

MAP OF SURVEY

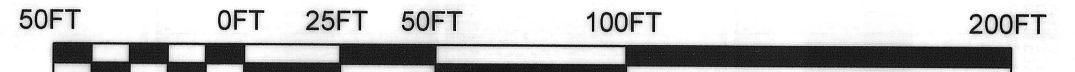
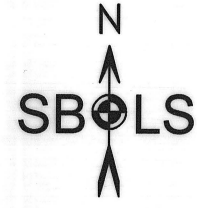
LOCATED IN:

SE 1/4 OF THE SW 1/4 SECTION 10, TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON

SE COR DONATION LAND CLAIM NO. 39
FD CITY OF ASHLAND BRASS CAP IN MONUMENT CASE
MARKED PLS 2464 2004 (REFER TO C.S. 21836 AND C.S. 19088)

LATITUDE: 42°11'25.48501" N
LONGITUDE: 122°41'33.75428" W
ELEV. (NAVD88) 1939.69 FT

- ★ 1. CITY BRASS CAP B.M. NO. 93 BEARS N.70°35'06" E., 26.79 FT (GPS ELEVATION 1939.90 FT).
- ☆ 2. LEAD TACK IN CURB BEARS S.44°01'51" E., 29.39 FT
- ☆ 3. LEAD TACK IN CURB BEARS S.35°27'35" W., 31.91 FT



BASIS OF BEARING: GRID, OREGON COORDINATE REFERENCE SYSTEM, GRANTS PASS-ASHLAND ZONE (SE-- SW DLC NO. 39)

UTILIZED OREGON DEPARTMENT OF TRANSPORTATION'S GPS/GNSS NETWORK (ORGN) FOR A NETWORK ADJUSTED SOLUTION. NAD83(2011)-EPOCH 2010.00. ELEVATIONS ARE NAVD88 USING GEOID 12A ELLIPSOID MODEL. DISTANCE UNITS ARE INTERNATIONAL FEET

EQUIPMENT: LEICA GS-14 GPS (GNSS) RECEIVER, LEICA CS-15 DATA CONTROLLER, AND LEICA TCRP 1203 ELECTRONIC / ROBOTIC TOTAL STATION.

NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO LOCATE THE BOUNDARIES AS DESCRIBED IN DOCUMENT 2014-001329 RECORDED IN THE JACKSON COUNTY OFFICIAL RECORDS.

PROCEDURE: A REVIEW OF ADJACENT DEEDS AND SURVEYS OF RECORD DISCOVERED THAT MOST PROPERTY DESCRIPTIONS SOUTHERLY OF MY CLIENT'S PROPERTY BEGAN ON THE SOUTH AND WENT NORTH. MY CLIENT'S PARCEL, AND THOSE TO THE NORTH BEGAN AT THE SE CORNER OF DLC NO. 39 AND WENT SOUTHERLY, PARALLEL WITH THE SOUTHERLY BOUNDARY OF SAID DLC (A PORTION OF IOWA STREET). THIS CREATED AN APPARENT GAP ALONG MY CLIENT'S SOUTHERLY BOUNDARY AND THE ADJACENT TAX LOT 6300. THIS APPARENT GAP WAS NOTED DURING C.S. 21836.

A REVIEW OF HISTORICAL DOCUMENTS, SURVEYS OF RECORD, AND CURRENT LAND USE DID NOT REVEAL ANY INTENT OF SAID GAP. AN UNRECORDED IRON PIPE NEAR THE SE CORNER OF MY CLIENT'S PARCEL INDICATED THERE COULD BE A GAP OF 1-2 INCHES. I COULD NOT FIND EVIDENCE OF ANY OFFICIAL (OR UNOFFICIAL) SURVEY OF RECORD FOR SAID IRON PIPE. IT WAS NOTED ON C.S. 21836.

THE LOCATION OF MY CLIENT'S SW CORNERS IS ADJACENT TO A CONCRETE WALL. IT IS MY CONCLUSION THAT THE LINE BETWEEN TAX LOTS 6300 AND 6400 SHOULD BE A COMMON LINE. FENCE LINES FOR SEVERAL PARCELS ON THIS BLOCK DO NOT FIT THE PROPERTY DESCRIPTION, BY SEVERAL FEET IN SOME CASES. THIS SURVEY SHOWS ONLY A SMALL PORTION OF THE EXISTING FENCES. I COULD NOT FIND EVIDENCE OF ANY OFFICIAL SURVEY FOR THIS "APPARENT SUBDIVISION." MANY LOT LINES HAVE CHANGED OVER THE YEARS.

IT MUST BE NOTED THAT MY CLIENT'S 1946 PROPERTY DESCRIPTION IS SENIOR TO THE 1950 PROPERTY DESCRIPTION FOR TAX LOT 6300 TO THE SOUTH, AS WELL AS SENIOR TO THE PROPERTY ON THE NORTH AND WEST.

DATE OF SURVEY: APRIL 1, 2018

MAP OF SURVEY		
DRAWN	DATE	MONIKA NERI
SBLS	4-19-18	337 WIGHTMAN STREET
APPROVED	DATE	ASHLAND, OR 97520
		39-1E-10CD-6400
SCALE	SHEET	PROJECT NO.
1"=50'	1 OF 1	2018-06

SBLS
STEPHAN BAROTT LAND SURVEYING

REGISTERED PROFESSIONAL LAND SURVEYOR	1446 ST. ANDREW WAY MEDFORD, OR 97504
<i>Stephan Barott</i>	
OREGON JULY 28, 1988 STEPHAN L. BAROTT 2332	PHONE: 541-776-1272 CELL: 541-510-8278 e-mail: sbarott@charter.net
RENEWS: DECEMBER 31, 2019	

SW COR DONATION LAND CLAIM NO. 39
FD CITY OF ASHLAND BRASS CAP IN MONUMENT CASE AT THE INTERSECTION OF IOWA AND MEAD STREET

LATITUDE: 42°11'25.62753" N
LONGITUDE: 122°42'42.25657" W
ELEV. (NAVD88) 2110.37 FT

FND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED LJ FRIAR & ASSOC FROM C.S. 15078

LEGEND

- FENCE LINE (WIRE OR WOOD)
- OTHER TAX LOTS AND CALCULATED LINES
- - - DIRECT SURVEY TIES
- LINE MARKED AND POSTED THIS SURVEY

- ◆ GOVERNMENT CORNER AS NOTED
- 5/8" DIAM. IRON PIN AND ORANGE PLASTIC CAP C.S. 21836 UNLESS NOTED

- SET 3/8"x24" IRON PIN WITH 1 3/4" MORASSE GREEN PLASTIC CAP MARKED BAROTT-SBLS LS2332 BOUNDARY MARKER

FILED SURVEY- JACKSON COUNTY SURVEYOR'S OFFICE

{ } CURRENT TAX ID INFORMATION (TAX LOT #)

() INFORMATION FROM C.S. 21836

FND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED RLS 759 FROM C.S. 6642

RECEIVED

DATE 4/19/18 BY PB

This survey consists of:

1 sheet(s) Map

2 page(s) Narrative

JACKSON COUNTY SURVEYOR

