

SURVEY FOR:
KYLE TAYLOR & MICHAEL KOHN
588 PARSONS DR., SUITE H
MEDFORD, OR 97504

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
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DATE:
NOVEMBER 30, 2017

MAP OF SURVEY
PROPERTY LINE ADJUSTMENT
In Partition Plat No. P-51-1994 &
in the N.W. 1/4 of Sec. 15, T.38S, R.1W, W.M.
City of Phoenix Jackson County, Oregon
(File LLA17-02)

LEGEND:

- = FD. 2.5" BRASS CAP IN CONCRETE PER HACIENDA PARK.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. DW EDWARDS PLS741 PER FS13184.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. DA EDWARDS LS2339 PER FS14001.
- ⊗ = FD. BRASS TAG MKD LS2339 PER FS14001.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. & ASSOC. PER FS18744.
- ⊘ = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. & ASSOC..

- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- PP# = PARTITION PLAT NO.
- OPL = OLD PROPERTY LINE.
- FS = FILED SURVEY #.
- ATL = ADJUSTED TAX LOT #.
- APL = ADJUSTED PROPERTY LINE.
- X- = FENCE LINE.
- WC = WITNESS CORNER MONUMENT.

BASIS OF BEARINGS:

SURVEY NO. 14001 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 20'

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

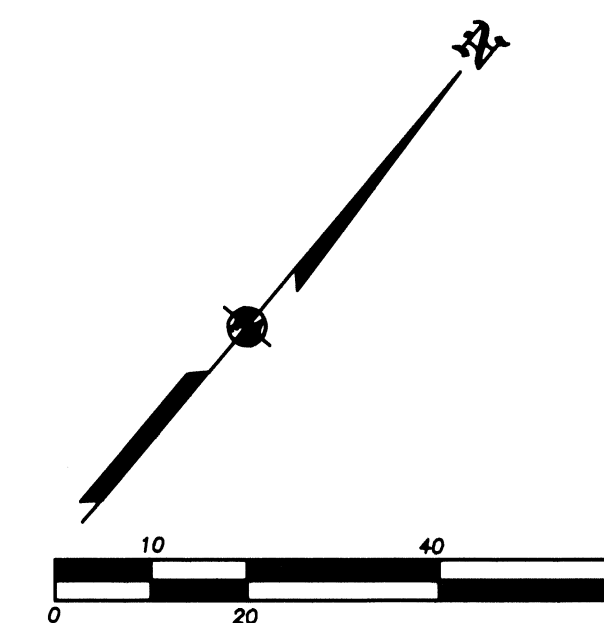
PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF 4 ADJUSTED TRACTS CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE CITY OF PHOENIX FILE LLA17-02.

PROCEDURE: USING TRIMBLE R6 & R8 G.P.S. RECEIVERS, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE R/W AND THE SUBJECT TRACT. THE MONUMENTS PER FS13184 ALONG THE OAK STREET R/W APPEAR TO HAVE BEEN DESTROYED BY STREET CONSTRUCTION. I USED MAP RECORD DATA PER FS13184 TO POSITION THIS R/W. COMPUTED THE POSITION OF THE ADJUSTED PROPERTY LINES AND SET MONUMENTS AS SHOWN HEREON. PREPARED LEGAL DESCRIPTIONS OF THE RESULTANT TRACTS TO BE USED AS EXHIBITS ON THE ADJUSTMENT DEEDS.

***** CITY OF PHOENIX PLANNING *****
FILE NO. LLA17-02

EXAMINED AND APPROVED THIS 4th DAY OF December, 2017.

BY: [Signature]
PLANNING DIRECTOR



REGISTERED PROFESSIONAL LAND SURVEYOR
[Signature]
OREGON
JULY 17, 1986
JAMES E. HIBBS
224
RENEWAL DATE: 6-30-19

FILED
Date 12/21/17 By [Signature]
This Survey Consists Of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

