, 1338.21')

|   |   |  |
|---|---|--|
| SURVEYED FOR:<br>LARRY OSBORN<br>4761 FOOTS CREEK ROAD<br>GOLD HILL, OR 97525 | <b>GERALD V. NYGREN</b><br>522 BARKER DRIVE<br>MERLIN, OREGON 97532 | DATE: SEP. 25, 2018<br>SCALE: 1" = 100'<br>JOB NO. 17-67 |
|---|---|--|

THIS PLAT WAS PREPARED WITH A HEWLETT-PACKARD DESIGNJET 500 USING HP NO. C4844A INKJET INK ON MILANO NO. JPC4M2 POLYESTER FILM