

# MAP OF SURVEY

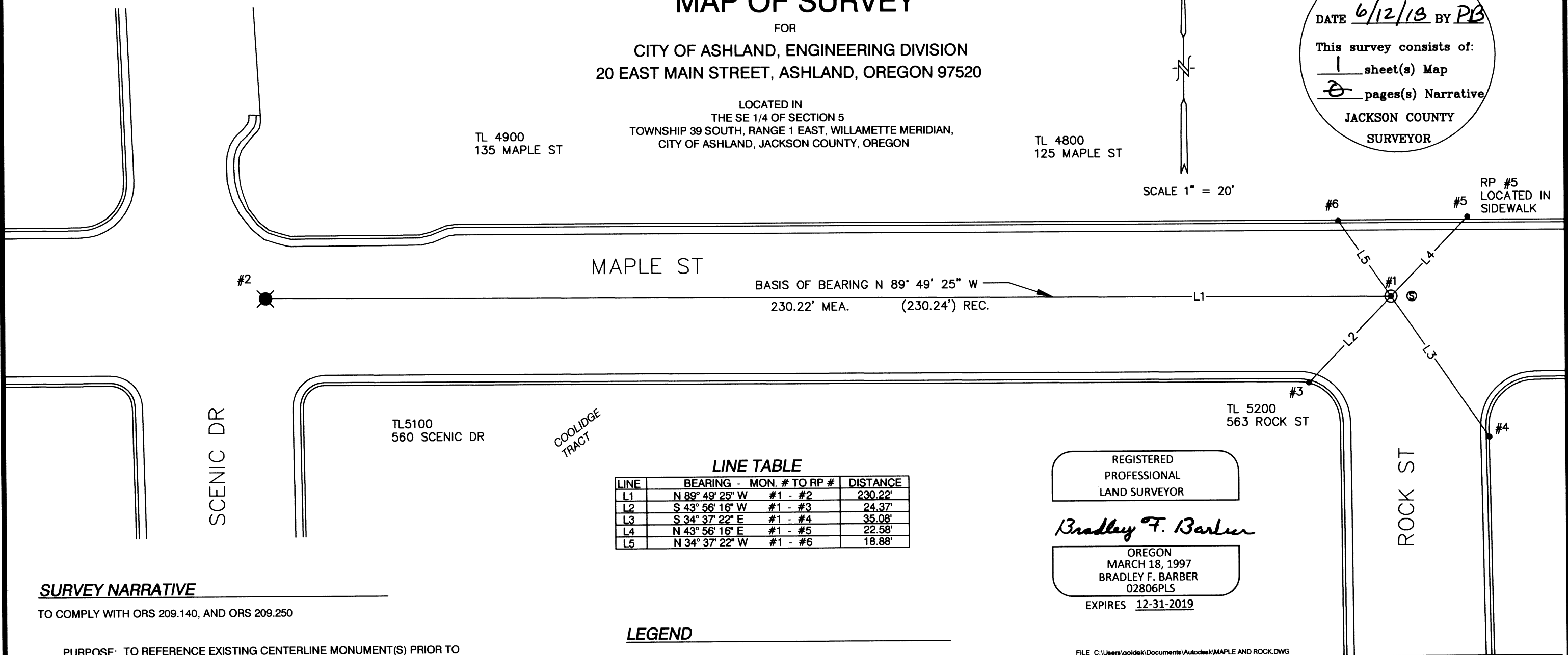
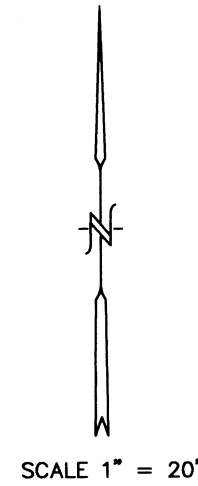
FOR  
CITY OF ASHLAND, ENGINEERING DIVISION  
20 EAST MAIN STREET, ASHLAND, OREGON 97520

LOCATED IN  
THE SE 1/4 OF SECTION 5  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN,  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

TL 4900  
135 MAPLE ST

TL 4800  
125 MAPLE ST

• • RECEIVED • •  
DATE 6/12/18 BY PB  
This survey consists of:  
1 sheet(s) Map  
0 pages(s) Narrative  
JACKSON COUNTY  
SURVEYOR



MAPLE ST

BASIS OF BEARING N 89° 49' 25" W  
230.22' MEA. (230.24') REC.

SCENIC DR

TL5100  
560 SCENIC DR

COOLIDGE TRACT

TL 5200  
563 ROCK ST

ROCK ST

### LINE TABLE

LINE	BEARING - MON. # TO RP #	DISTANCE
L1	N 89° 49' 25" W #1 - #2	230.22'
L2	S 43° 56' 16" W #1 - #3	24.37'
L3	S 34° 37' 22" E #1 - #4	35.08'
L4	N 43° 56' 16" E #1 - #5	22.58'
L5	N 34° 37' 22" W #1 - #6	18.88'

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
  
*Bradley F. Barber*  
OREGON  
MARCH 18, 1997  
BRADLEY F. BARBER  
02806PLS  
EXPIRES 12-31-2019

### SURVEY NARRATIVE

TO COMPLY WITH ORS 209.140, AND ORS 209.250

PURPOSE: TO REFERENCE EXISTING CENTERLINE MONUMENT(S) PRIOR TO CONSTRUCTION ACTIVITIES AND TO REPLACE THE MONUMENT(S) AFTER CONSTRUCTION ACTIVITIES ARE COMPLETED.

BASIS OF BEARING: RECORD MONUMENTS IN MAPLE ST PER S/N 6957

PROCEDURE: FOUND LEAD PLUG AND TACK WITH BRASS TAG IN TOPS OF CURB MARKED "LS 2464" ON FOUR QUADRANTS OF INTERSECTION. OCCUPIED ONE LEAD AND TACK AND TIED ALL REFERENCE POINTS AND MONUMENTS. REFERENCE POINTS WERE PREVIOUSLY ESTABLISHED SO THAT STRAIGHT LINES FROM OPPOSING REFERENCE MARKS ARE THE MONUMENT LOCATION WERE VERIFIED. THE BRASS CAP WAS REPLACED FOR POINT #1 DUE TO DISTURBANCE DURING CONSTRUCTION BY OCCUPYING RP'S SET PRIOR TO CONSTRUCTION AND INTERSECTING THE LINES PRODUCED FROM THE RP'S, FEBRUARY 2, 2018. INSTRUMENT NIKON DTM-322 TOTAL STATION.

DATE: 06-12-2018

### LEGEND

- REFERENCE POINT (RP) ; FOUND LEAD PLUG WITH TACK AND BRASS TAG MARKED "LS 2464" IN TOP OF CURB PER S/N 19883, UNLESS OTHERWISE NOTED.
- ⊙ FOUND IRON PIPE WITH BRASS DISK PER S/N19883, REPLACED WITH 5/8" X 30" REBAR W/ 2" DIAMETER BRONZE CAP WITH PUNCH MARK STAMPED " CITY OF ASHLAND SURVEY MARKER" 1/4" BELOW SURFACE.
- ⊗ FOUND IRON PIPE WITH BRASS DISK IN MONUMENT CASE PER S/N 6957
- ⊕ SANITARY MANHOLE

### NOTES

1. ALL SET MONUMENTS ARE AT THE INTERSECTION OF REFERENCE POINTS.

FILE C:\Users\goldek\Documents\Autodesk\MAPLE AND ROCK.DWG

CITY OF ASHLAND 20 E. MAIN STREET ASHLAND, OREGON		
DRAWN BY <i>KG</i>	DATE <u>06/12/2018</u>	
REVIEWED BY <i>BB</i>	DATE <u>06/12/2018</u>	AGENCY JOB NO.
REVIEWED BY <i>KJ</i>	DATE <u>06/12/2018</u>	
REVIEWED BY <i>SF</i>	DATE <u>06/12/2018</u>	DRAWING NO. 1 OF 1
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