36S1W19A TL 2201

SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250 LAND PARTITION SURVEY OREGON REVISED STATUTES **APPROVAL:** PARTITION PLAT No. P-43-2016 PURPOSE: To survey and monument a land partition of a portion Examined and Approxed this 15T day of HOVEMBER, 2016. of the property described in Instrument No. 2015-040978 as approved by the Jackson County Planning Department (File No. 439-Jackson County Planning Director Located in: 15-00047-SUB) PARCEL 2 of Partition Plat P-79-2007 PROCEDURE: The boundary of the property being partitioned has in the Northeast 1/4 of Section 19, FILE NO. 439-15-00047-SUB been previously surveyed and monumented per filed Surveys No. Township 36 South, Range 1 West, W.M., 19884 and 21936 done by this Office and 20479 & 20984 done **APPROVAL:** by Hardey Engineering. Monuments found per those Surveys were Jackson County, Oregon recovered and, except for the Southwest corner which showed a Examined and Approved this 13th day of Occender, 2016. slight variation from record, held for the exterior boundary. The Antelope & Agate, LLC Parcel division line was computed at the client's direction and toth monumented accordingly. Jackson County Surveyor Equipment used: Trimble S6 Robotic instrument. **DECLARATION** KNOW ALL MEN BY THESE PRESENTS, THAT ANTELOPE & AGATE, LLC, AN OREGON LIMITED LIABILITY COMPANY, IS THE OWNER OF THE REAL PROPERTY REPRESENTED ON THIS PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN HEREON. **SURVEYORS CERTIFICATE:** S/N 19884 I DAVID M. MINNECI, A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, DO TL 2202 HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME, OR UNDER 30' 30' MY DIRECTION AND COMPLIES WITH THE REGULATIONS FOR LAND PARTITIONS AND THE FOLL-OWING IS AN ACCURATE DESCRIPTION OF THE PARENT TRACT OF LAND AS SET FORTH HEREON: S89°47'35"E 685.55 PARCEL 2, AS SHOWN ON THE PARTITION PLAT FILED IN THE OFFICE OF THE JACKSON 420.3' S00°55'W TL 2201 COUNTY OREGON SURVEYOR AS NO. 19884, AND RECORDED AS PARTITION PLAT NO. P-79-EXISTING CHAINLINK FENCE 45.1 2007 OF "RECORD OF PARTITION PLATS" IN JACKSON COUNTY, OREGON. N89°59'50"W 419.9' 50' **EXISTING EXISTING** -10' PUE 10' PUE -> ANTELOPE & AGATE, LLC, AN OREGON LIMITED LIABILITY COMPANY. IN WITNESS HEREOF, SIGNED THIS 28 DAY OF NOU. STATE OF OREGON Aciena) COUNTY OF Maricopa MANAGING MEMBER PARCEL 1 PERSONALLY APPEARED THE ABOVE NAMED HOWARD KIMMEL AND ACKNOWLEDGED THE FOREGOING INSTRUMENT AS MANAGING MEMBER OF ANTELOPE & AGATE, LLC, AN OREGON 417,039 SF LIMITED LIABILITY COMPANY, TO BE HIS VOLUNTARY ACT AND DEED. SIGNED THIS ______ DAY OF _____ November _____, 2016 9.57 AC BEFORE ME: Kacy S DAREN NOTARY Public State of Arizona MARICOPA County My Commission expires July 14, 2017 HOFFBUHR & ASSOCIATES, INC. 880 GOLF VIEW DR. STE. 201 MEDFORD, OREGON S/N 19884 (541) 779-4641 BY: DAVID M. MINNECI RPLS NO. 2349 INCH = 100SEPTEMBER 2. AG BASIS OF BEARING: SURVEY NUMBER 19884 1 + (EAST LINE OF PARCEL 2) N89°47'35"W 690.82 **←** | SET 5/8" x 24" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECI LS 2349". **EXISTING EXISTING** -10' PUE FOUND 5/8" IRON PIN WITH PLASTIC CAP STAMPED 10' PUE -"D. MINNECI LS 2349" PER S/N 19884. FOUND 5/8" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNÉCI LS 2349" PER S/N 21936. PARCEL 2 FOUND 5/8" PIN WITH PLASTIC CAP STAMPED "HARDEY[']ENG. & ASSOC." PER S/N 20479 & 20984. 209,717 SF 4.81 AC SURVEY NUMBER S/N =EASEMENT FOR PUBLIC UTILITIES, STORM DRAINAGE, PUE = GAS, WATER, ELECTRIC, CABLE TELEVISION AND SANITARY SEWER CONSTRUCTION AND MAINTENANCE. 50' 30' 30' FOUND S18*41'W 0.09' FROM RECORD POINT 383.93' **TITLE EXCEPTION NOTES:** N89°47'35"W 693.45 TL 2203 TL 2200 1.) THESE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STAT-UTORY POWERS OF THE ROGUE VALLEY SEWER SERVICES. 2.) THESE PREMISES ARE SITUATED IN THE ROGUE RIVER VALLEY IRRIGATION DIS-TRICT AND SUBJECT TO THE LEVIES AND ASSESSMENTS THEREOF, WATER AND IRRIGATION RIGHTS, EASEMENTS FOR DITCHES AND CANALS AND REGULATIONS PARCEL 1 PARCEL 2 CONCERNING THE SAME. PARTITION PLAT 3.) EASEMENTS, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN PER VOL 336, PAGE 276; VOL. 294, PAGE 307; VOL. 308, PAGE 469 AND VOL. 335, PAGE 216 FOR THE INSTALLATION AND MAINTENANCE OF SEWER AND WATER LINES. P-10-2016 (DOES NOT AFFECT THIS PARCEL.) S/N 21936 4.) RESERVATION TO THE UNITED STATES OF AMERICA, OF TITLE TO THE COMPLETE ELECTRICAL DISTRIBUTION SYSTEM, INCLUDING THE LIGHT AND POWER LINES AND ELECTRICAL EQUIPMENT, AND RIGHTS IN CONNECTION THEREWITH, SET OUT IN DEED RECORDED MARCH 30, 1948 IN VOL. 294, PAGE 307, JACKSON COUNTY RECORDING DEED RECORDS. FILED FOR RECORD THIS THE 13th DAY OF DOCUMBER, 2016 AT 3:24 O'CLOCK, 5.) EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY GRANTED THE CALIFORNIA OREGON POWER COMPANY PER VOL. 330, PAGE 446; VOL. 398 PAGE *RECEIVED** 12/13/16BV PP \forall m. and recorded as partition plat no. \cancel{P} - 43-2016 in "record of partition" 495; VOL. 405, PAGE 314; VOL. 411 PAGE 275 AND VOL. 327, PAGE 121. (20' IN WIDTH - 10' ON EACH SIDE OF THE EXISTING POLE.) IN JACKSON COUNTY, OREGON. INDEX VOLUME 27, PAGE 43This survey Consists of: 6.) EASEMENT FOR INSTALLATION AND MAINTENANCE OF WATER PIPES AND LINES, CONNECTION WITH WATER DISTRIBUTION PER VOL. 531, PAGE 259. (DOES NOT sheet(s) Map AFFECT THIS PARCEL) pages(s) Narrative 7.) EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF A GAS PIPE LINE GRANTED CALIFORNIA PACIFIC UTILITY COMPANY PER VOL. 548, PG. 333. (NO SPECIFIC JACKSON COUNTY 22133 LOCATION GIVEN) FILED IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR AS NO. SURVEYOR 8.) EASEMENT FOR MAINTAINING THE EXISTING DRAINAGE FACILITIES GRANTED WHITE CITY CORPORATION PER DOC. NO. 1968-00026. (DOES NOT AFFECT THIS PARCEL) ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE 9.) EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY GRANTED PACIFIC POWER AND LIGHT COMPANY PER DOCS. NO. 70-05686 & 88-26158. (20' IN WIDTH-NO SPECIFIC LOCATION GIVEN) 10.) A MUTUAL ROAD USE AGREEMENT BETWEEN STONE CONTAINER CORPORATION, A REGISTERED NEVADA CORPORATION AND MEDFORD CORPORATION, A DELAWARE CORPORATION, PER DOC. NO. 1987-23424. (DOES NOT AFFECT THIS PARCEL) **PROFESSIONAL** LAND SURVEYOR 11.) EASEMENT AS SHOWN ON RECORDED PLAT/PARTITION FOR PUBLIC UTILITY. EAST-ERLY AND WESTERLY 10 FEET. (SHOWN), JM. Menneci OREGON I certify this plat to be an exact JULY 26, 1988 DAVID M. MINNECI photocopy of the original. 2349 (C:\2015\15088P1.dwg) EXPIRES 12/31/16

SHEET 1 OF 1