

**SURVEY FOR:**

BRIAN FACHET  
1003 PARKDALE AVE.  
MEDFORD, OR 97504  
AND  
MICHAEL AUCOIN  
1950 SUNSET DRIVE  
MEDFORD, OR 97501

**SURVEY BY:**

L.J. FRIAR & ASSOCIATES, P.C.  
CONSULTING LAND SURVEYORS  
PO BOX 1947  
PHOENIX, OR 97535  
PHONE: (541) 772-2782  
EMAIL: lfriar@charter.net

**DATE:**

NOVEMBER 2, 2016

# MAP OF SURVEY

## PROPERTY LINE ADJUSTMENT

Located in the S.E. 1/4 of Sec. 35, T.37S., R.2W., W.M.  
in the City of Medford Jackson County, Oregon  
(File PLA-16-128)

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

**PURPOSE:** TO SURVEY AND MONUMENT THE CORNERS OF TWO ADJUSTED TRACTS CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE CITY FILE PLA-16-128.

**PROCEDURE:** THE SUBJECT PROPERTIES WERE COMPUTED BY THIS OFFICE DURING FS22045 WHICH IS INCORPORATED INTO THIS SURVEY BY REFERENCE THERETO. USING TRIMBLE R6 & R8 G.P.S. RECEIVERS, SET MONUMENTS ALONG THE ADJUSTED PROPERTY LINE AS AGREED UPON BY THE TWO ADJOINERS AND SET MONUMENTS AT THE REMAINING CORNERS OF DOC. 2015-036939, ORJCO. PREPARED LEGAL DESCRIPTIONS OF THE RESULTANT TRACTS TO BE USED AS EXHIBITS ON THE ADJUSTMENT DEEDS.

\*\*\*\*\* APPROVALS \*\*\*\*\*  
CITY OF MEDFORD FILE NO. PLA-16-128

EXAMINED AND APPROVED this 8<sup>th</sup> day of November 20 16

*[Signature]*  
Lisean City Planner

EXAMINED AND APPROVED this 8 day of November 20 16

*[Signature]*  
City Surveyor

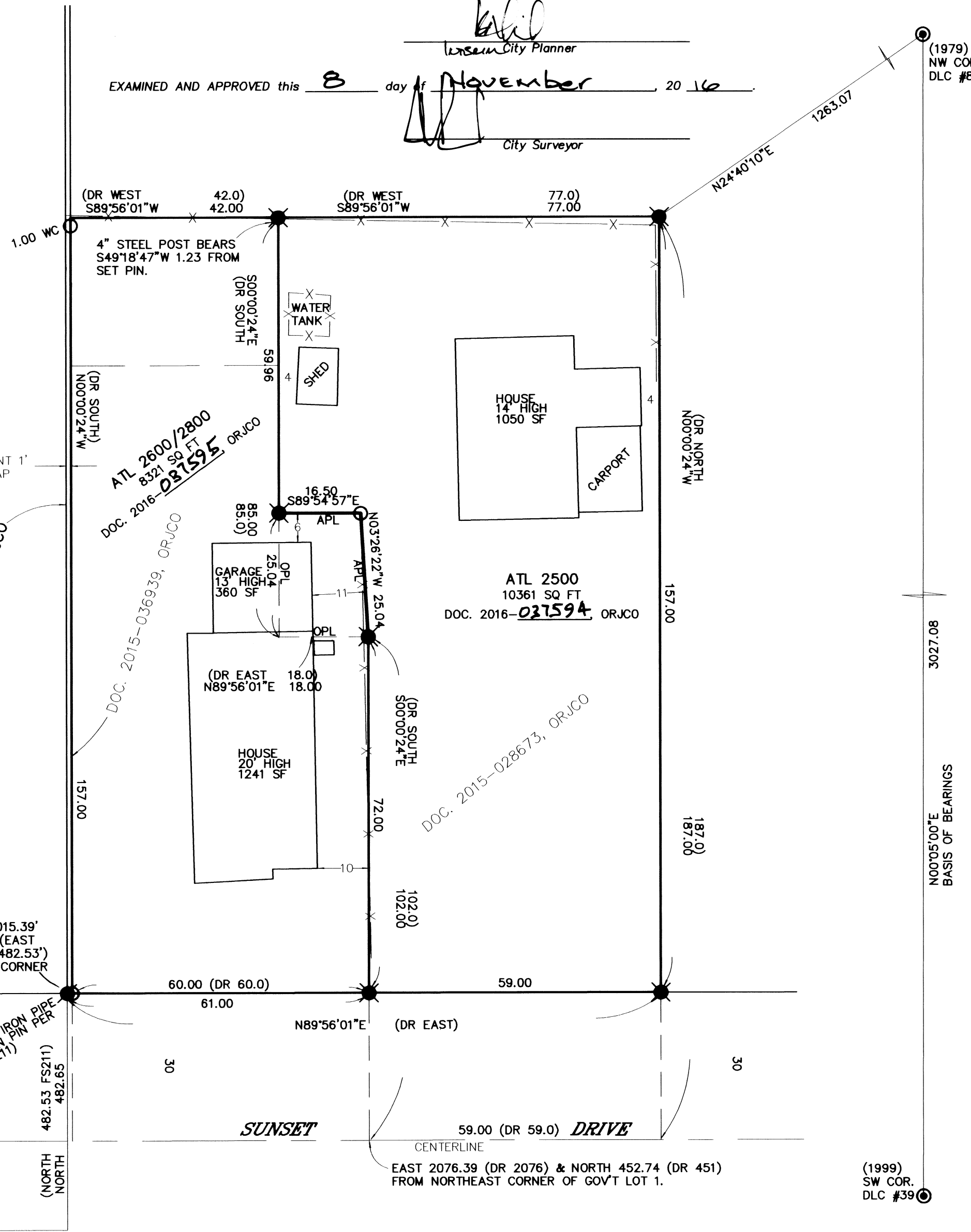
**LEGEND:**

- ⊙ = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER RE-ESTAB'S. (YEAR)
- = FD. IRON MONUMENT PER FS265. TYPE & SIZE AS NOTED.
- = FD. MONUMENT PER FS211. TYPE & SIZE NOTED.
- ⊗ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. & ASSOC. PER FS22045.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. & ASSOC.

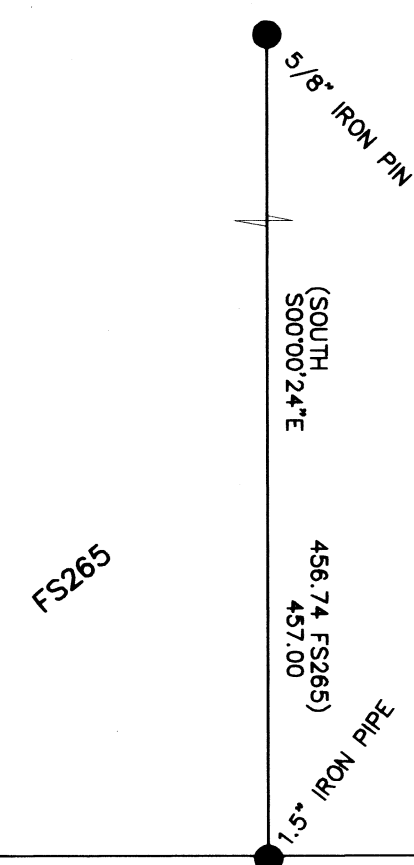
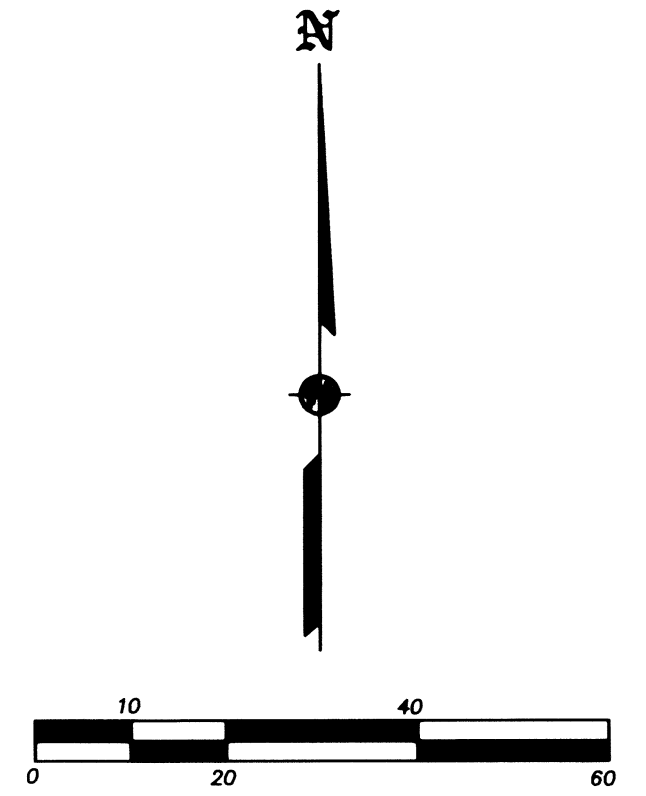
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- ( ) = RECORD DATA AS SHOWN.
- DR = DEED RECORD DATA PER DOC. 2015-028673, ORJCO.
- FS = FILED SURVEY #.
- X- = FENCE LINE.
- WC = WITNESS CORNER MONUMENT.
- DLC = DONATION LAND CLAIM.
- OPL = OLD PROPERTY LINE.
- APL = ADJUSTED PROPERTY LINE.
- ATL = ADJUSTED TAX LOT #.

**BASIS OF BEARINGS:**

THE MEADOWS OF GRIFFIN CREEK (FS16476) AS SHOWN HEREON.  
UNIT OF MEASUREMENT = FEET SCALE: 1" = 20'



(1979)  
NW COR.  
DLC #81



THIS PIPE EAST 2015.39' & NORTH 482.67' (EAST 2015.0' & NORTH 482.53') FROM NORTHEAST CORNER OF GOV'T LOT 1.

1.25" IRON PIPE PER FS211

(1984)  
SE COR. DLC #41 & N.E. COR GOV'T LOT 1  
SEC. 2, T.38S., R.2W., W.M.

(EAST EAST) 2015.0 FS211) 2015.39

(1999)  
SW COR.  
DLC #39

REGISTERED PROFESSIONAL LAND SURVEYOR  
*[Signature]*  
OREGON  
JULY 17, 1986  
JAMES E. HIBBS  
2234  
RENEWAL DATE 6-30-17

FILED  
Date 11-18-16  
This Survey Consists Of:  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR