

DECLARATION

KNOW ALL MEN BY THESE PRESENTS, THAT PLAZA CONDOMINIUM UNIT OWNERS ASSOCIATION, INC., AN OREGON NONPROFIT CORPORATION, IS THE OWNER OF THE LANDS HEREON DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AND DOES HEREBY DECLARE THAT THE PROPERTY AND IMPROVEMENTS CALLED HEREIN, PLAT AMENDMENT OF PLAZA CONDOMINIUM, PURSUANT TO OREGON REVISED STATUTE 100.116, ARE TRUE AND CORRECT, AND DOES HEREBY COMMIT SAID PROPERTY TO THE OPERATIONS AND PROVISIONS OF THE OREGON CONDOMINIUM ACT. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO THE PROVISIONS OF OREGON REVISED STATUTES CHAPTER 100.005 TO 100.627.

Signature of Allan Frank Sandler, Chairperson of Plaza Condominium Unit Owners Association, Inc.

Signature of Jeanette Hutchinson, Secretary of Plaza Condominium Unit Owners Association, Inc.

ACKNOWLEDGEMENT

STATE OF OREGON }
JACKSON COUNTY }

PERSONALLY APPEARED THE ABOVE NAMED ALLAN FRANK SANDLER, CHAIRPERSON OF THE PLAZA CONDOMINIUM UNIT OWNERS ASSOCIATION, INC., THIS 15th DAY OF September, 2017 AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Nancy A. Helms
NOTARY PUBLIC - OREGON Nancy A. Helms
COMMISSION NO. 950933A
MY COMMISSION EXPIRES: May 31, 2020

ACKNOWLEDGEMENT

STATE OF OREGON }
JACKSON COUNTY }

PERSONALLY APPEARED THE ABOVE NAMED JEANETTE HUTCHINSON, SECRETARY OF THE PLAZA CONDOMINIUM UNIT OWNERS ASSOCIATION, INC., THIS 15th DAY OF September, 2017 AND ACKNOWLEDGED THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Nancy A. Helms
NOTARY PUBLIC - OREGON Nancy A. Helms
COMMISSION NO. 950933A
MY COMMISSION EXPIRES: May 31, 2020

SURVEYORS CERTIFICATE OF COMPLETION

IN ACCORDANCE WITH O.R.S. 100.115(2D), I, SHAWN KAMPMANN, A REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT AMENDMENT OF PLAZA CONDOMINIUM, A REPLAT OF PLAZA CONDOMINIUM, FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND THAT THE CONSTRUCTION OF THE BUILDING AS DEPICTED ON THIS PLAT HAS BEEN COMPLETED.

DATED THIS 14th DAY OF September, 2017

Signature of Shawn Kampmann, PLS 2883

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY A PLAT AMENDMENT (REPLAT) OF "PLAZA CONDOMINIUM" LOCATED IN PORTIONS OF LOTS 8 & 9, BLOCK 1, OF THE OFFICIAL MAP OF ASHLAND, ADOPTED BY THE CITY COUNCIL ON NOVEMBER 5, 1888.

PROCEDURE: UTILIZING A LEICA TCRP 1203 ROBOTIC ELECTRONIC TOTAL STATION AND RANGING PRISMS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE DURING THE PERFORMANCE OF SURVEY NO. 20123 & 21960, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR, I SURVEY AND MONUMENT THE PLAT AMENDMENT TO "PLAZA CONDOMINIUM" AS SHOWN HEREON.

PLAT AMENDMENT PLAZA CONDOMINIUM

FILED FOR RECORD ON THE 6th DAY OF OCTOBER, 2006 AT 9:46 O'CLOCK A.M. AND RECORDED IN VOLUME 32 OF PLATS AT PAGE 83 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

LYING SITUATE WITHIN

NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR

Allan Sandler
P.O. Box 306
Ashland, Oregon 97520

SHEET INDEX

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SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

BEGINNING AT A POINT ON THE WESTERLY LINE OF NORTH MAIN STREET (DEED RECORD "THE PLAZA") IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, WHICH POINT IS 0.50 FEET SOUTHERLY ALONG SAID WESTERLY LINE FROM THE SOUTHEAST CORNER OF LOT 8, BLOCK 1 OF THE CITY OF ASHLAND, AS DESIGNATED UPON THE OFFICIAL MAP OF ASHLAND ADOPTED NOVEMBER 5, 1888; THEN SOUTH 03°29'02" EAST, ALONG SAID WESTERLY LINE OF NORTH MAIN STREET, A DISTANCE OF 20.00 FEET (PLAT RECORD NORTH 3°33' WEST) TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2013-021629 OF THE OFFICIAL RECORDS IN SAID COUNTY, FROM WHICH A NAIL AND BRASS WASHER WITNESS CORNER MOUMENT BEARS NORTH 03°29'02" EAST, 1.00 FEET THEREFROM; THENCE SOUTH 86°29'02" WEST (DEED RECORD SOUTH 86°27' WEST), ALONG THE SOUTHERLY LINE OF SAID TRACT, A DISTANCE OF 125.30 FEET TO THE EASTERLY LINE OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 70-10705; THENCE NORTH 03°28'30" WEST, ALONG SAID EASTERLY LINE, A DISTANCE OF 20.56 FEET TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2006-030954; THENCE ALONG THE WESTERLY AND NORTHERLY LINE THE FOLLOWING COURSES: THENCE CONTINUING NORTH 03°28'30" WEST, 48.96 FEET TO A TACK IN A LEAD PLUG AND BRASS WASHER; THENCE NORTH 86°33'18" EAST, 13.99 FEET TO A TACK IN A LEAD PLUG AND BRASS WASHER; THENCE NORTH 3°11'16" WEST, 4.01 FEET TO A TACK IN A LEAD PLUG AND BRASS WASHER; THENCE NORTH 86°30'58" EAST, A DISTANCE OF 11.28 FEET TO A TACK IN A LEAD PLUG AND BRASS WASHER; THENCE SOUTH 3°29'02" EAST, 6.62 FEET TO A TACK IN A LEAD PLUG AND BRASS WASHER; THENCE NORTH 86°30'58" EAST, 100.00 FEET TO SAID WESTERLY LINE OF NORTH MAIN STREET, FROM WHICH A TACK IN A LEAD PLUG AND BRASS WASHER WITNESS CORNER MONUMENT BEARS NORTH 86°30'58" EAST, 1.00 FOOT; THENCE SOUTH 03°29'02" EAST, 46.84 FEET TO THE POINT OF BEGINNING.

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES DENOTED IN FIRST AMERICAN TITLE REPORT NO. 7169-2580412 DATED JANUARY 04, 2016 AND 7169-2580430 DATED JANUARY 11, 2016, EITHER DOES NOT AFFECT THE SUBJECT TRACT, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE NOT SHOWN GRAPHICALLY ON THIS PLAT.

- EASEMENT FOR RIGHT OF WAY FOR FLUME, VOLUME 11, PAGES 157, 492 & 507 AND VOLUME 20, PAGE 224, DEED RECORDS OF JACKSON COUNTY, OREGON.
EASEMENT FOR PARTY WALL, VOLUME 24, PAGE 209, DEED RECORDS OF JACKSON COUNTY, OREGON.
RIGHT, TITLE AND INTEREST OF ADJACENT PROPERTY OWNERS IN AND TO THE EXISTING PARTY WALL AND STAIRWAY, VOLUME 104, PAGE 338, VOLUME 151, PAGE 38 AND VOLUME 152, PAGE 518, DEED RECORDS OF JACKSON COUNTY, OREGON.
EASEMENT TO PLACE, CONSTRUCT, MAINTAIN, INSPECT, RECONSTRUCT, REPAIR, REPLACE UNDERGROUND COMMUNICATION LINES AND ABOVE GROUND CABINETS, DOCUMENT NO. 90-15019, OFFICIAL RECORDS, JACKSON COUNTY RECORDER.
AGREEMENT AND MODIFICATION OF EASEMENT, DOCUMENT NO. 99-26864, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.
EASEMENT FOR PERMANENT PEDESTRIAN EASEMENT, DOCUMENT NO. 00-28284, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.
TERMS, PROVISIONS, COVENTS, CONDITIONS, DEFINITIONS, OPTIONS, OBLIGATIONS AND RESTRICTIONS CONTAINED IN CONDOMINIUM DECLARATION, DOCUMENT NO. 2006-050897, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.
THE BY-LAWS, REGULATIONS AND ASSESSMENTS OF PLAZA CONDOMINIUM UNIT OWNERS ASSOCIATION, INC., DOCUMENT NO. 2006-050898.
MATTERS AS DISCLOSED ON THE ALTA/ASCM LAND SURVEY BY SHAWN KAMPMANN WITH POLARIS LAND SURVEYING, DATED JUNE 4, 2013, UNDER JOB NO. 784-13.
TERMS AND PROVISIONS FOR SHARED MAINTENANCE FOR THE STAIRWAY, LANDING AND ROOF ACCESS AREA AT 11 N. MAIN, DOCUMENT NO. 2013-022142, OFFICIAL RECORDS, JACKSON COUNTY RECORDER.
AGREEMENT AND OBLIGATIONS BETWEEN ZE ASSOCIATES, LLC AND FRANK SANDLER, DOCUMENT NO. 2013-022143, OFFICIAL RECORDS, JACKSON COUNTY RECORDER.
EASEMENT, ACCESS/MAINTENANCE AGREEMENT, DOCUMENT NO. 2014-014406, OFFICIAL RECORDS, JACKSON COUNTY RECORDER.

RECORDING:

FILED FOR RECORD THIS 15th OF November, 2017 AT 3:49 O'CLOCK P.M. AND RECORDED IN VOLUME 43, PAGE 24 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

Signature of Christina D. Walker, County Clerk

Signature of Naini Foster, Deputy

THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, COVENANTS, CONDITIONS AND RESTRICTIONS HAS BEEN RECORDED IN INSTRUMENT NO. 2017-37496 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

THE AMENDED BYLAWS OF PLAZA CONDOMINIUM HAVE BEEN RECORDED IN INSTRUMENT NO. 2017-37496 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

APPROVAL:

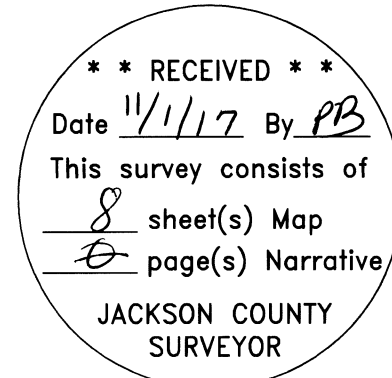
EXAMINED AND APPROVED THIS 19th DAY OF October, 2017

Signature of Bradley F. Barber, City Surveyor

TAX COLLECTOR'S STATEMENT:

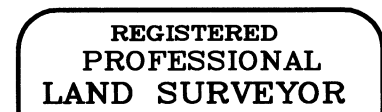
ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF November 1, 2017.

Signature of Deputy Tax Collector, Date 11/1/17
Signature of Assessor, Date 11/1/2017



I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL

Signature of Shawn Kampmann, Surveyor



Signature of Shawn Kampmann

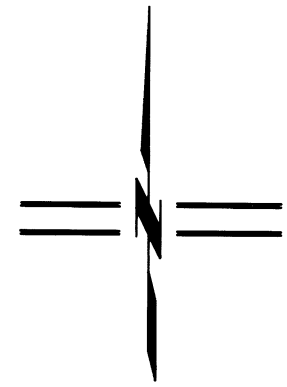


RENEWAL DATE: 6/30/2019

SURVEYED BY: POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

DATE: MARCH 14, 2017 PROJECT NO. 784-13

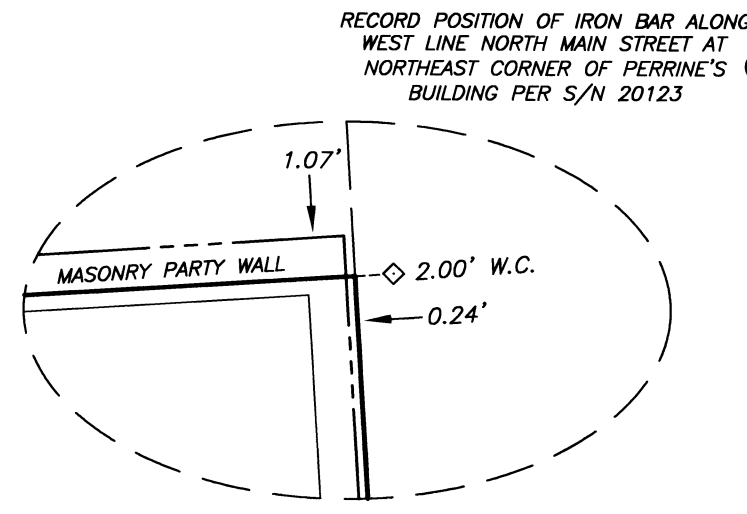
PLAT BOUNDARY



SCALE: 1" = 10'

**\*\* RECEIVED \*\***  
 Date 11/1/17 By PB  
 This survey consists of  
8 sheet(s) Map  
0 page(s) Narrative  
 JACKSON COUNTY  
 SURVEYOR

O.R. 2012-005317



DETAIL "A"  
SCALE: 1" = 5'

**PLAT AMENDMENT  
 PLAZA CONDOMINIUM**  
 FILED FOR RECORD ON THE 6th DAY OF OCTOBER, 2006 AT 9:46 O'CLOCK A.M.  
 AND RECORDED IN VOLUME 32 OF PLATS AT PAGE 83 OF THE PLAT RECORDS  
 OF JACKSON COUNTY, OREGON.

LYING SITUATE WITHIN  
 NORTHWEST QUARTER OF SECTION 9  
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**Allan Sandler**  
 P.O. Box 306  
 Ashland, Oregon 97520

**LEGEND**

- ⊙ IRON BAR UNDER BUILDING EDGE PER S/N 16742 & 20123 (RECORD)
- 5/8" IRON PIN w/ PLASTIC CAP STAMPED "D. HUCK LS 2023" PER S/N 19362, 20123 & 21960 (RECORD)
- △ LEAD PLUG AND TACK w/ BRASS DISK SET IN CONCRETE STAMPED "LS 2023" PER S/N 19362 (RECOVERED)
- ⊙ 3/8" x 1" CONCRETE (MAG) NAIL w/ 1" BRASS WASHER IN CONCRETE STAMPED "LS 2883" PER S/N 20123 (RECORD)
- ⊙ 3/8" x 1" CONCRETE (MAG) NAIL w/ 1" BRASS WASHER IN CONCRETE STAMPED "LS 2883" PER S/N 21960 (RECORD)
- ◇ 1" COPPER BERNTSEN DISC FLUSH IN CONCRETE STAMPED "POLARIS PLS 2883" (ESTABLISHED)
- PROPERTY BOUNDARY LINE
- BOUNDARY LINE
- UNIT BOUNDARY
- EXTERIOR MASONRY BUILDING WALL
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- W.C. WITNESS CORNER, AS DESCRIBED

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS THE WEST LINE OF NORTH MAIN STREET, HAVING A RECORD BEARING OF NORTH 03°29'02" WEST, AS REFERENCED ON SURVEY NO. 20123 & 21960, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

**SURVEY NOTES**

MEASUREMENTS SHOWN HEREON FOR THE EXTERIOR MASONRY WALL LINES DO NOT INCLUDE BRICK FACIA, PARAPETS, EAVES, EXTERIOR TRIM OR OTHER DECORATIVE ARCHITECTURAL ELEMENTS, THAT IN SOME AREAS, MAY ENCRUCH OUTSIDE OF THE PROPERTY BOUNDARY.

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Shawn Kampmann*

OREGON  
 JULY 14, 1988  
 SHAWN KAMPMANN  
 2883 LS

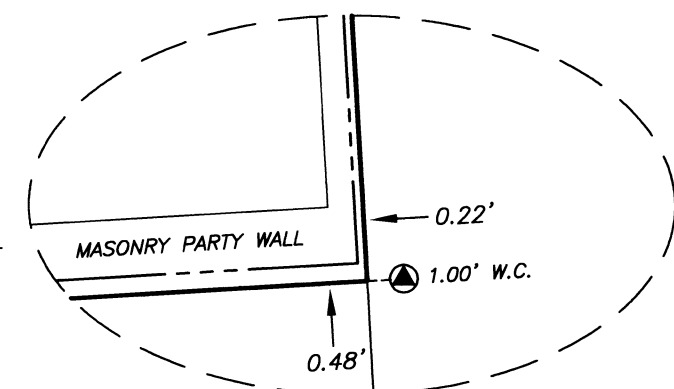
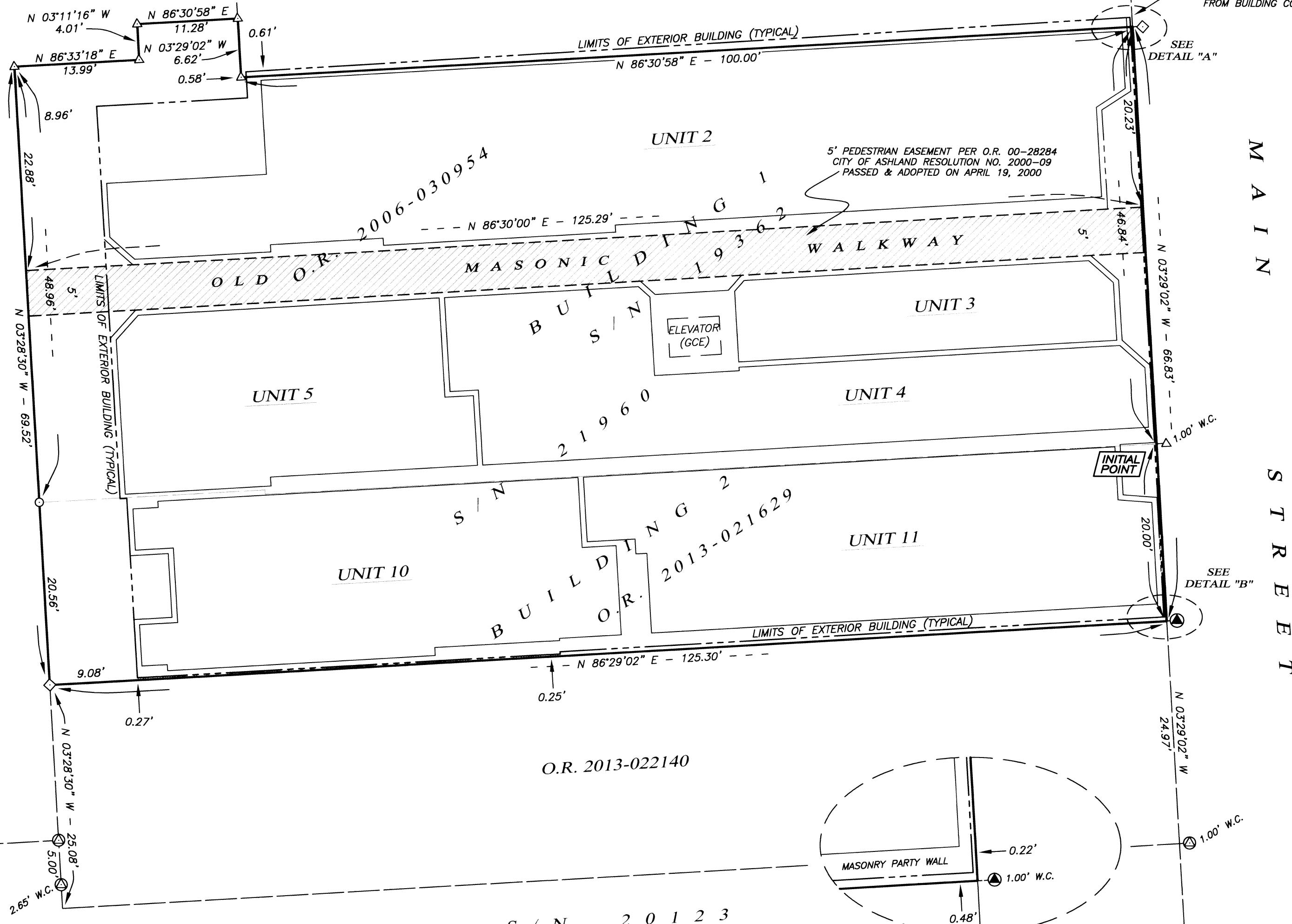
RENEWAL DATE: 6/30/2019

SURVEYED BY:

**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009

DATE: MARCH 14, 2017  
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FILE: SURVEYS\784-13\SANDLER PLAZA CONDO.DWG SHEET 2 of 8

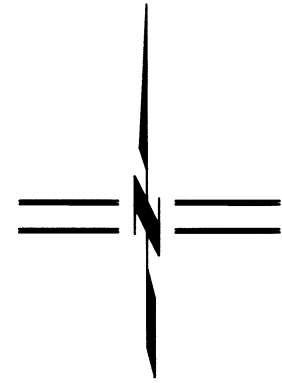


DETAIL "B"  
SCALE: 1" = 5'

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*Shawn Kampmann*  
 SURVEYOR

PLAN VIEW



SCALE: 1" = 10'

PLAT AMENDMENT  
PLAZA CONDOMINIUM

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LYING SITUATE WITHIN

NORTHWEST QUARTER OF SECTION 9  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR

Allan Sandler

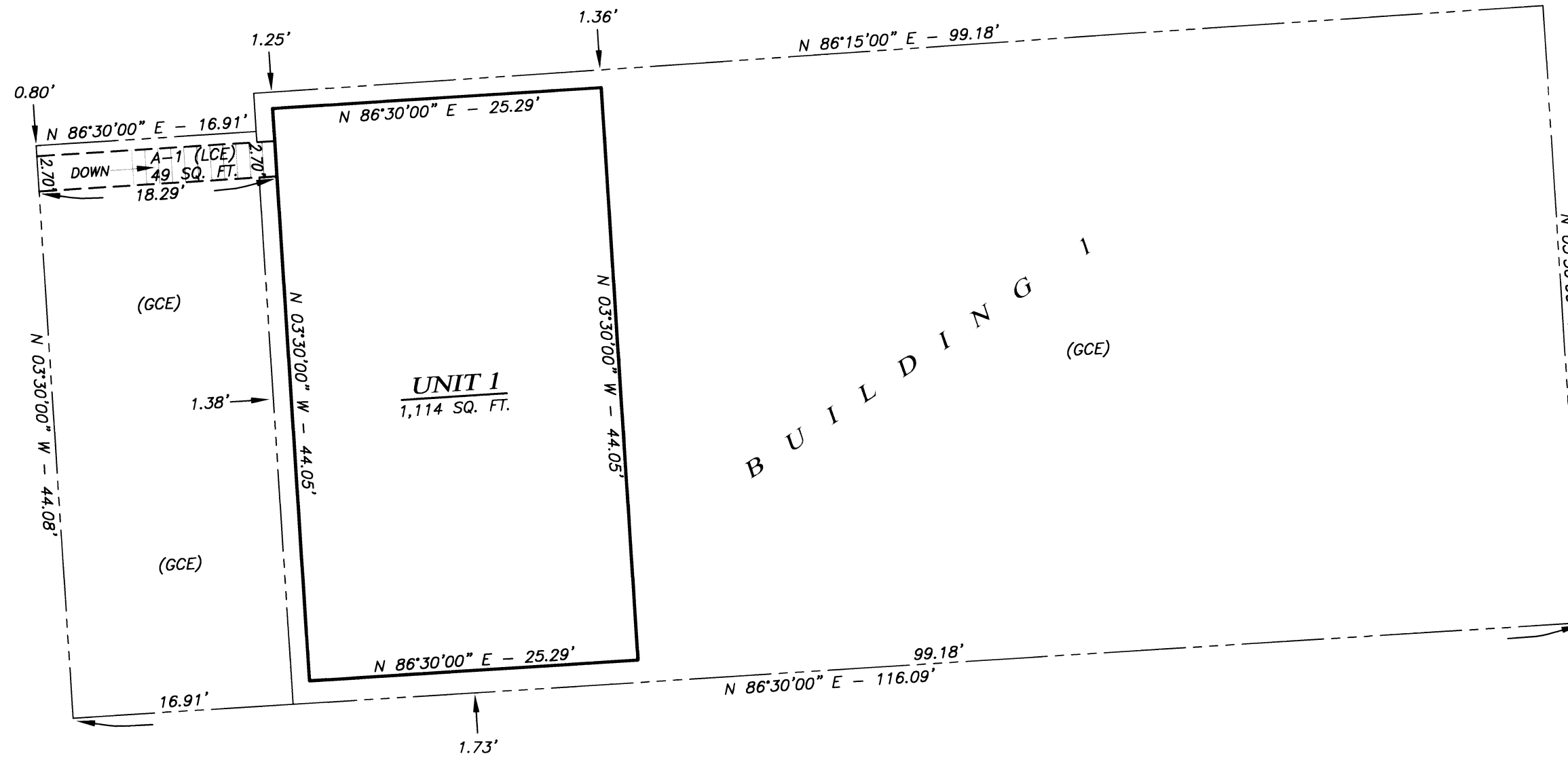
P.O. Box 306  
Ashland, Oregon 97520

LEGEND

-----	EXTERIOR OF MASONRY WALL
=====	UNIT BOUNDARY
-----	GCE BOUNDARY
-----	LCE BOUNDARY
GCE	GENERAL COMMON ELEMENT
LCE	LIMITED COMMON ELEMENT
A-#	ACCESS AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
SQ. FT.	SQUARE FEET

NOTES

- 1) ALL ANGLES ARE 90° UNLESS NOTED OTHERWISE.
- 2) THE HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE INSIDE FACE OF THE MASONRY OR WOOD FRAMED STUD WALLS.
- 3) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREON.



BASEMENT LEVEL

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2019

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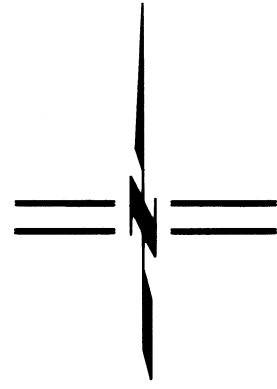
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SURVEYOR

SURVEYED BY:  
POLARIS LAND SURVEYING LLC  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: MARCH 14, 2017  
PROJECT NO. 784-13

PLAN VIEW



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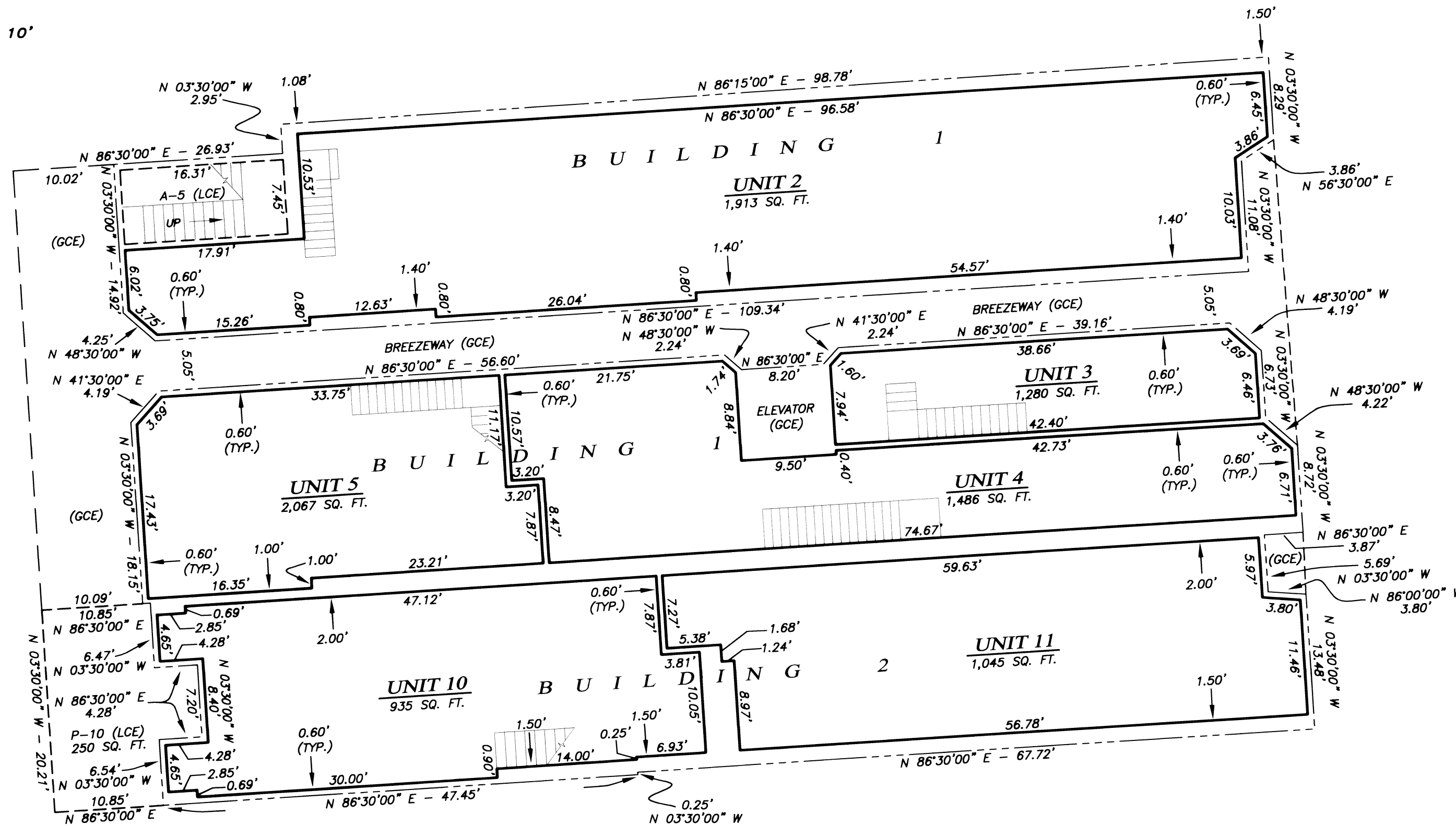
Allan Sandler  
P.O. Box 306  
Ashland, Oregon 97520

LEGEND

- EXTERIOR OF MASONRY WALL
- ===== UNIT BOUNDARY
- GCE BOUNDARY
- LCE BOUNDARY
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- A-# ACCESS AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- P-# PATIO AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- SQ. FT. SQUARE FEET

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FIRST FLOOR

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*Shawn Kampmann*  
SURVEYOR

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Shawn Kampmann*

OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

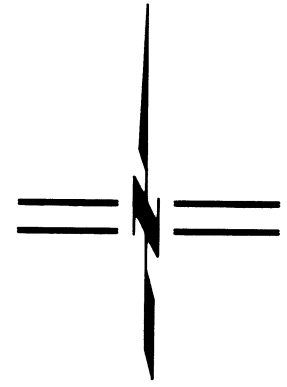
RENEWAL DATE: 6/30/2019

SURVEYED BY:  
POLARIS LAND SURVEYING LLC  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: MARCH 14, 2017  
PROJECT NO. 784-13

\*\* RECEIVED \*\*  
Date 11/1/17 By RB  
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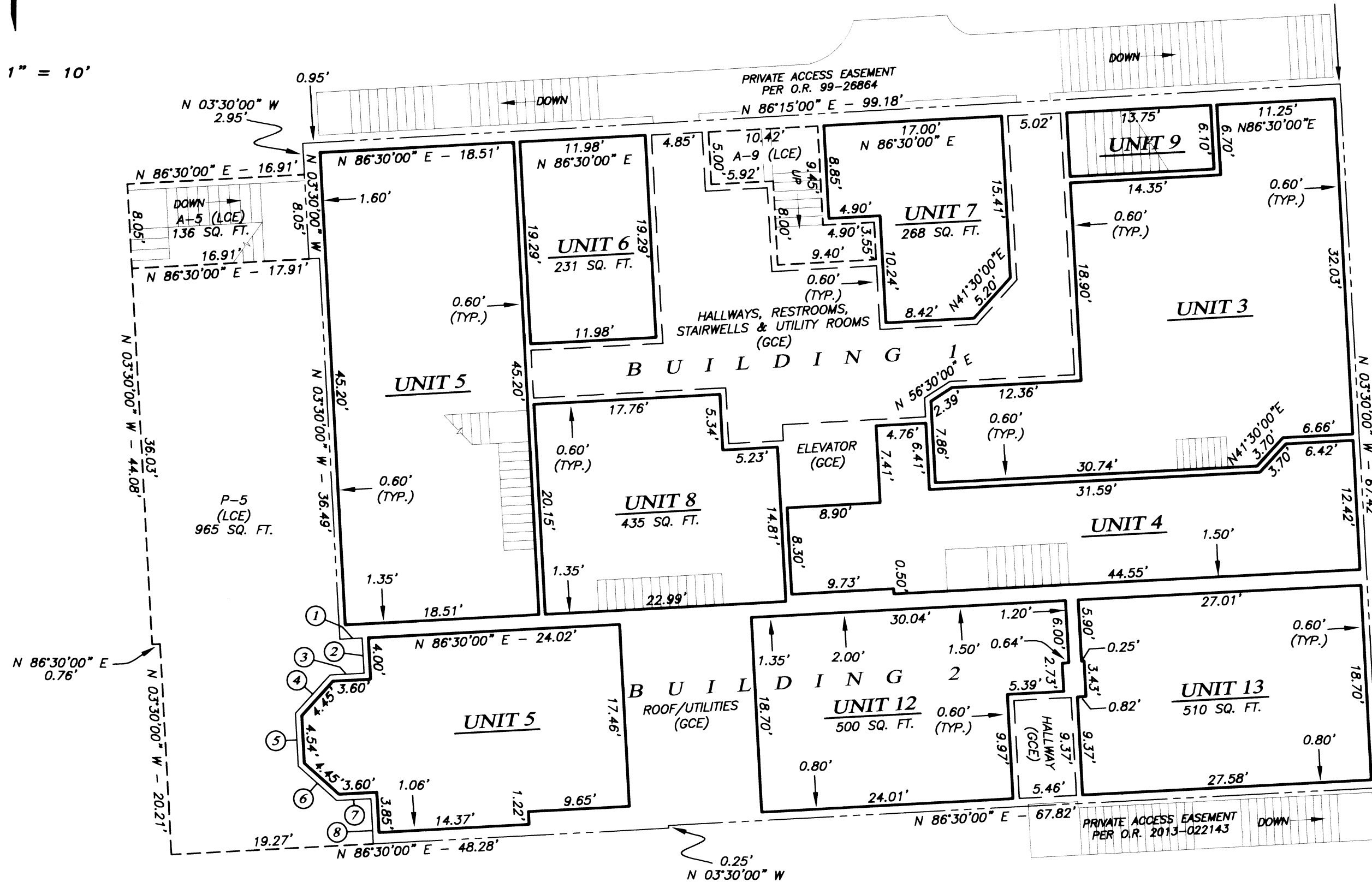
LEGEND

- EXTERIOR OF MASONRY WALL
- ===== UNIT BOUNDARY
- GCE BOUNDARY
- LCE BOUNDARY
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
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- SQ. FT. SQUARE FEET

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FLAG	BEARING	DISTANCE
①	N 86°30'00" E	2.13'
②	N 03°30'00" W	3.40'
③	N 86°30'00" E	3.25'
④	N 41°30'00" E	4.95'
⑤	N 03°30'00" W	5.03'
⑥	N 48°30'00" W	4.95'
⑦	N 86°30'00" E	3.25'
⑧	N 03°30'00" W	4.31'



SECOND FLOOR

\*\* RECEIVED \*\*  
Date 11/4/17 By PB  
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0 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR

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Shawn Kampmann  
SURVEYOR

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

Shawn Kampmann

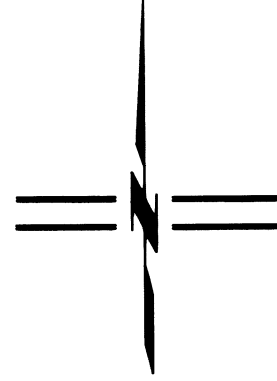
OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2019

SURVEYED BY:  
POLARIS LAND SURVEYING LLC  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

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PLAN VIEW



SCALE: 1" = 10'

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FOR

Allan Sandler

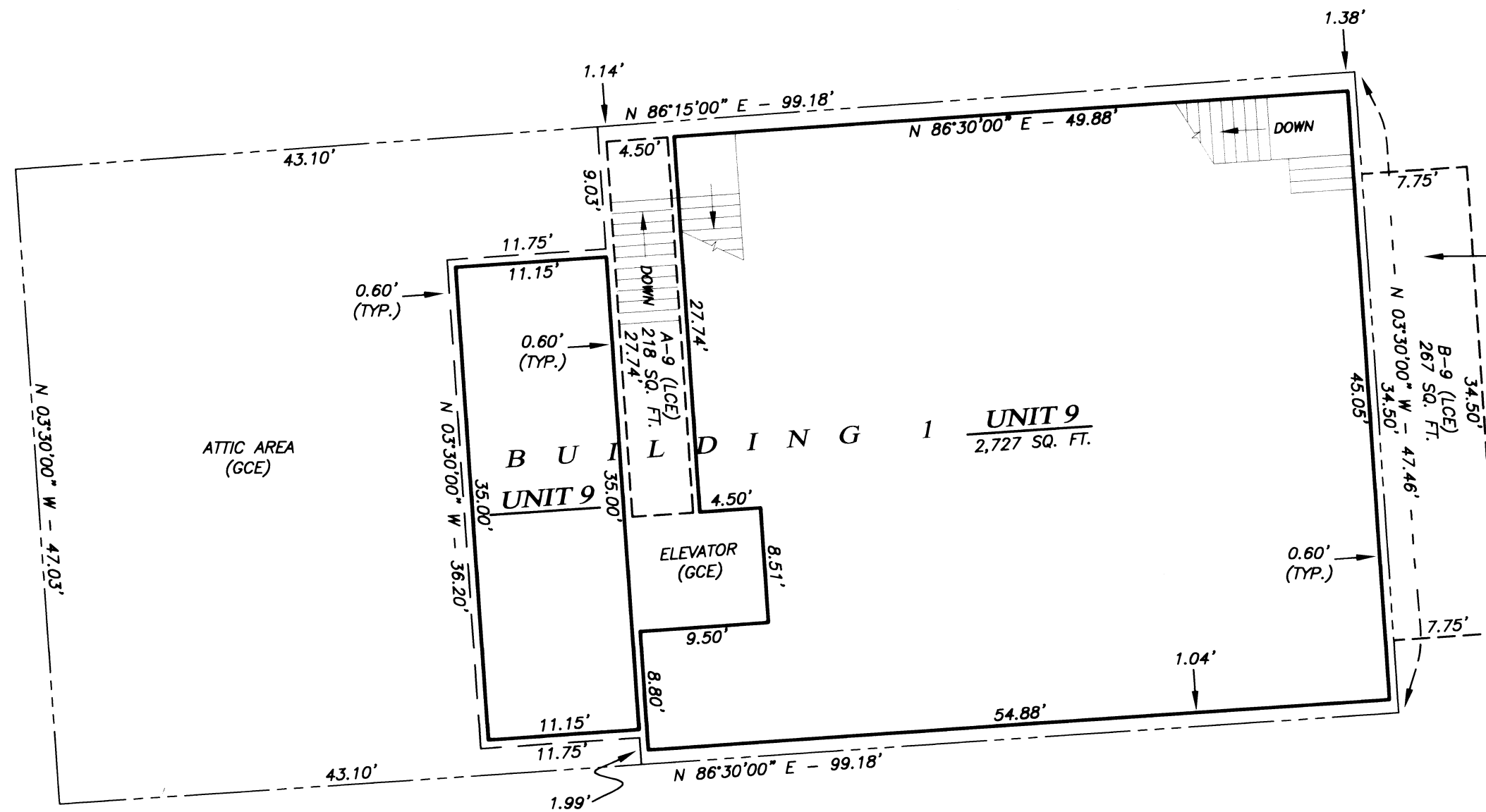
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LEGEND

- EXTERIOR OF MASONRY WALL
- ===== UNIT BOUNDARY
- GCE BOUNDARY
- LCE BOUNDARY
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- A - # ACCESS AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- B - # BALCONY AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- SQ. FT. SQUARE FEET

NOTES

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THIRD FLOOR

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Shawn Kampmann*

OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2019

\*\* RECEIVED \*\*  
 Date 11/1/17 By AS  
 This survey consists of  
8 sheet(s) Map  
0 page(s) Narrative  
 JACKSON COUNTY  
 SURVEYOR

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*Shawn Kampmann*  
SURVEYOR

SURVEYED BY:  
POLARIS LAND SURVEYING LLC  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: MARCH 14, 2017  
PROJECT NO. 784-13

ELEVATION VIEW

NOTES

- 1) ALL ANGLES ARE 90° UNLESS NOTED OTHERWISE.
- 2) THE HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE INSIDE FACE OF THE MASONRY OR WOOD FRAMED STUD WALLS.
- 3) UNIT ELEVATIONS SHOWN ARE AS FOLLOWS:
  - (A) TOP OF SUBFLOOR FOR MAIN AND UPPER FLOOR LEVELS
  - (B) BOTTOM OF CEILING JOISTS OR TRUSSES FOR UNIT UPPER LIMITS
  - (C) TOP OF CONCRETE SURFACE FOR UNIT LOWER LIMIT (BASEMENT)
- 4) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREON.
- 5) THE VERTICAL CONTROL FOR THIS SURVEY IS THE CITY OF ASHLAND BENCHMARK NO. 42, BEING A 3 1/2" DIAMETER BRASS CAP SET IN THE TOP OF A GRANITE BOULDER NEAR THE ENTRANCE TO LITHIA PARK. BENCHMARK ELEVATION = 1895.088 FEET, BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929, ADJUSTED IN 1956 (NGVD 29/56).

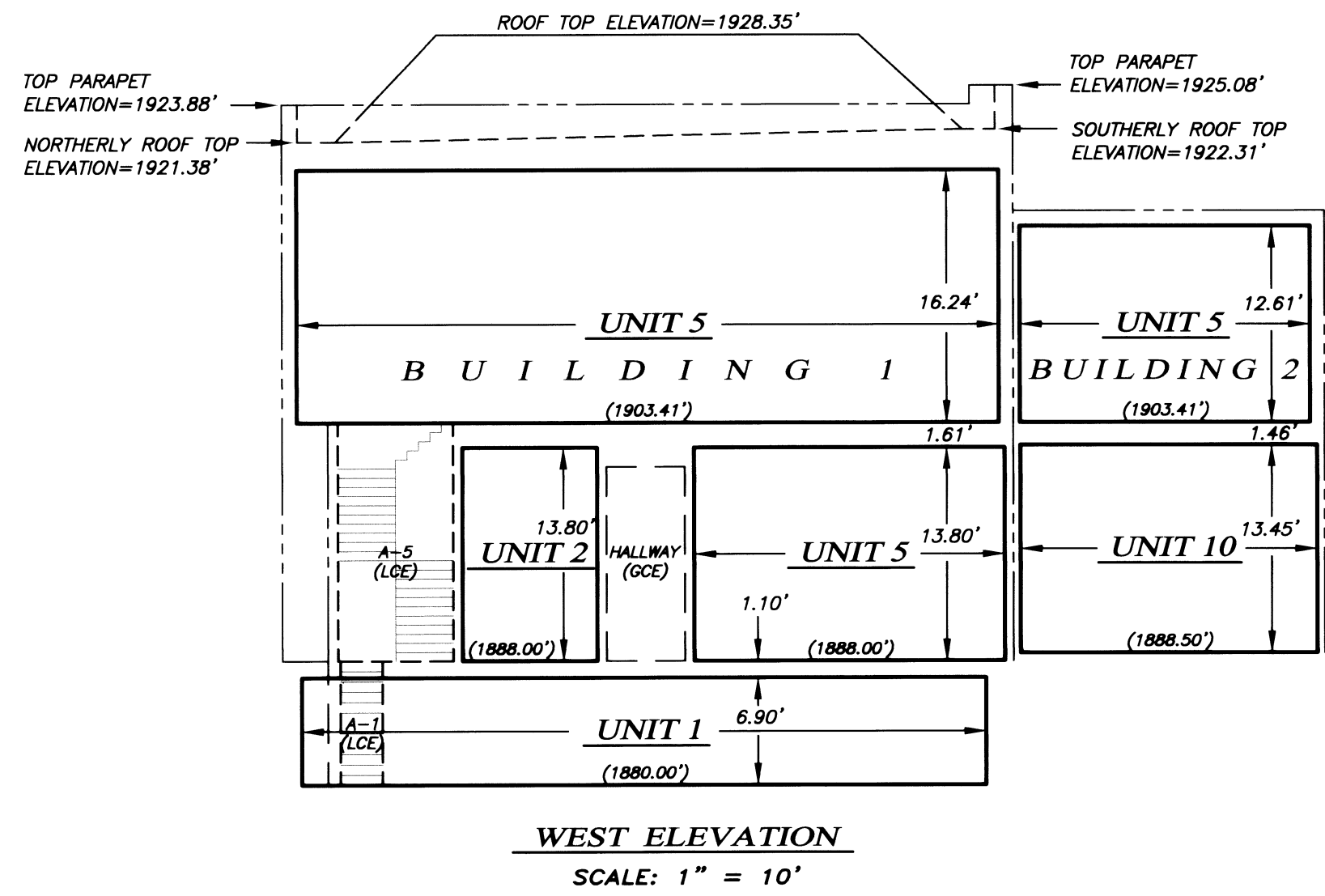
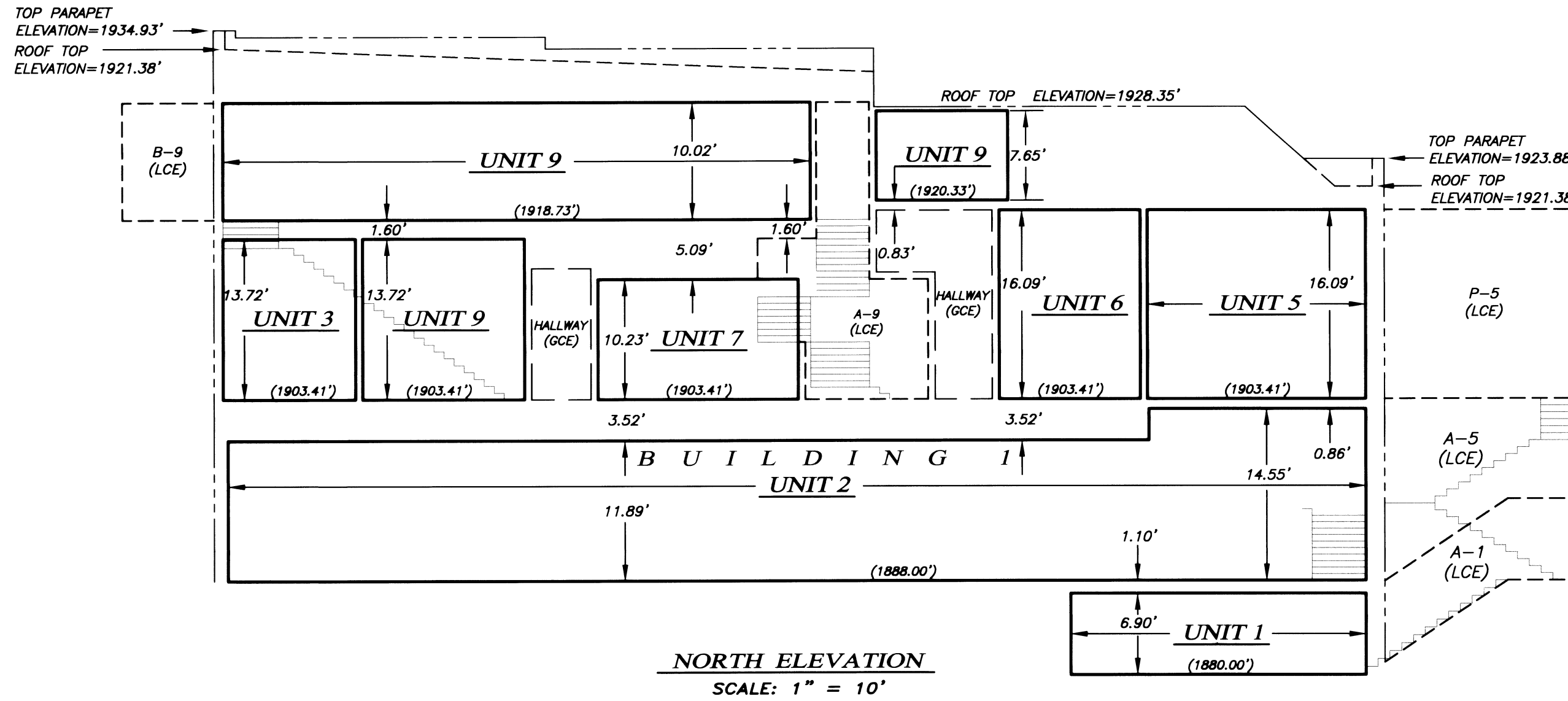
**PLAT AMENDMENT  
PLAZA CONDOMINIUM**  
FILED FOR RECORD ON THE 6th DAY OF OCTOBER, 2006 AT 9:46 O'CLOCK A.M. AND  
RECORDED IN VOLUME 32 OF PLATS AT PAGE 83 OF THE PLAT RECORDS OF  
JACKSON COUNTY, OREGON.

LYING SITUATE WITHIN  
NORTHWEST QUARTER OF SECTION 9  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**Allan Sandler**  
P.O. Box 306  
Ashland, Oregon 97520

LEGEND

-----	EXTERIOR OF MASONRY WALL
-----	UNIT BOUNDARY
-----	GCE BOUNDARY
-----	LCE BOUNDARY
GCE	GENERAL COMMON ELEMENT
LCE	LIMITED COMMON ELEMENT
A - #	ACCESS AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
P - #	PATIO AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
B - #	BALCONY AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
(1888.00')	UNIT BOUNDARY ELEVATION (TYPICAL)



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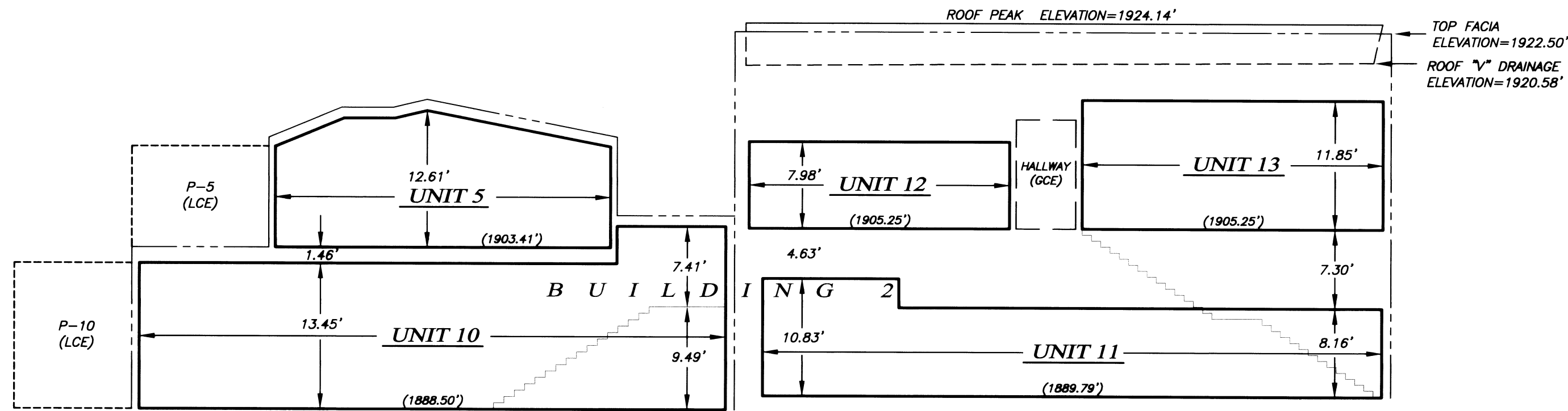
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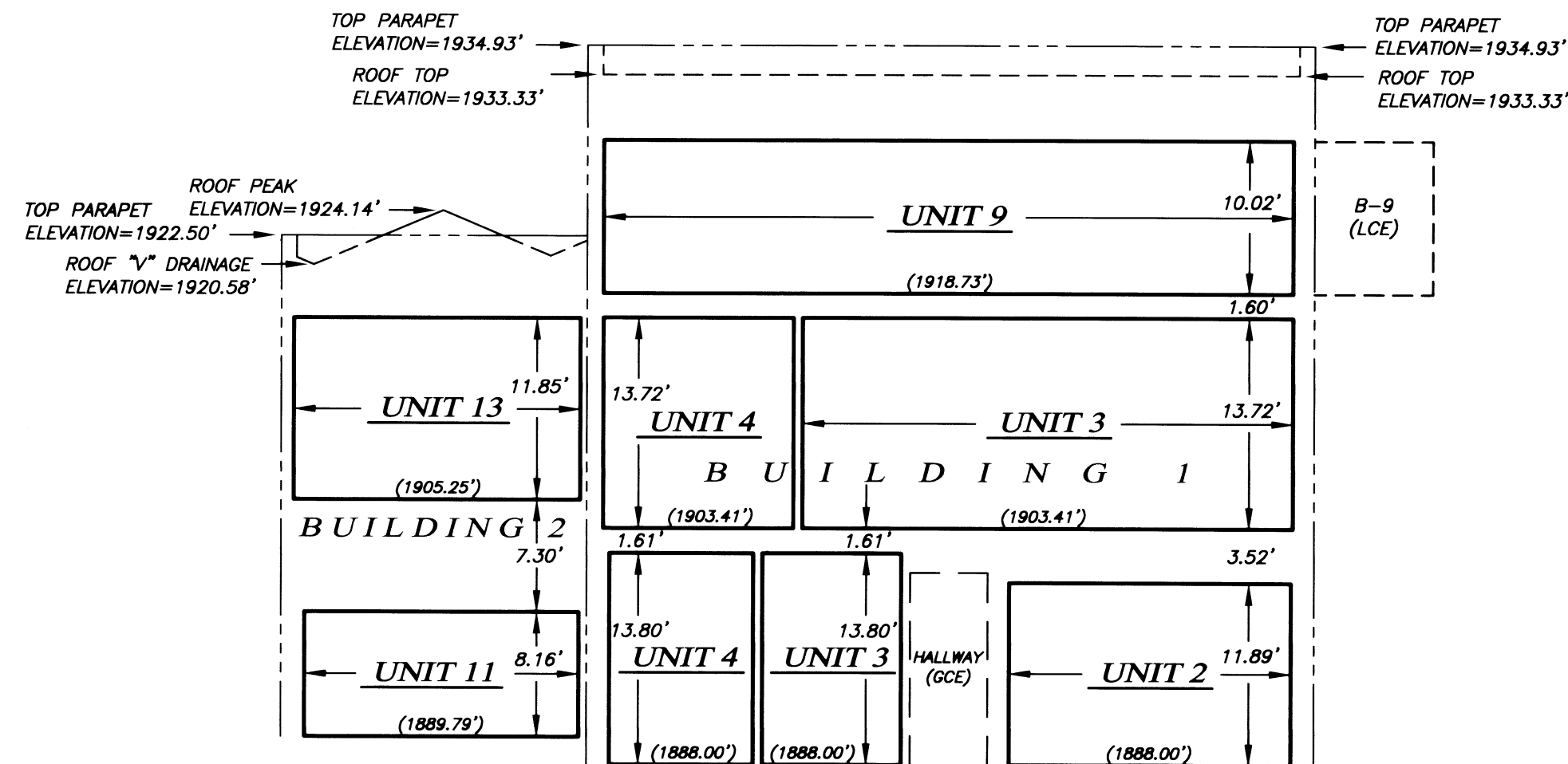
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(1888.00')	UNIT BOUNDARY ELEVATION (TYPICAL)



SOUTH ELEVATION  
SCALE: 1" = 10'



EAST ELEVATION  
SCALE: 1" = 10'

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