

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT C4 OF OREGON, LLC, AN OREGON LIMITED LIABILITY COMPANY, IS THE OWNER OF THE LANDS HEREON DESCRIBED, AND HAVE SUBDIVIDED THE SAME INTO LOTS AS SHOWN HEREON, AND THAT THE SIZE OF THE LOTS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SUBDIVISION. WE HEREBY DEDICATE TO THE CITY OF JACKSONVILLE FOR PUBLIC USE, THE 40.00 FOOT WIDE STREETS, THE 10.00 FOOT WIDE PUBLIC UTILITY EASEMENTS AND THE 1.00 FOOT STREET PLUG, AS SHOWN HEREON BY THIS PLAT. BY ITS APPROVAL OF THIS PLAT, THE CITY OF JACKSONVILLE DECLARES THAT UPON DEDICATION OF THE EXTENSION OF THE AFFECTED STREET, IT THEREBY DEDICATES THE STREET PLUG FOR PUBLIC STREET PURPOSES. WE HEREBY CREATE A 15.00 FOOT WIDE SANITARY SEWER EASEMENT TO ROGUE VALLEY SEWER SERVICES (RVSS) OVER AND ACROSS LOT 23, AS SHOWN HEREON. WE ALSO HEREBY CREATE A PRIVATE 10.00 FOOT WIDE SEWER LINE EASEMENT, OVER AND ACROSS LOT 9 FOR THE BENEFIT OF LOT 25, AS SHOWN HEREON. WE ALSO HEREBY CREATE A 10.00 FOOT WIDE EASEMENT TO PACIFIC POWER FOR ELECTRIC TRANSMISSION FACILITIES AND APPURTENANCES, AS SHOWN HEREON. WE ALSO CREATE A 25.00 FOOT WIDE NATURAL BUFFER EASEMENT ALONG THE SOUTH LINE OF LOTS 18, 19, 20, 21 & 22 FOR THE BENEFIT OF THE JACKSONVILLE CEMETERY, AS SHOWN HEREON. WE ALSO CREATE A 10.00 WIDE NATURAL BUFFER EASEMENT ALONG THE EAST LINE OF LOT 22 FOR THE BENEFIT OF THAT TRACT OF LAND DESCRIBED WITHIN DOCUMENT NO. 2003-066661 IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AS SHOWN HEREON. WE ALSO CREATE A PRIVATE SEWER EASEMENT OVER AND ACROSS LOT 8 TO BENEFIT LOT 7, 10.00 FEET WIDE, AS SHOWN HEREON. WE HEREBY DESIGNATE SAID SUBDIVISION AS GOLD TERRACE HEIGHTS.

THOMAS F. CASEY, MEMBER

ACKNOWLEDGEMENT

STATE OF OREGON }
JACKSON COUNTY }
PERSONALLY APPEARED THE ABOVE NAMED THOMAS F. CASEY, ON AUTHORITY OF C4 OF OREGON, LLC, AN OREGON LIMITED LIABILITY COMPANY, THIS 27 DAY OF July, 2018 AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Laurie A. Miller
NOTARY PUBLIC - OREGON Laurie A. Miller
COMMISSION NO. 941242
MY COMMISSION EXPIRES: July 26, 2019

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT GOLD TERRACE HEIGHTS, A SUBDIVISION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2017-39411 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON, AS APPROVED BY THE CITY OF JACKSONVILLE PLANNING DEPARTMENT.
PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRP 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH A LEICA 1200 SMART ROVER GNSS RECEIVER OPERATING ON THE OREGON DEPARTMENT OF TRANSPORTATION ORGN REAL-TIME NETWORK, I SURVEY THE LAND AS SHOWN ON THIS PLAT. MONUMENTS WERE RECOVERED AT ALL OF THE EXTERIOR BOUNDARY CORNERS WHICH WAS ESSENTIALLY A RETRACEMENT OF SURVEY NO. 21730 AND A PORTION OF SURVEY NO. 1958, AND WERE HELD FOR POSITION AS SHOWN. I MONUMENT THE ACTUAL NORTHWEST CORNER AS THE INITIAL POINT OF THIS SUBDIVISION, WHICH FALLS DIRECTLY BENEATH AN EAST-WEST FENCELINE. BAROTT SET A 1.00 FOOT WITNESS CORNER TO THE NORTH PER SURVEY NO. 21730, AND ANOTHER MONUMENT ESTABLISHED BY WEAVER ON SURVEY NO. 9240 WAS FOUND SOUTHERLY FROM SAID CORNER AND HELD FOR THE WEST PROPERTY LINE, BUT NOT AS THE ACTUAL CORNER.

AFFIDAVIT OF CONSENT:

FOR PEOPLE'S BANK OF COMMERCE, AS BENEFICIARY OF THAT TRUST DEED RECORDED JUNE 13, 2014, AS INSTRUMENT NO. 2014-014763 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. AN AFFIDAVIT OF CONSENT WAS RECORDED AS INSTRUMENT NO. 2018 - 024810 OF SAID DESCRIBED OFFICIAL RECORDS.

AFFIDAVIT OF CONSENT:

FOR BANNER BANK, AS BENEFICIARY OF THAT TRUST DEED RECORDED APRIL 17, 2017, AS INSTRUMENT NO. 2017-013068 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. AN AFFIDAVIT OF CONSENT WAS RECORDED AS INSTRUMENT NO. 2018 - 024809 OF SAID DESCRIBED OFFICIAL RECORDS.

Assessor's Map No. 37 2W 29 C, Tax Lots 1500 & 1700

GOLD TERRACE HEIGHTS

LYING SITUATE WITHIN
SOUTHWEST QUARTER OF SECTION 29
TOWNSHIP 37 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN
CITY OF JACKSONVILLE, JACKSON COUNTY, OREGON

C4 of Oregon LLC
PO Box 480
Jacksonville, Oregon 97530

SHEET INDEX

SHEET 1 APPROVALS & CERTIFICATIONS
SHEET 2 EXTERIOR PLAT BOUNDARY
SHEET 3 SUBDIVISION DETAILS

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

ALL OF THOSE TRACTS OF LAND DESCRIBED WITHIN DOCUMENT NO. 2017-039411, RECORDED ON NOVEMBER 21, 2017 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, CITY OF JACKSONVILLE, JACKSON COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

COMMENCING AT A BRASS CAPPED IRON PIPE AT THE NORTHWEST CORNER OF DONATION LAND CLAIM NO. 37 IN TOWNSHIP 37 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE NORTH 89°54'02" WEST (DEED RECORD NORTH 89°59'50" WEST), 673.27 FEET TO A TWO INCH ALUMINUM CAPPED IRON PIN AT THE NORTHWEST CORNER OF PARCEL 2, DESCRIBED IN DOCUMENT NO. 2017-039411 IN THE OFFICIAL RECORDS OF SAID COUNTY, THE INITIAL POINT OF BEGINNING; THENCE SOUTH 00°01'05" WEST, ALONG THE WEST LINE OF SAID PARCEL 2, A DISTANCE OF 874.18 FEET (DEED RECORD SOUTH 00°03' WEST, 874.0 FEET, MORE OR LESS) TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER THEREOF; THENCE NORTH 89°42'20" EAST, ALONG THE NORTH LINE OF THE OLD CEMETERY, AS SHOWN ON THE OFFICIAL PLAT FILED IN THE OFFICE OF THE COUNTY CLERK IN BOOK 1, PAGE 197, JACKSON COUNTY ROAD RECORDS, A DISTANCE OF 162.16 FEET (DEED RECORD EAST, 162.11 FEET), TO A ONE AND ONE QUARTER INCH IRON PIPE; THENCE NORTH 80°25'26" EAST (DEED RECORD NORTH 80°26'30" EAST), ALONG THE NORTH LINE OF THE FIRST ADDITION TO THE OLD JACKSONVILLE CEMETERY, A DISTANCE OF 298.84 FEET TO A 5/8 INCH IRON PIN AT THE SOUTHEAST CORNER OF TRACT "A" IN SAID DESCRIBED DOCUMENT NO. 2017-039411; THENCE NORTH 00°02'45" WEST, ALONG THE EAST LINE OF SAID TRACT "A", A DISTANCE OF 392.16 FEET (DEED RECORD NORTH 00°03' EAST, 392.52 FEET) TO A 5/8 INCH IRON PIN AT AN ANGLE POINT IN SAID TRACT "A"; THENCE NORTH 80°24'00" EAST, 220.29 FEET (DEED RECORD NORTH 219.27 FEET) TO A 5/8 INCH IRON PIN ON THE WEST LINE OF SAID DONATION LAND CLAIM NO. 37; THENCE NORTH 00°01'41" WEST, ALONG SAID WEST LINE, A DISTANCE OF 296.85 FEET (DEED RECORD NORTH 00°03' EAST) TO A 5/8 INCH IRON PIN AT THE NORTHEAST CORNER OF TRACT "B", OF SAID DOCUMENT NO. 2017-039411; THENCE SOUTH 89°58'45" WEST, ALONG THE NORTH LINE OF SAID TRACT "B", A DISTANCE OF 421.75 FEET (DEED RECORD SOUTH 89°59'50" WEST, 421.70 FEET) TO A 5/8 INCH IRON PIN AT THE NORTHWEST CORNER THEREOF; THENCE NORTH 00°03'11" WEST, 97.60 FEET (DEED RECORD NORTH 00°03' EAST) TO A TWO INCH ALUMINUM CAPPED IRON PIN AT THE NORTHEAST CORNER OF SAID DESCRIBED PARCEL 2; THENCE NORTH 89°54'02" WEST, 251.48 FEET (DEED RECORD NORTH 89°59'50" WEST, 252.0 FEET, MORE OR LESS) TO THE INITIAL POINT OF BEGINNING.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann
SURVEYOR

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES DENOTED IN FIRST AMERICAN TITLE COMPANY OF OREGON ORDER NO. 7169-2570505, WITH AN EFFECTIVE DATE OF JUNE 11, 2018, EITHER DOES NOT AFFECT THE SUBJECT TRACT, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE NOT SHOWN GRAPHICALLY ON THIS PLAT.

- ZONING AGREEMENT WITH THE CITY OF JACKSONVILLE, INCLUDING TERMS AND PROVISIONS THEREOF IN DOCUMENT NO. 2002-008855 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON.
AGREEMENT FOR SEWER EASEMENT, INCLUDING TERMS AND PROVISIONS THEREOF, RECORDED MAY 10, 2017 IN DOCUMENT NO. 2017-015709 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON.
AGREEMENT FOR EASEMENTS, INCLUDING TERMS AND PROVISIONS THEREOF, RECORDED NOVEMBER 16, 2017 IN DOCUMENT NO. 2017-039040 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON.

RECORDING:

FILED FOR RECORD THIS 07 OF August, 2018 AT 2:34 O'CLOCK P.M. AND RECORDED IN VOLUME 44, PAGE 11 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON

Christine Walker COUNTY CLERK
Kathy Banowloff DEPUTY

APPROVALS:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF August 7, 2018.

TAX COLLECTOR Carol Elkins DATE 8/7/18
DEPUTY DATE

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 92.100 THIS 7th DAY OF August, 2018.

Adam A. Ager ASSESSOR DATE 8/7/18

DEPUTY DATE

APPROVED FOR RECORDING THIS 7 DAY OF August, 2018

County Commissioner / Administrator

EXAMINED AND APPROVED THIS 31st DAY OF July, 2018

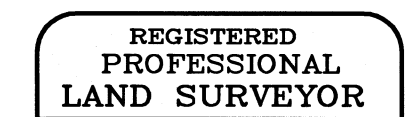
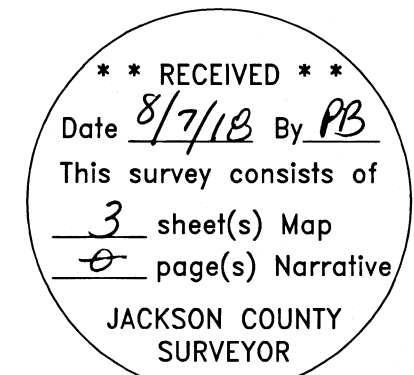
JACKSONVILLE PLANNING DEPARTMENT DATE 7-31-2018

EXAMINED AND APPROVED THIS 6 DAY OF AUGUST, 2018

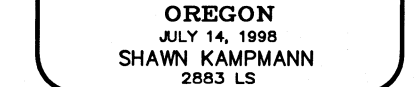
Scott D. King CITY ENGINEER

EXAMINED AND APPROVED THIS 6 DAY OF August, 2018

Scott J. County Surveyor



Shawn Kampmann

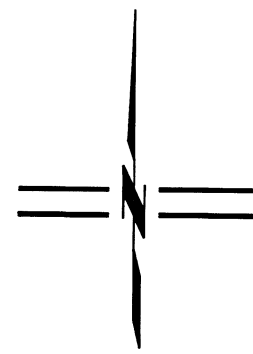
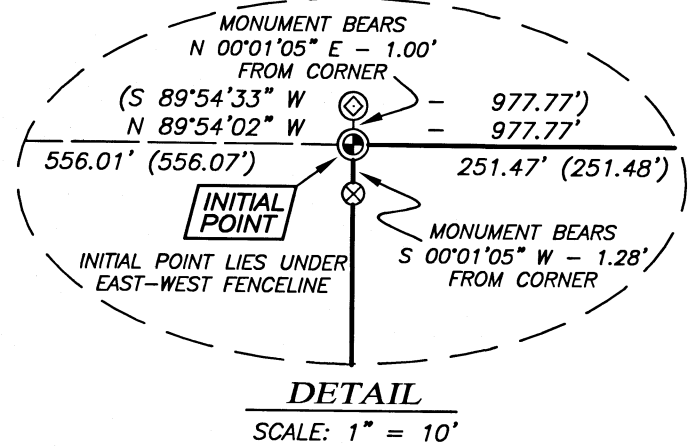


RENEWAL DATE: 6/30/2019

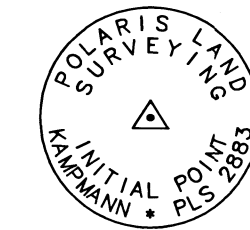
SURVEYED BY: POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

DATE: JUNE 20, 2018 PROJECT NO. 990-15

FLAG	BEARING	DISTANCE
①	S 89°34'08" E	26.74'
②	S 89°51'44" E	37.20'
③	S 46°12'20" E	79.38'
④	N 80°52'40" E	5.06'
⑤	N 89°34'00" W	40.64'
⑥	N 80°46'12" E	29.74'



SCALE: 1" = 100'



MONUMENT DETAIL
2" ALUMINUM CAP ON
5/8" x 30" IRON PIN

GOLD TERRACE HEIGHTS

LYING SITUATE WITHIN
SOUTHWEST QUARTER OF SECTION 29
TOWNSHIP 37 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN
CITY OF JACKSONVILLE, JACKSON COUNTY, OREGON

FOR
C4 of Oregon LLC
PO Box 480
Jacksonville, Oregon 97530

LEGEND

- ⊗ 2-1/2" BRASS CAP DONATION LAND CLAIM CORNER PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES (RECOVERED)
- ⊙ 2-1/2" ALUMINUM CAPPED IRON PIN - INITIAL POINT, BUENA VISTA HEIGHTS PER S/N 11877 & 21730 (RECOVERED)
- ⊖ 1-1/4" IRON PIPE IN CONCRETE, EXPOSED 6" FOR NORTHEAST CORNER "OLD CEMETERY" PER S/N 9240 & 21730 (RECOVERED)
- 5/8" IRON PIN, NO TAGS OR MARKINGS, PER S/N 2217 AND 18770 (RECOVERED)
- ⊙ 5/8" IRON PIN, NO MARKINGS, PER S/N 1958 (RECOVERED)
- ⊙ 5/8" IRON PIN, NO MARKINGS, PER S/N 9240 (RECOVERED)
- ⊙ 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "BRADSHAW LS 2271" PER S/N 18946 (RECOVERED)
- ⊙ 5/8" IRON PIN w/ RED PLASTIC CAP STAMPED "D.A. EDWARDS RPLS 2339" PER S/N 11877 (RECOVERED)
- ⊙ 2" ALUMINUM CAPPED IRON PIN STAMPED "BAROTT SBL5-2015-LS 2332" EXPOSED 8" (RECOVERED)
- ⊙ 2" ALUMINUM CAPPED IRON PIN STAMPED "INITIAL POINT PLS 2883" PER MONUMENT DETAIL (ESTABLISHED)
- 5/8" x 30" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- PROPERTY BOUNDARY LINE
- - - NEW LOT LINE
- - - BOUNDARY LINE
- - - CENTERLINE
- - - PREVIOUS DEED LINE
- - - EASEMENT LINE
- x - x - FENCE LINE
- O.R. OFFICIAL RECORDS, JACKSON COUNTY CLERK
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- D.L.C. DONATION LAND CLAIM CORNER, AS DESCRIBED
- { } SURVEY RECORD DATA PER S/N 18770 & 18946 (BRADSHAW)
- { () } SURVEY RECORD DATA PER S/N 11877 & 14135
- () SURVEY RECORD DATA PER S/N 21730 (BAROTT)
- < > SURVEY RECORD DATA PER S/N 1958 (McGINTY)
- [] DEED RECORD DATA PER O.R. 2017-039411

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF DONATION LAND CLAIM NO. 37, LOCATED IN TOWNSHIP 37 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON, HAVING A RECORD PLAT BEARING OF NORTH 89°52'14" WEST, AS REFERENCED ON SURVEY NO. 18821, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

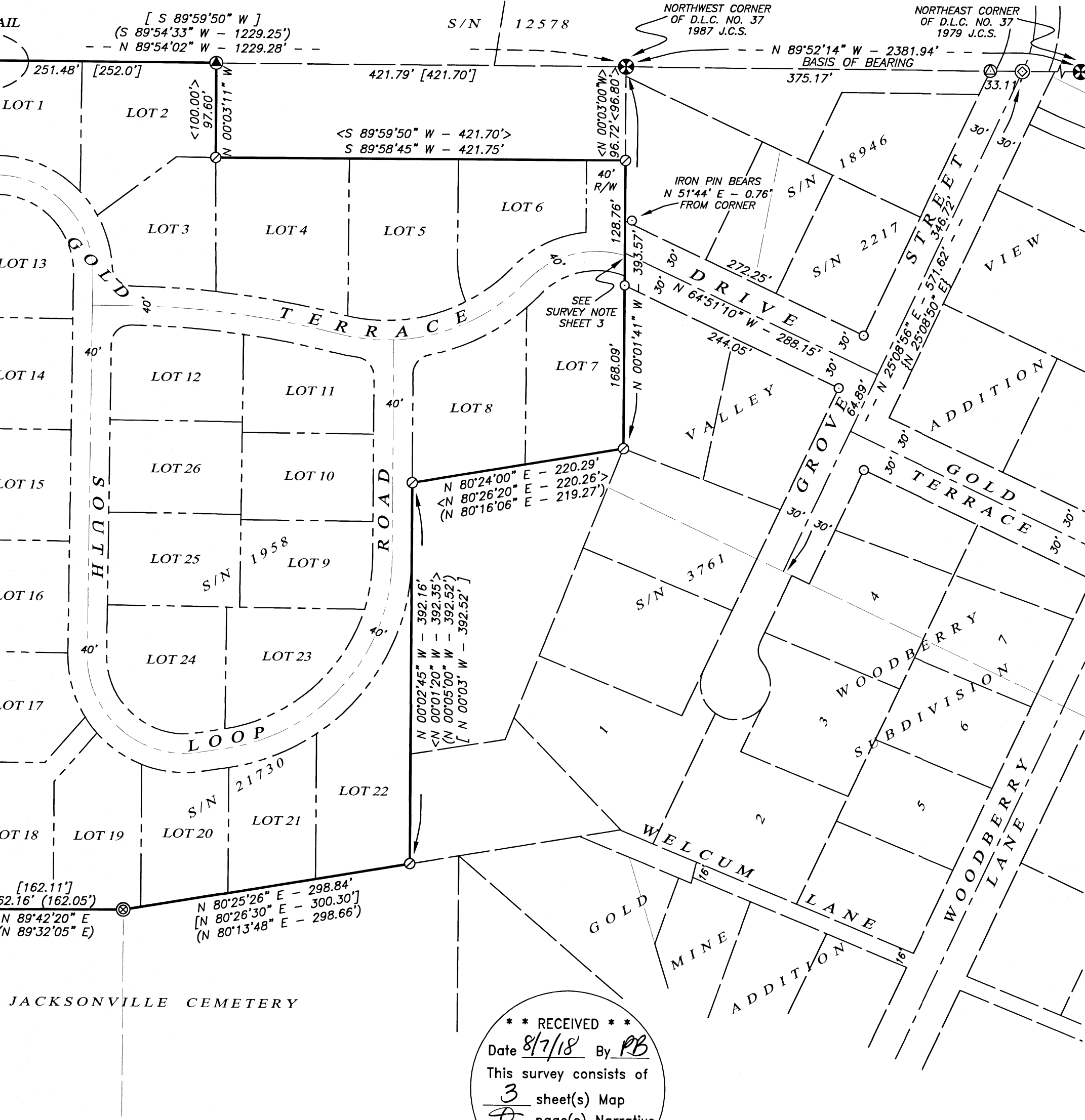
RENEWAL DATE: 6/30/2019

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: JUNE 20, 2018
PROJECT NO. 990-15

FILE: SURVEYS\990-15\GOLD TERRACE PLAT.DWG SHEET 2 OF 3

FLAG	Δ	R	A	T	CHORD
①	90°00'00"	100.00'	157.08'	100.00'	N 44°34'08" W - 141.42'
②	45°31'02"	120.00'	95.33'	50.34'	N 66°48'37" W - 92.84'
③	14°21'41"	120.00'	30.08'	15.12'	N 36°52'16" W - 30.00'
④	27°01'53"	120.00'	56.61'	28.84'	N 16°10'28" W - 56.09'
⑤	90°00'00"	80.00'	125.66'	80.00'	N 44°34'08" W - 113.14'
⑥	87°01'57"	20.00'	30.38'	18.99'	N 46°10'30" W - 27.54'
⑦	13°55'18"	900.00'	218.68'	109.88'	S 82°54'05" E - 218.14'
⑧	99°39'40"	100.00'	173.94'	118.46'	S 49°23'58" E - 152.83'
⑨	99°39'40"	80.00'	139.15'	94.77'	N 49°23'58" W - 122.26'
⑩	32°32'30"	120.00'	68.16'	35.02'	N 15°50'23" W - 67.24'
⑪	09°46'24"	120.00'	20.47'	10.26'	N 36°59'50" W - 20.44'
⑫	27°00'16"	120.00'	56.56'	28.81'	N 55°23'10" W - 56.04'
⑬	30°20'30"	120.00'	63.55'	32.54'	N 84°03'33" W - 62.81'
⑭	80°48'57"	200.00'	282.10'	170.26'	N 40°21'43" E - 259.29'
⑮	63°30'42"	180.00'	199.53'	111.41'	N 49°00'51" E - 189.47'
⑯	17°18'15"	180.00'	54.36'	27.39'	N 08°36'22" E - 54.16'
⑰	24°54'44"	220.00'	95.66'	48.60'	N 68°18'50" E - 94.90'
⑱	55°54'13"	220.00'	214.65'	116.74'	N 27°54'21" E - 206.24'
⑲	16°24'03"	200.00'	57.25'	28.82'	N 84°08'27" W - 57.05'
⑳	43°58'21"	200.00'	153.49'	80.75'	N 65°40'21" E - 149.75'
㉑	60°22'24"	200.00'	210.74'	116.34'	N 73°52'22" E - 201.13'
㉒	62°50'56"	100.00'	109.69'	61.10'	N 75°06'39" E - 104.27'
㉓	05°25'59"	920.00'	87.24'	43.65'	N 86°58'29" W - 87.21'
㉔	08°19'04"	920.00'	133.56'	66.90'	N 80°05'58" W - 133.44'
㉕	01°30'04"	180.00'	4.72'	2.36'	N 76°41'28" W - 4.72'
㉖	39°42'25"	180.00'	124.74'	64.99'	S 82°42'17" W - 122.26'
㉗	19°09'54"	180.00'	60.21'	30.39'	S 53°16'08" W - 59.93'
㉘	40°46'32"	120.00'	85.40'	44.60'	S 64°04'26" W - 83.61'
㉙	89°52'48"	20.00'	31.37'	19.96'	S 45°22'15" W - 28.25'
㉚	07°35'51"	880.00'	116.69'	58.43'	N 85°53'25" W - 116.60'
㉛	06°09'04"	880.00'	94.47'	47.28'	N 79°00'58" W - 94.43'
㉜	06°26'44"	220.00'	24.75'	12.39'	N 79°09'48" W - 24.74'
㉝	82°20'25"	20.00'	28.74'	17.49'	N 41°12'58" W - 26.33'
㉞	78°27'38"	20.00'	27.39'	16.33'	S 39°11'04" W - 25.30'
㉟	29°36'21"	220.00'	113.68'	58.14'	S 63°36'42" W - 112.42'
㊱	05°07'21"	220.00'	19.67'	9.84'	S 46°14'51" W - 19.66'
㊲	67°09'41"	80.00'	93.78'	53.11'	S 77°16'01" W - 88.50'
㊳	24°23'40"	100.00'	42.58'	21.62'	S 12°03'52" E - 42.26'



I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann
SURVEYOR

** RECEIVED **
Date 8/7/18 By PB
This survey consists of
3 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

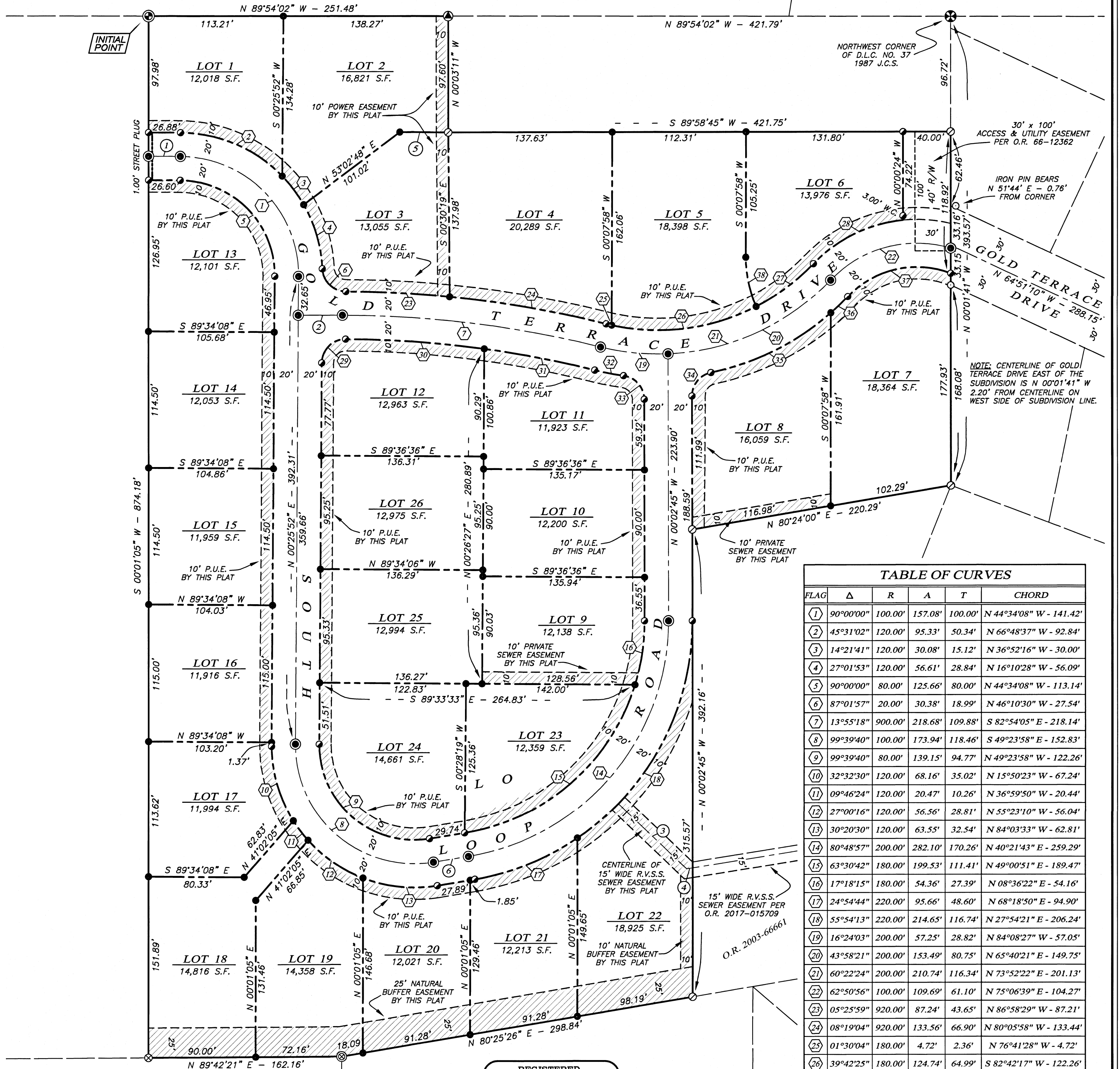
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CITY OF JACKSONVILLE, JACKSON COUNTY, OREGON

FOR
C4 of Oregon LLC
PO Box 480
Jacksonville, Oregon 97530

SCALE: 1" = 60'

FLAG	BEARING	DISTANCE
①	S 89°34'08" E	26.74'
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⑪	09°46'24"	120.00'	20.47'	10.26'	N 36°59'50" W - 20.44'
⑫	27°00'16"	120.00'	56.56'	28.81'	N 55°23'10" W - 56.04'
⑬	30°20'30"	120.00'	63.55'	32.54'	N 84°03'33" W - 62.81'
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⑲	16°24'03"	200.00'	57.25'	28.82'	N 84°08'27" W - 57.05'
⑳	43°58'21"	200.00'	153.49'	80.75'	N 65°40'21" E - 149.75'
㉑	60°22'24"	200.00'	210.74'	116.34'	N 73°52'22" E - 201.13'
㉒	62°50'56"	100.00'	109.69'	61.10'	N 75°06'39" E - 104.27'
㉓	05°25'59"	920.00'	87.24'	43.65'	N 86°58'29" W - 87.21'
㉔	08°19'04"	920.00'	133.56'	66.90'	N 80°05'58" W - 133.44'
㉕	01°30'04"	180.00'	4.72'	2.36'	N 76°41'28" W - 4.72'
㉖	39°42'25"	180.00'	124.74'	64.99'	S 82°42'17" W - 122.26'
㉗	19°09'54"	180.00'	60.21'	30.39'	S 53°16'08" W - 59.93'
㉘	40°46'32"	120.00'	85.40'	44.60'	S 64°04'26" W - 83.61'
㉙	89°52'48"	20.00'	31.37'	19.96'	S 45°22'15" W - 28.25'
㉚	07°35'51"	880.00'	116.69'	58.43'	N 85°53'25" W - 116.60'
㉛	06°09'04"	880.00'	94.47'	47.28'	N 79°00'58" W - 94.43'
㉜	06°26'44"	220.00'	24.75'	12.39'	N 79°09'48" W - 24.74'
㉝	82°20'25"	20.00'	28.74'	17.49'	N 41°12'58" W - 26.33'
㉞	78°27'38"	20.00'	27.39'	16.33'	S 39°11'04" W - 25.30'
㉟	29°36'21"	220.00'	113.68'	58.14'	S 63°36'42" W - 112.42'
㊱	05°07'21"	220.00'	19.67'	9.84'	S 46°14'51" W - 19.66'
㊲	67°09'41"	80.00'	93.78'	53.11'	S 77°16'01" W - 88.50'
㊳	24°23'40"	100.00'	42.58'	21.62'	S 12°03'52" E - 42.26'

**** RECEIVED ****
Date 8/7/18 By PB
This survey consists of
3 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann
OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2019

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: JUNE 20, 2018
PROJECT NO. 990-15

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann
SURVEYOR

Assessor's Map No. 37 2W 29 C, Tax Lots 1500 & 1700

22603
1/7/12