

SURVEY FOR:
 AMBER BISHOP
 6265 LITTLE APPLGATE ROAD
 JACKSONVILLE, OR 97530

SURVEY BY:
 L.J. FRIAR & ASSOCIATES, P.C.
 CONSULTING LAND SURVEYORS
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DATE:
 FEBRUARY 20, 2018

MAP OF SURVEY
PROPERTY LINE ADJUSTMENT
 Located in the N.E. 1/4 of Section 29,
 T.39S, R2W, W.M. Jackson County, Oregon
 (JCDS File No. 439-17-00019-SUB)

LEGEND:

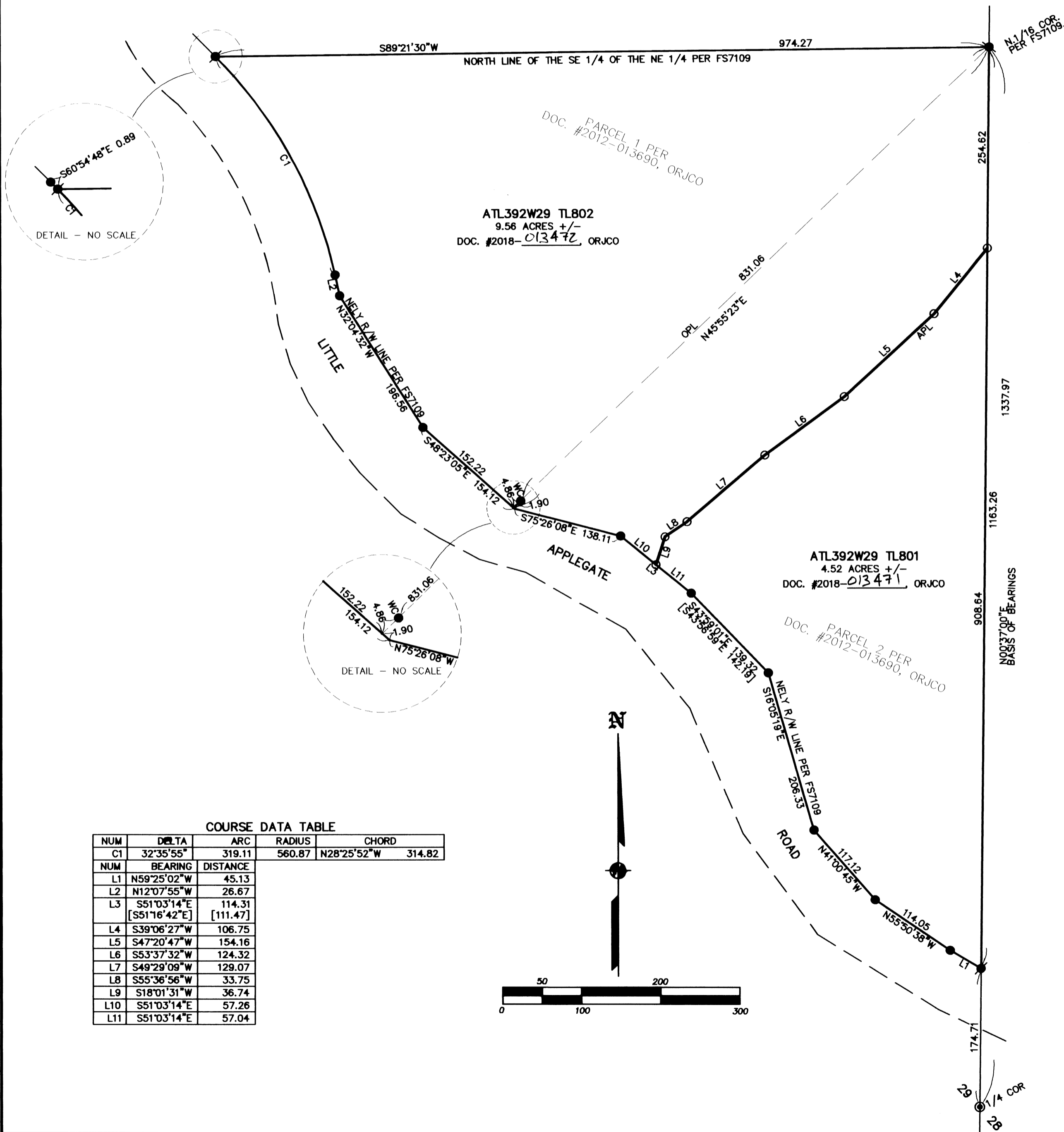
- ⊙ = FD. B.L.M. BRASS CAPPED MONUMENT PER 1974 COUNTY RE-ESTAB'S.
- = FD. 5/8" IRON PIN PER FS208.
- ⦿ = FD. 5/8" IRON PIN PER FS7109.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- WC = WITNESS CORNER MONUMENT.
- FS = FILED SURVEY #
- C1 L1 = SEE COURSE DATA TABLE.
- OPL = OLD PROPERTY LINE.
- APL = ADJUSTED PROPERTY LINE.
- ATL = ADJUSTED TAX LOT.

BASIS OF BEARINGS:

SURVEY NO. 7109 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 100'



*** JACKSON COUNTY DEVELOPMENT SERVICES ***
 FILE NO. 439-17-00019-SUB

EXAMINED AND APPROVED THIS 9th DAY OF March, 2018.
 BY: [Signature]

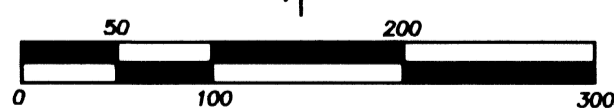
SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209-250

PURPOSE: TO SURVEY AND MONUMENT THE ADJUSTED PROPERTY LINE CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE JCDS FILE #439-17-00019-SUB..

PROCEDURE: FROM CONTROL ESTABLISH BY THIS OFFICE DURING FS20775 MADE ADDITIONAL TO TIES TO R/W MONUMENTS USING TRIMBLE R8 G.P.S. RECEIVERS AND TRIMBLE SB ROBOTIC TOTAL STATION. SET MONUMENTS ALONG THE ADJUSTED PROPERTY LINE AS DIRECTED BY THE CLIENT AND PREPARED LEGAL DESCRIPTIONS OF THE RESULTANT TRACTS FOR USE AS EXHIBITS ON THE ADJUSTMENT DEEDS.

COURSE DATA TABLE

NUM	DELTA	ARC	RADIUS	CHORD
C1	32°35'55"	319.11	560.87	N28°25'52"W 314.82
NUM	BEARING	DISTANCE		
L1	N59°25'02"W	45.13		
L2	N12°07'55"W	26.67		
L3	S51°03'14"E	114.31		
	[S51°16'42"E]	[111.47]		
L4	S39°06'27"W	106.75		
L5	S47°20'47"W	154.16		
L6	S53°37'32"W	124.32		
L7	S49°29'09"W	129.07		
L8	S55°36'56"W	33.75		
L9	S18°01'31"W	36.74		
L10	S51°03'14"E	57.26		
L11	S51°03'14"E	57.04		



REGISTERED PROFESSIONAL LAND SURVEYOR

[Signature]
 OREGON
 JULY 17, 1986
 JAMES E. HIBBS
 2234
 RENEWAL DATE 6-30-19

FILED
 Date 5/1/18 By PB
 This Survey Consists Of:
1 sheet(s) Map
0 page(s) Narrative
 JACKSON COUNTY SURVEYOR