

APPROVALS:

JACKSON COUNTY DEVELOPMENT SERVICES FILE #SUB2010-00065 / LAND PARTITION DATE 8/1/18

EXAMINED AND APPROVED THIS 19th DAY OF June, 2018 Jackson County Surveyor

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WILD RIVER ORCHARDS, INC. IS THE OWNER OF THE LAND HEREON DESCRIBED, AND HAS PARTITIONED THE SAME INTO PARCELS SHOWN HEREON...

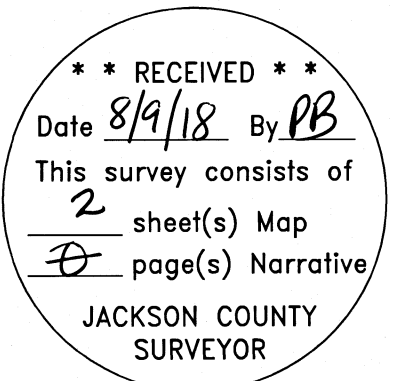
Michael D. Naumes MICHAEL D. NAUMES PRESIDENT - WILD RIVER ORCHARDS, INC.

ACKNOWLEDGEMENT

STATE OF OREGON) JACKSON COUNTY) SS

PERSONALLY APPEARED THE ABOVE NAMED MICHAEL D. NAUMES, AS PRESIDENT OF WILD RIVER ORCHARDS, INC. ON THIS 18 DAY OF June, 2018 AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Notary Public - Oregon Commission No. 937227 My Commission Expires March 19, 2019



LAND PARTITION PARTITION PLAT NO. P-25-2018

LYING SITUATE WITHIN DONATION LAND CLAIM NO. 61 & THE WEST 1/2 OF SECTION 22 TOWNSHIP 38 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN JACKSON COUNTY, OREGON

FOR Wild River Orchards, Inc. P.O. Box 996 Medford, Oregon 97501

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW...

THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 77-06520 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON, BEING A PORTION OF LOT 2, ROYAL ORCHARDS...

BEGINNING AT A BRASS CAPPED IRON PIPE AT THE NORTHWEST CORNER OF DONATION LAND CLAIM NO. 61 IN TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON...

CONTAINING 9.32 ACRES, MORE OR LESS.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann SURVEYOR

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES DENOTED IN FIRST AMERICAN TITLE COMPANY REPORT NO. 7169-2934180 DATED SEPTEMBER 22, 2017, EITHER DOES NOT AFFECT THE SUBJECT TRACT, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED...

- REGULATIONS, INCLUDING LEVIES, ASSESSMENTS, WATER AND IRRIGATION RIGHTS AND EASEMENTS FOR DITCHES AND CANALS OF TALENT IRRIGATION DISTRICT. THE RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE HEREIN DESCRIBED PROPERTY LYING WITHIN THE LIMITS OF PUBLIC ROADS, STREETS OR HIGHWAYS. SUBJECT TO THE STATUTORY POWERS OF THE ROGUE VALLEY SEWER SERVICES. THE PROPERTY IS CURRENTLY ZONED OR CLASSIFIED FOR FARM USE. ADDITIONAL TAXES OR PENALTIES MAY BE IMPOSED IF THE PROPERTY BECOMES DISQUALIFIED.

RECORDING:

FILED FOR RECORD THIS 9th DAY OF August, 2018 AT 3:01 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P-25-2018 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON, INDEX VOLUME 29, PAGE 25.

Christine D. Walker COUNTY CLERK Jean Shingb DEPUTY

COUNTY SURVEYOR FILE NO. 22606

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF Aug. 9th, 2018.

ORCA, Deputy 8/9/18 TAX COLLECTOR DATE Odly Thompson, agent 8/9/2018 ASSESSOR DATE

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN DOCUMENT NO. 77-06520 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON. PROCEDURE: UTILIZING A LEICA TCRA 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS AND A LEICA 1200 SMART ROVER GNSS RECEIVER OPERATING ON THE OREGON REAL-TIME GEODETIC NETWORK...

REGISTERED PROFESSIONAL LAND SURVEYOR

Shawn Kampmann OREGON JULY 14, 1998 SHAWN KAMPMANN 2883 LS

RENEWAL DATE: 6/30/2019

SURVEYED BY: POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

DATE: JUNE 6, 2018 PROJECT NO. 595-10

LAND PARTITION
PARTITION PLAT NO. P - 25 - 2018

LYING SITUATE WITHIN
DONATION LAND CLAIM NO. 61 & THE WEST 1/2 OF SECTION 22
TOWNSHIP 38 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN
JACKSON COUNTY, OREGON

FOR
Wild River Orchards, Inc.
P.O. Box 996
Medford, Oregon 97501

LEGEND

- ⊗ D.L.C. CORNER MONUMENT AS DESCRIBED PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "JACKSON CO. PUBLIC WORKS" PER S/N 14898 (RECOVERED)
- 5/8" x 30" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- SUBJECT PROPERTY LINE
- - - PARTITION LINE
- BOUNDARY LINE
- - - CENTERLINE
- - - EASEMENT LINE
- x - x - FENCELINE
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY
- D.L.C. DONATION LAND CLAIM, AS DESCRIBED
- W.C. WITNESS CORNER, AS DESCRIBED
- [] DEED RECORD DATA PER O.R. 77-06520
- () SURVEY RECORD DATA PER S/N 661
- (()) SURVEY RECORD DATA PER S/N 14898
- { } SURVEY RECORD DATA PER S/N 17822

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE LINE BETWEEN THE SOUTH-SOUTHEAST CORNER AND THE INTERIOR "ELL" CORNER OF DONATION LAND CLAIM NO. 57, COMMON WITH THE NORTHWEST CORNER OF DONATION LAND CLAIM NO. 61 IN TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, HAVING A RECORD PLAT BEARING OF NORTH 0°20'20" EAST, AS REFERENCED ON SURVEY NO. 661 & 17822, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann
SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann

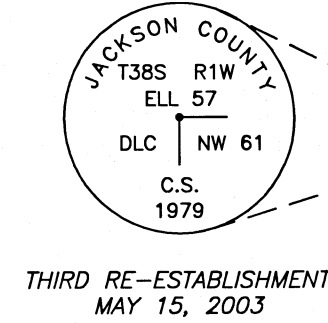
OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2019

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: JUNE 6, 2018
PROJECT NO. 595-10

FILE: SURVEYS\595-10\10 ACRE PARTITION MAP.DWG SHEET 2 of 2



N-NE CORNER DLC NO. 62
LEAD PLUG AND BRASS NAIL
IN FLOWLINE OF CONCRETE
IRRIGATION DIVERSION BOX PER
JACKSON COUNTY SURVEYOR
THIRD RE-ESTABLISHMENT
MAY 15, 2003

FLAG	Δ	R	A	T	CHORD
①	02°12'30"	5694.58'	219.48'	109.76'	S 88°59'19" W - 219.47'
②	02°12'30"	5729.58'	220.83'	110.43'	S 88°59'19" W - 220.82'
③	00°35'23"	5759.58'	59.27'	29.63'	S 88°10'46" W - 59.27'
④	00°40'59"	5764.58'	68.72'	34.36'	N 89°18'56" E - 68.72'
⑤	00°25'20"	5764.58'	42.48'	21.24'	N 89°52'06" E - 42.48'
⑥	43°25'52"	37.50'	28.43'	14.84'	N 22°03'16" E - 27.75'
⑦	43°25'52"	62.50'	47.38'	24.89'	S 22°03'16" W - 46.25'
⑧	43°25'52"	62.50'	47.38'	24.89'	N 22°03'16" E - 46.25'
⑨	43°25'52"	37.50'	28.43'	14.84'	S 22°03'16" W - 27.75'
⑩	90°00'00"	25.50'	40.05'	25.50'	S 44°39'40" E - 36.06'
⑪	90°00'00"	25.50'	40.05'	25.50'	N 45°20'20" E - 36.06'

CURVES 1 THRU 5 WERE HELD AT RECORD DELTA
ANGLE AND RADIUS PER S/N 14898

FLAG	BEARING	DISTANCE
①	N 83°02'44" E	50.53'
②	N 00°20'20" E	29.28'
③	N 00°20'20" E	28.81'
④	N 89°31'16" E	27.38'
⑤	N 00°20'20" E	97.17'
⑥	N 89°39'40" W	17.50'
⑦	N 00°20'20" E	25.00'
⑧	S 89°39'40" E	17.50'
⑨	N 00°20'20" E	12.00'

FILED
Date 8/9/18 By PB
This Survey Consists Of:
2 sheet(s) Map
2 page(s) Narrative
JACKSON COUNTY
SURVEYOR

