

**SURVEY FOR:**  
BRUCE BATEMAN  
3040 TABLE ROCK RD.  
MEDFORD, OR 97501

**SURVEY BY:**  
L.J. FRIAR & ASSOCIATES, P.C.  
CONSULTING LAND SURVEYORS  
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**DATE:**  
APRIL 2, 2018

# MAP OF SURVEY

In Lots 6-11 of GARDEN ACRES & located  
in the S.E. 1/4 of Sec. 12, T.37S, R.2W, W.M.  
Jackson County, Oregon

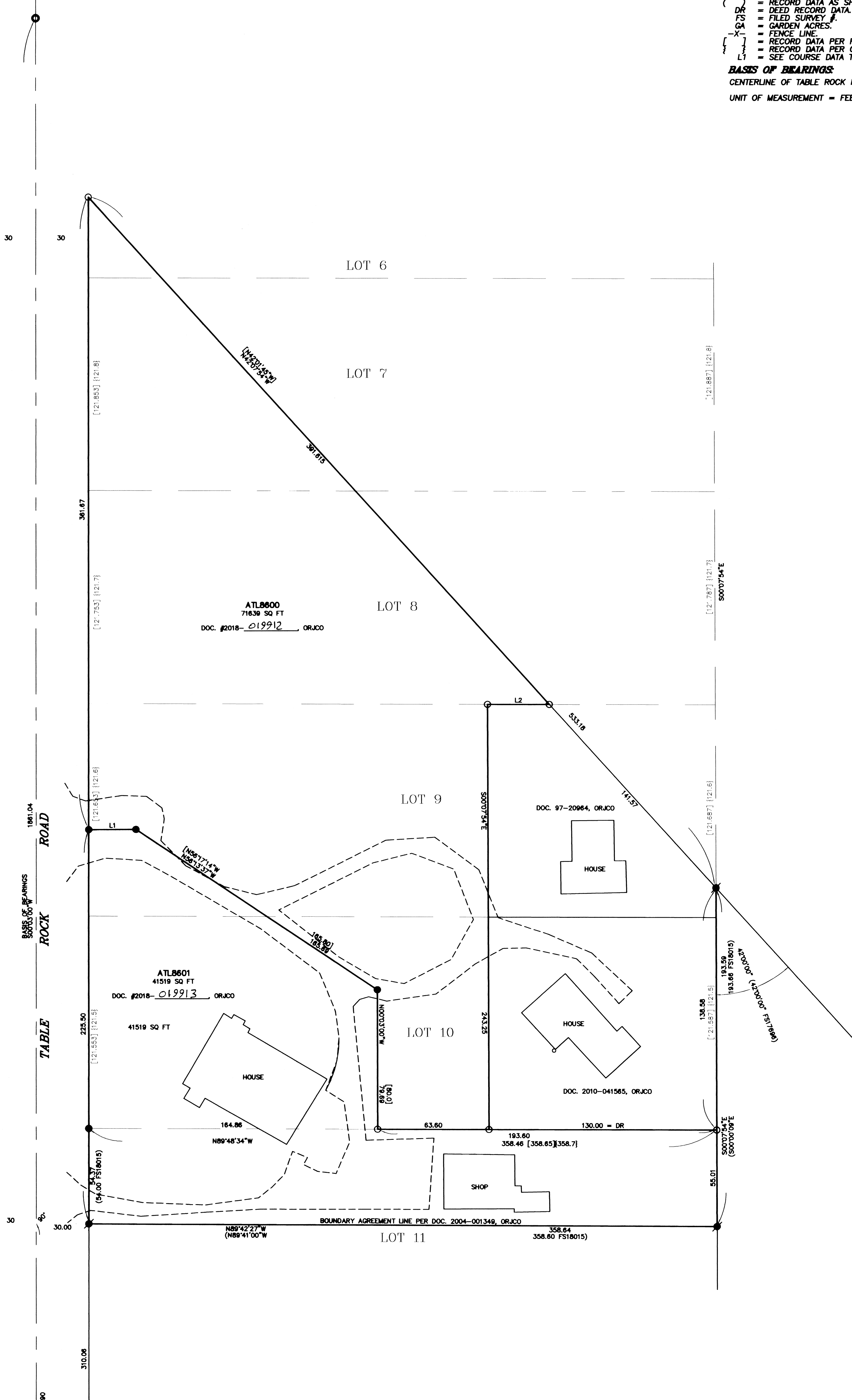
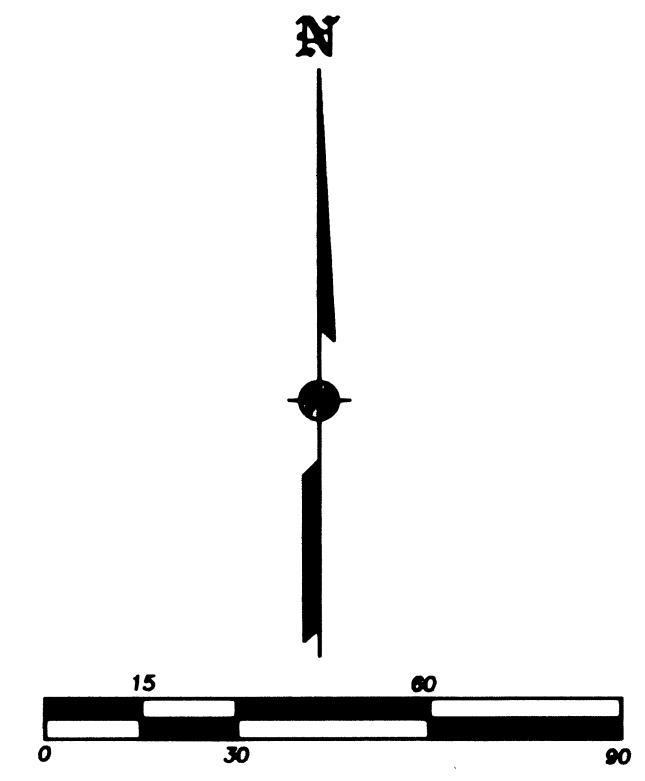
### LEGEND:

- ⊙ = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER 2008 RE-ESTAB'S.
  - ⊙ = FD. BRASS CAP UTILIZED BY FSS248, 9335 & 11421.
  - = FD. 5/8" IRON PIN & PLASTIC CAP MKD. THOMAS LS505 PER FS11421.
  - ⊙ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. MINNECI LS2349 PER FS17696 OR 18015.
  - = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- JCDR = JACKSON COUNTY DEED RECORDS.  
ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.  
WC = WITNESS CORNER.  
( ) = RECORD DATA AS SHOWN.  
DR = DEED RECORD DATA.  
FS = FILED SURVEY #.  
GA = GARDEN ACRES.  
-X- = FENCE LINE.  
[ ] = RECORD DATA PER FS11421.  
{ } = RECORD DATA PER GA.  
L1 = SEE COURSE DATA TABLE.

### BASIS OF BEARINGS:

CENTERLINE OF TABLE ROCK ROAD PER FS11421 AS SHOWN HEREON.  
UNIT OF MEASUREMENT = FEET SCALE: 1" = 30'

NUM	BEARING	DISTANCE
L1	N89°44'21"E	25.91
L2	S89°57'E	27.01
L2	N89°49'11"W	35.27



### SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209-250

**PURPOSE:** TO SURVEY AND MONUMENT THE CORNERS OF TWO ADJUSTED TRACTS CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE JCDS 439-17-00066-SUB.

**PROCEDURE:** USING TRIMBLE R8 G.P.S. RECEIVERS, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE R/W AND THE SUBJECT TRACT. THE SOUTH LINE OF THE SUBJECT TRACTS WAS HELD PER DOC. 2004-001349, ORJCO. THE EAST LINE OF GARDEN ACRES WAS HELD PER FS17696 & 18015. HELD MAP RECORD ANGLE PER FS17696 TO CONTROL THE R/W OF INTERSTATE NO. 5. MONUMENTS PER FS11421 WERE HELD AS THE ADJUSTED PROPERTY LINE PER PLANNING APPROVAL. THE SOUTH LINE OF LOT 10, GARDEN ACRES WAS HELD AT MAP RECORD BEARING PER FS11421 FROM THE FOUND MONUMENT PER FS11421. WITH THE LINES RESOLVED I SET MONUMENTS AT THE LOCATIONS AS SHOWN HEREON.

**JACKSON COUNTY DEVELOPMENT SERVICES**  
FILE NO. 439-17-00066-SUB

EXAMINED AND APPROVED THIS 11<sup>th</sup> DAY OF July, 2018.

By: *Tracie Nickel*  
TRACIE NICKEL, Planner III

REGISTERED PROFESSIONAL LAND SURVEYOR

JULY 17, 1988  
JAMES E. HEBBS  
225  
RENEWAL DATE: 6-30-19

FILED  
Date 7/12/18 By [Signature]  
This Survey Consists Of:  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR