SURVEY FOR: JIM THOMPSON 715 E. "D" STREET JACKSONVILLE, OR 97530

SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS P.O. BOX 1947

PHOENIX, OREGON 97535 PHONE: (541) 772-2782

EMAIL: Ijfriar@charter.net

DATE: FEBRUARY 9, 2017

PARCEL 2 PER

FS13126

PARCEL 2 PER PP# P-86-1992 PP# P-86-1992

OF SURVEY PROPERTY LINE ADJUSTMENT/CONSOLIDATION In Block 71. POOL & KLIPPEL'S ADDITION & located in the N.E. 1/4 of Sec. 32, T.37S., R.2W., W.M. City of Jacksonville Jackson County, Oregon (City File No. 2016-187)

LEGEND:

- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. LS1644 PER FS13126 OR 13397.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. MINECCI LS2349 PER PMS1.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER FS22050.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

= OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. = RECORD DATA PER FS13126 AND 13397.

= WITNESS CORNER MONUMENT.

= FILED SURVEY #.

= FENCE LINE.

= REFERENCE CORNER MONUMENT FD. S67°17'10"E, 0.50 FROM TRUE POSITION. = PARTITION PLAT NO.

= SEE COURSE DATA TABLE.

= PHEASANT MEADOWS SUBDIVISION, PHASE 1 (FS15420).

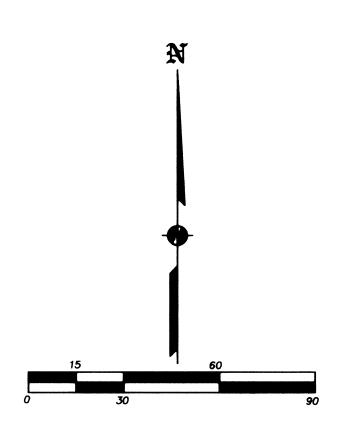
= RECORD DATA PER DOC. 2016-040955, ORJCO.

BASIS OF BEARINGS

SURVEY NO. 13397 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 30'

COURSE DATA TABLE		
NUM	BEARING	DISTANCE
L1	S6717'10"E	30.00
L2	S6717'10"E	30.50



SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE EXTERIOR BOUNDARY OF A TRACT CREATED THROUGH A PROPERTY LINE ADJUSTMENT/CONSOLIDATION. SEE CITY OF JACKSONVILLE FILE NO. 2016-187.

PROCEDURE: FROM EXISTING CONTROL AND MONUMENTS ESTABLISHED BY THIS OFFICE DURING FS22050, MADE TIES TO ADDITIONAL MONUMENTS USING TRIMBLE R6 & R8 G.P.S. RECEIVERS AND TOPCON GPT-6000C TOTAL STATION, TO CONTROL THE EAST LINE OF THE SUBJECT TRACT. COMPUTED THE POSITION OF THE N.E. AND S.E. CORNERS OF THE SUBJECT TRACT AND SET MONUMENTS AS SHOWN HEREON. PREPARED LEGAL DESCRIPTION OF THE RESULTANT TRACT TO BE USED ON THE ADJUSTMENT/CONSOLIDATION DEED.



2/16/17 BY V! This survey consists of: 7_sheet(s) Map O_page(s) Narrativ JACKSON COUNTY SURVEYOR

* CITY OF JACKSONVILLE PLANNING * FILE #2016-187 372W32AB TL'S 1000 & 1001

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

LOT 5, BLK. 71

FS13397

LOT 1, BLK. 71

DOC. 2016-040955, ORJCO

126.55 126.55 126.54

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