LAND PARTITION SURVEY PARTITION PLAT NO. P- 35-2018

LOCATED IN DONATION LAND CLAIM NO. 41 IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON

> SURVEY FOR: JAN JOHNSON P.O. BOX 742 KEALAKEKUA, HI 96750

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND PARTITION THE TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2016-023621 OF THE OFFICIAL RECORDS OF JACKSON COUNTY,

PROCEDURE: USING A TRIMBLE S6 TOTAL STATION AND TRIMBLE R-10 GPS RECEIVERS, I RECOVERED AND TIED THE MONUMENTS AS SHOWN HEREIN. THE WEST LINE OF THE SUBJECT PROPERTY WAS DETERMINED BY OFFSETTING THE RECORD RIGHT-OF-WAY DISTANCE OF 30' FROM THE RECOVERED CENTERLINE MONUMENTS IN OAK STREET. THE NORTH LINE WAS DETERMINED BY HOLDING THE BEARING BETWEEN THE RECOVERED CORNERS OF THE SOUTH LINE OF LOT 1, BLOCK 2, SLEEPY HOLLOW SUBDIVISION AND EXTENDING SAID LINE THE RECORD DISTANCE OF 192.00'. THE SOUTH LINE WAS DETERMINED BY HOLDING THE RECOVERED 5/8" IRON PIN ON THE EASTERLY RIGHT-OF-WAY OF OAK STREET AND THE RECOVERED 5/8" IRON PIN WITH A PLASTIC CAP STAMPED "RLS 759" ON THE WESTERLY RIGHT-OF-WAY OF SYLVIA STREET. THE EAST LINE WAS DETERMINED BY HOLDING THE COMPUTED POSITION FOR THE NORTHEAST CORNER OF THE SUBJECT PROPERTY AND THE RECORD DISTANCE OF 192.58' ALONG SAID SOUTH LINE.

AFFIDAVIT OF CONSENT

KATHLEEN D. MCBRIDE, TRUSTEE OF THE KATHLEEN D. MCBRIDE FAMILY TRUST, AS HOLDER OF BENEFICIARY INTEREST UNDER THAT CERTAIN TRUST DEED, DATED JULY 19, 2016 AND RECORDED JULY 22, 2016 AS INSTRUMENT NUMBER 2016-023622, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AFFECTING THE LANDS DEPICTED HEREIN, DOES HEREBY RELEASE FROM LIEN OF SAID TRUST DEED, ALL PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREIN, DEDICATED TO THE PUBLIC FOR PUBLIC USE AND DOES GRANT HER CONSENT TO THE MUTUAL PRIVATE ACCESS AND UTILITY EASEMENT DEDICATED AND/OR CREATED BY AND AS SHOWN HEREIN.

KATHLEEN D. MCBRIDE

ACKNOWLEDGEMENT

STATE OF California

ON THIS, THE 20 DAY OF November 2018, KATHLEEN D. MCBRIDE, TRUSTEE OF THE KATHLEEN D. MCBRIDE FAMILY TRUST, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT THE SAID INSTRUMENT WAS SIGNED BY AND TO BE HER FREE ACT AND DEED.

NOTARY PUBLIC FOR OREGON California

MY COMMISSION EXPIRES Feb 22,2019

COMMISSION NO. 2100928

FRANCISCO JAVIER CARRILLO-CARLO Commission # 2100928 Notary Public - California Napa County My Comm. Expires Feb 22, 2019

REGISTERED

PROFESSIONAL

LAND SURVEYOR

OREGON JULY 12, 2016

PHILIP J. DROSSOS

No. 90718

Renewal <u>12-31-19</u>

FD SIP

I HEREBY CERTIFY THAT THIS PLAT IS

AN EXACT COPY OF THE ORIGINAL. PHILIP J. DROSSOS, PLS 90718

FILED Date 12/14/8 By 815 This Survey Consists Of: $\frac{2}{2}$ sheet(s) Map \mathcal{P} page(s) Narrative FILED FOR RECORD THIS 14 DAY OF DECEMBER JACKSON COUNTY

SURVEYOR

2018, AT 11:06 O'CLOCK, P.M. AND RECORDED AS

PARTITION PLAT NO. ρ -35-20/8 of the records

COUNTY SURVEYOR FILE NO.____

TAX STATEMENT:

RECORDING:

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF __

SURVEYOR'S CERTIFICATE

I, PHILIP J. DROSSOS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, NO. 90718, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, AS PROVIDED BY LAW, THE TRACT OF LAND SHOWN HEREIN AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAME, THE FOLLOWING BEING AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2016-023621 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LOCATED IN DONATION LAND CLAIM NO. 41, IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF DONATION LAND CLAIM NO. 40, SAID TOWNSHIP AND RANGE, SAID POINT BEING MONUMENTED WITH A 2 INCH DIAMETER GALVANIZED IRON PIPE WITH A 3 INCH BRONZE CAP; THENCE SOUTH 56°59'28" EAST, (RECORD SOUTH 57°03' EAST, 574.65 FEET) 574.65 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF OAK STREET; THENCE SOUTH 00°25'17" WEST, (RECORD SOUTH 00°27' WEST) ALONG THE EASTERLY RIGHT-OF-WAY OF OAK STREET, 581.09 FEET TO A 6 INCH DIAMETER BY 24 INCH LONG CONCRETE POST WITH 2-1/2 INCH BRONZE CAP MONUMENTING THE INITIAL POINT OF SLEEPY HOLLOW SUBDIVISION; THENCE CONTINUE ALONG THE EASTERLY RIGHT-OF-WAY OF OAK STREET SOUTH 00°25'17" WEST, 119.98 FEET (RECORD 120.00 FEET) TO A 6 INCH DIAMETER BY 24 INCH LONG CONCRETE POST WITH 2-1/2 INCH BRONZE CAP MONUMENTING THE MOST WESTERLY SOUTHWEST CORNER OF SAID SUBDIVISION AND BEING THE INITIAL POINT OF BEGINNING: THENCE NORTH 89°57'44" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 192.00 FEET TO THE INSIDE ELL CORNER OF SAID SUBDIVISION; THENCE SOUTH 00°01'43" EAST. ALONG THE WEST LINE OF LOT 2. BLOCK 2. SAID SUBDIVISION, 74.19 FEET TO THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89°56'45" WEST, ALONG THE NORTH LINE OF LOT 1, BLOCK 1, OAK COURT SUBDIVISION AND THE NORTH LINE OF TRACT DESCRIBED IN VOLUME 351, PAGE 148 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON, 192.58 FEET TO THE EASTERLY RIGHT-OF-WAY OF OAK STREET; THENCE NORTH 00°25'17" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY, 74.25 FEET TO THE INITIAL POINT OF BEGINNING.

PHILIP J. DROSSOS, PLS 90718

11/07/2018

TERRASURVEY, INC.

PROFESSIONAL LAND SURVEYORS

274 FOURTH STREET ASHLAND. OREGON 97520

> (541) 482-6474 terrain@bisp.net JOB NO. 1166-18 DATE OF SURVEY 08-15-18

> > SHEET 1 OF 2

ASHLAND PLANNING DEPARTMENT PLANNING ACTION PA-T1-2018-00019

APPROVAL:

EXAMINED AND APPROVED THIS 3rd DAY OF

December, 2018

Beadley 7 Barber CITY SURVEYOR

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS:

THAT INNOVATIVE PROPERTY SOLUTIONS, LLC, A HAWAII LIMITED LIABILITY COMPANY, IS THE OWNER IN FEE SIMPLE OF THE LANDS SHOWN ON THIS PARTITION PLAT. MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAVE CAUSED SAID LANDS TO BE PARTITIONED INTO THE PARCELS AS SHOWN HEREIN.

WE DO HEREBY DEDICATE TO THE CITY OF ASHLAND, FOR PUBLIC USE, A TEN (10) FOOT WIDE PUBLIC UTILITY EASEMENT (PUE) AS SHOWN HEREIN.

WE DO HEREBY CREATE THE MUTUAL PRIVATE ACCESS AND UTILITY EASEMENT OVER AND ACROSS A PORTION OF PARCEL 1 AND PARCEL 2 AS SHOWN HEREIN FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2. SAID MUTUAL PRIVATE ACCESS EASEMENT IS FOR INGRESS AND EGRESS AND SHALL BE KEPT FREE OF PARKED VEHICLES, BUILDINGS OR OTHER IMPROVEMENTS WHICH MAY RESTRICT SUCH ACCESS. PUBLIC AND PRIVATE EMERGENCY VEHICLES SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS SAID MUTUAL PRIVATE ACCESS EASEMENT AT ALL TIMES.

JANICE JOHNSON (

ACKNOWLEDGEMENT

STATE OF HAWAII COUNTY OF HAWAII)

ON THIS, THE 12, TDAY OF 1 OVERWINEY 2018. JANICE JOHNSON, MANAGING MEMBER OF INNOVATIVE PROPERTY SOLUTIONS, LLC, A HAWAII LIMITED LIABILITY COMPANY, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT THE SAID INSTRUMENT WAS SIGNED BY AND TO BE HER FREE ACT AND DEED.

INCO CHANA

NOTARY PUBLIC, STATE OF HAWAII CLIECOMMISSION NO. 55-27

MY COMMISSION EXPIRES

NOTARY CERTIFICATION
Doc. Date: WARATER # Name: Desiver Clifford Doc. Description: Land Partition <u>Survey</u>

GU.We aleffer 11/12/18 Notary Signature

ASSESSOR'S MAP NO. 39 1E 04 CA, TAX LOT 100

22695

