

APPROVALS: [Signature]
ASHLAND PLANNING DEPARTMENT
PA - #2017-02243 / LAND PARTITION
DATE 3/15/2018

EXAMINED AND APPROVED THIS 13th DAY OF MARCH, 2018
Bradley F. Barber
CITY SURVEYOR

PARTITION PLAT NO. P - 04 - 2018

LYING SITUATE WITHIN
SOUTHEAST QUARTER OF SECTION 5
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR
City of Ashland Public Works Department
430 North Main Street
Ashland, Oregon 97520

RECORDING:

FILED FOR RECORD THIS 15th DAY OF March, 2018 AT
2:38 O'CLOCK P M AND RECORDED AS PARTITION PLAT NO. P- 04 -2018
OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON,
INDEX VOLUME 29, PAGE 04

Christine Walker COUNTY CLERK
Kathy Barowcliff DEPUTY

COUNTY SURVEYOR FILE NO. 22500

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS, THAT THE CITY OF ASHLAND, AN OREGON MUNICIPAL CORPORATION, IS THE OWNER OF THE LANDS HEREON DESCRIBED, AND HAVE PARTITIONED THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION. WE HEREBY DEDICATE TO THE CITY OF ASHLAND, THE TWENTY (20) FOOT WIDE PUBLIC ACCESS AND UTILITY EASEMENT, AS SHOWN HEREON.

John Karns
JOHN KARNS, INTERIM CITY ADMINISTRATOR

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2018-007185 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN LOT 5, BLOCK 12 OF THE CITY OF ASHLAND, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN VOLUME 1, PAGE 81 OF THE PLAT RECORDS IN JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

PARCEL NO. 1 OF PARTITION PLAT NO. P-02-2013, RECORDED FEBRUARY 15, 2013 IN THE PARTITION PLAT RECORDS OF JACKSON COUNTY, OREGON, AND FILED AS SURVEY NO. 21211 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann
SURVEYOR

ACKNOWLEDGEMENT

STATE OF OREGON)
JACKSON COUNTY)SS

PERSONALLY APPEARED THE ABOVE NAMED JOHN KARNS, ON AUTHORITY OF THE CITY OF ASHLAND, AN OREGON MUNICIPAL CORPORATION, ON THIS 13th DAY OF March, 2018 AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE [Signature]

NOTARY PUBLIC - OREGON

COMMISSION NO. 932046

MY COMMISSION EXPIRES October 2, 2018

SURVEY NARRATIVE
TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2005-014773 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRP 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE IN THE PERFORMANCE OF SURVEY NO. 21211, FILED IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR, I SURVEY AND MONUMENT THE LAND PARTITION AS SHOWN HEREON, AS APPROVED BY THE CITY OF ASHLAND PLANNING DEPARTMENT. ALL BOUNDARY MONUMENTS FOR SAID PARCEL 1 FROM SAID SURVEY WERE RECOVERED AND FIT VERY WELL WITH THE SURVEY RECORD AND WERE HELD FOR POSITION HEREON. I MONUMENT THE PARCELS FOR THIS PARTITION AS SHOWN.

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES DENOTED IN FIRST AMERICAN TITLE REPORT NO. 7169-2903103 DATED SEPTEMBER 11, 2017, EITHER DOES NOT AFFECT THE SUBJECT TRACT, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE NOT SHOWN GRAPHICALLY ON THIS PLAT.

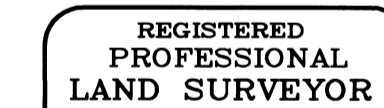
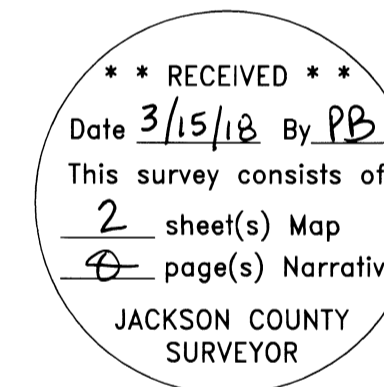
- 1 EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY RECORDED JANUARY 16, 1951 IN VOLUME 345, PAGE 310 OF THE DEED RECORDS IN JACKSON COUNTY, OREGON.
- 2 EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY RECORDED OCTOBER 12, 1962 IN VOLUME 534, PAGE 480 OF THE DEED RECORDS IN JACKSON COUNTY, OREGON.
- 3 EASEMENT FOR OVERHANG AND RIGHTS IN CONNECTION THEREWITH RECORDED MARCH 20, 1968 IN DOCUMENT NO. 68-02277 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON.

TAX STATEMENT APPROVAL:

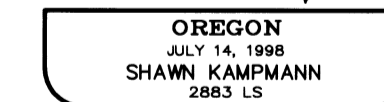
ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF March 15, 2018.

Amartin Dupont 3/15/18
TAX COLLECTOR DATE

Sharon Agarb 3/15/18
ASSESSOR DATE



Shawn Kampmann



RENEWAL DATE: 6/30/2019

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: MARCH 6, 2018
PROJECT NO. 662-11

PARTITION PLAT NO. P - 04 - 2018

LYING SITUATE WITHIN

SOUTHEAST QUARTER OF SECTION 5
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR

City of Ashland Public Works Department

430 North Main Street
Ashland, Oregon 97520

LEGEND

- ⊗ 3/4" IRON PIPE IN MONUMENT WELL PER CITY OF ASHLAND ENGINEERING DEPT. REFERENCES & S/N 18905 & 19571 (RECORD)
- ⊙ 2 1/2" BRONZE CAP STAMPED "INITIAL POINT 1997 LS 2057" IN ASPHALT PAVEMENT PER S/N 15552 (RECORD)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "THOMAS PLS 505" PER S/N 8843 (RECORD)
- ⊖ 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "L.J. FRIAR & ASSOC." PER S/N 14586 (RECORD)
- ⊗ 5/8" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" PER S/N 21155 & 21211 (RECORD)
- ⊙ 3/8" x 1" CONCRETE (MAG) NAIL w/ 1" BRASS WASHER STAMPED "POLARIS LS 2883" PER S/N 21211 (RECORD)
- ⊖ 5/8" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" PER S/N 21211 (RECORD)
- 5/8" x 30" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- ⊙ 3/8" x 1" CONCRETE (MAG) NAIL w/ 1" BRASS WASHER STAMPED "POLARIS LS 2883" (ESTABLISHED)
- SUBJECT PROPERTY LINE
- - - PARTITION LINE
- BOUNDARY LINE
- - - CENTERLINE
- - - PREVIOUS DEED LINE
- - - EASEMENT LINE
- O.R. OFFICIAL RECORDS, JACKSON COUNTY CLERK
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- W.C. WITNESS CORNER REFERENCE MONUMENT, AS DESCRIBED

BASIS OF BEARING

TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 5 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE CENTERLINE OF NORTH MAIN STREET, HAVING A RECORD PLAT BEARING OF NORTH 15°13'52" WEST, AS REFERENCED ON SURVEY NO. 21155, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann
SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2019

SURVEYED BY:

POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: MARCH 6, 2018
PROJECT NO. 662-11

FILE: SURVEYS\662-11\LORI LANE ALLEY PARTITION PLAT.DWG SHEET 2 of 2

**** RECEIVED ****
Date 3/15/18 By PB
This survey consists of
2 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

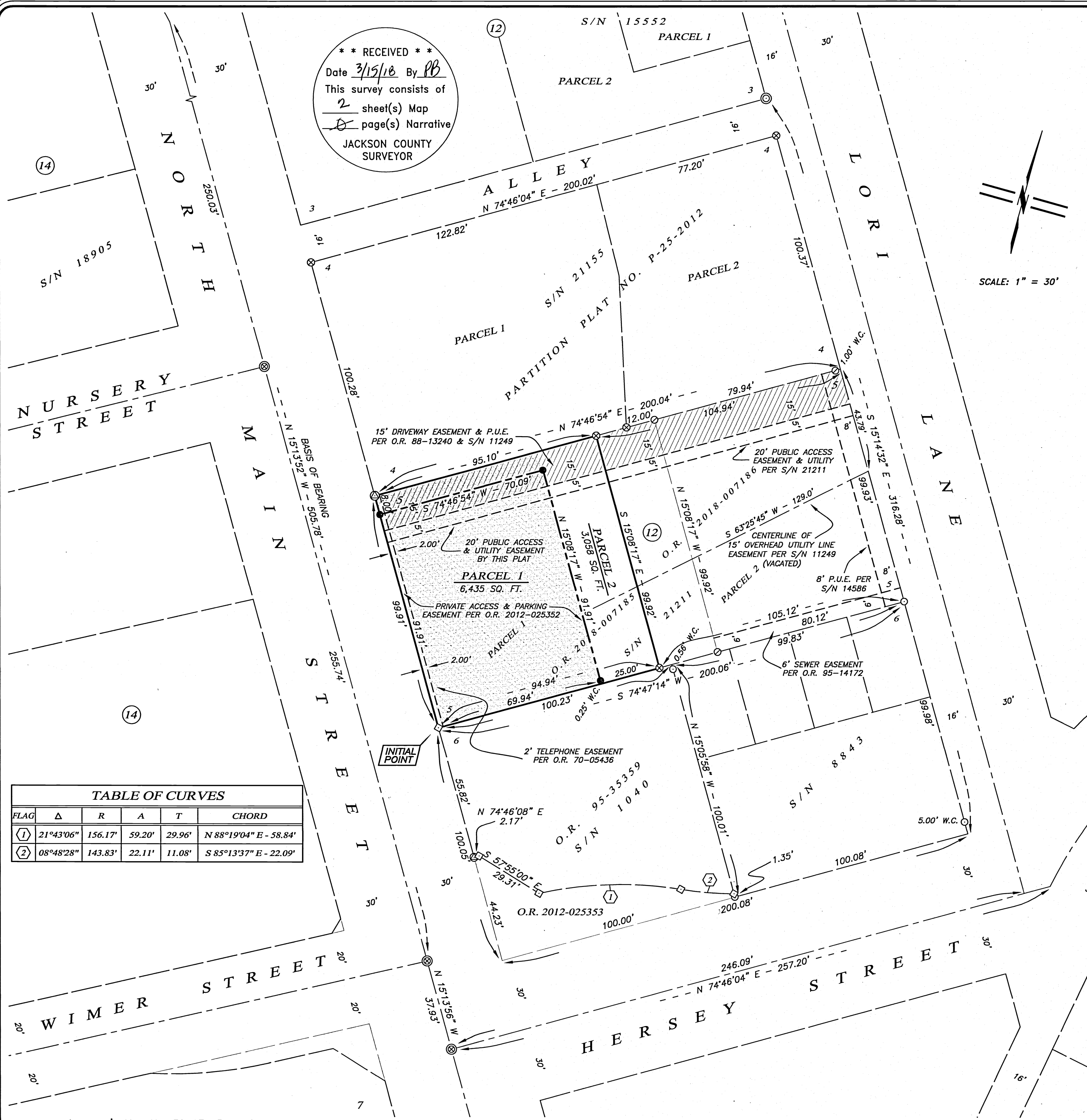
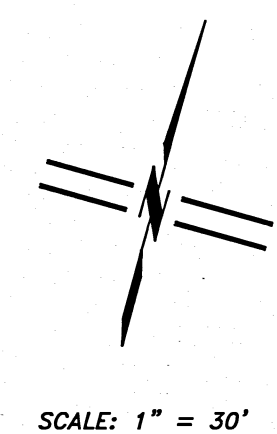


TABLE OF CURVES

FLAG	Δ	R	A	T	CHORD
①	21°43'06"	156.17'	59.20'	29.96'	N 88°19'04" E - 58.84'
②	08°48'28"	143.83'	22.11'	11.08'	S 85°13'37" E - 22.09'