

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

**PURPOSE:** To monument the corners of two tracts created through a Property Line Adjustment of Parcels 1 & 2 per PP# P-32-2009. See Planning File No. PLA-07-02.

**PROCEDURE:** Using monuments established and tied by this office during FS20501, computed the position of the adjusted property line and set monuments as shown hereon and prepared legal descriptions of the resultant tracts to be used as exhibits on the adjustment deeds.

**MAP OF SURVEY**  
**PROPERTY LINE ADJUSTMENT**  
**Parcels 1 & 2 of Partition Plat No. P-32-2009 & in the S.E. 1/4 of Section 21, T.34S., R.1W., W.M. City of Shady Cove Jackson County, Oregon (File No. PLA-17-02)**

**SURVEY BY:**  
L.J. FRIAR & ASSOCIATES, P.C.  
CONSULTING LAND SURVEYORS  
PO BOX 1947  
PHOENIX, OR 97535  
PHONE: (541) 772-2782  
EMAIL: ljfriar@charter.net

**SURVEY FOR:**  
JASON ANDREST  
4582 TABLE ROCK RD.  
CENTRAL POINT, OR 97502

**DATE:**  
MARCH 28, 2017

**LEGEND:**

- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. R.ROBERTS LS1656 PER FS8973.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER FS20501.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. & ASSOC.
- ⊗ = SET BRASS TAG MKD. L.J. FRIAR & ASSOC. & MAG NAIL IN CONCRETE DRIVEWAY.

- PP# = PARTITION PLAT NO.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- WC = WITNESS CORNER MONUMENT.
- ( ) = RECORD DATA AS SHOWN.
- DR = DEED RECORD DATA.
- FS = FILED SURVEY #.
- OPL = ORIGINAL PROPERTY LINE.
- X- = FENCE LINE.
- APL = ADJUSTED PROPERTY LINE.
- ATL = ADJUSTED TAX LOT #.
- SAE = SHARED ACCESS EASEMENT FOR PARCELS 1 & 2 PER PP# P-32-2009.
- EE = EASEMENT FOR ELECTRICITY PER VOL.225, PG.252, JC.DR.
- IEE = PROPOSED INGRESS-EGRESS EASEMENT FOR ATL201.

**BASIS OF BEARINGS:**

SURVEY 20501 AS SHOWN HEREON.

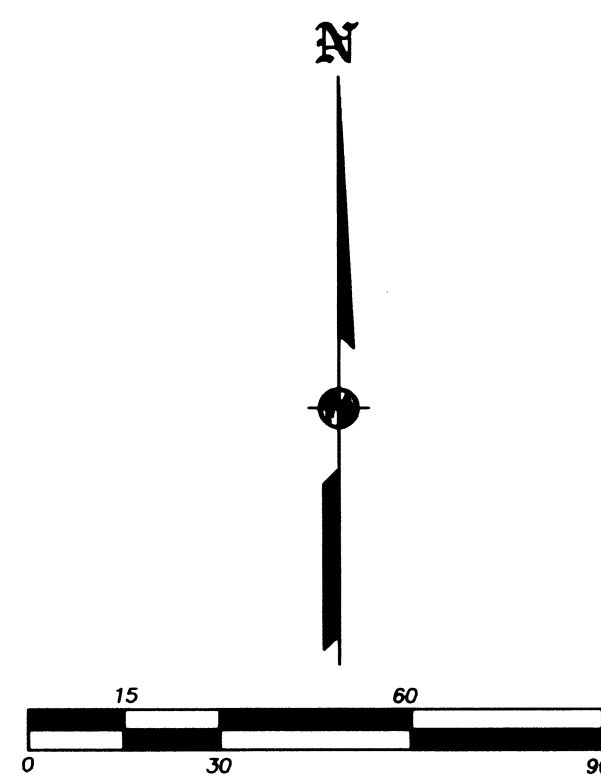
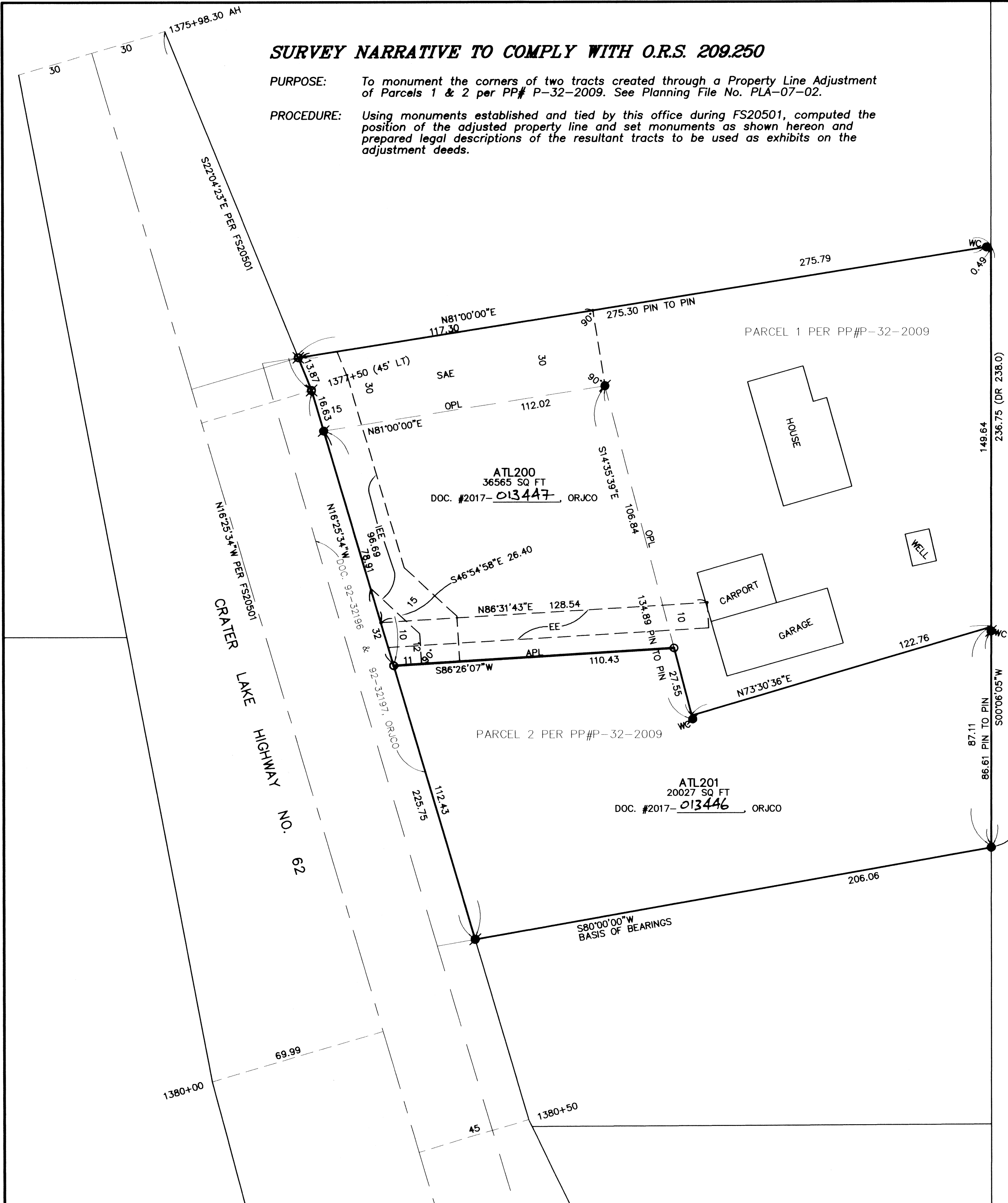
UNIT OF MEASUREMENT = FEET SCALE: 1" = 30'

**\*\*\* CITY APPROVAL \*\*\***

I certify that pursuant to authority granted by the City of Shady Cove this Property Line Adjustment is hereby approved by Administrative Review.

Dated this 21<sup>st</sup> day of April, 20 17. (File No. PLA-17-02)

Attest: Debby Germain  
SECRETARY



REGISTERED PROFESSIONAL LAND SURVEYOR  
 JAMES E. HIBBS  
 JULY 17, 1986  
 2234  
 RENEWAL DATE 6-30-17

FILED  
 Date 4/21/17 By PH  
 This Survey Consists Of:  
1 sheet(s) Map  
0 page(s) Narrative  
 JACKSON COUNTY SURVEYOR