

**SURVEY FOR:**

EAGLE POINT DEVELOPMENTS, LLC  
744 CARDLEY AVE., SUITE 100  
MEDFORD, OR 97504

**SURVEY BY:**

L.J. FRIAR & ASSOCIATES, P.C.  
CONSULTING LAND SURVEYORS  
PO BOX 1947  
PHOENIX, OR 97535  
PHONE: (541) 772-2782  
EMAIL: ljfriar@charter.net

**MAP OF SURVEY**

**PROPERTY LINE ADJUSTMENT**

**Of Lots 16, 17, 18 & Common Area 'J' of THE RIDGE AT THE HIGHLANDS, PHASE 1  
& located in the N.E. 1/4 & S.E. 1/4 of Sec. 23, T.37S., R.1W., W.M.  
in the City of Medford Jackson County, Oregon  
(City File PLA-16-085)**

**DATE:**

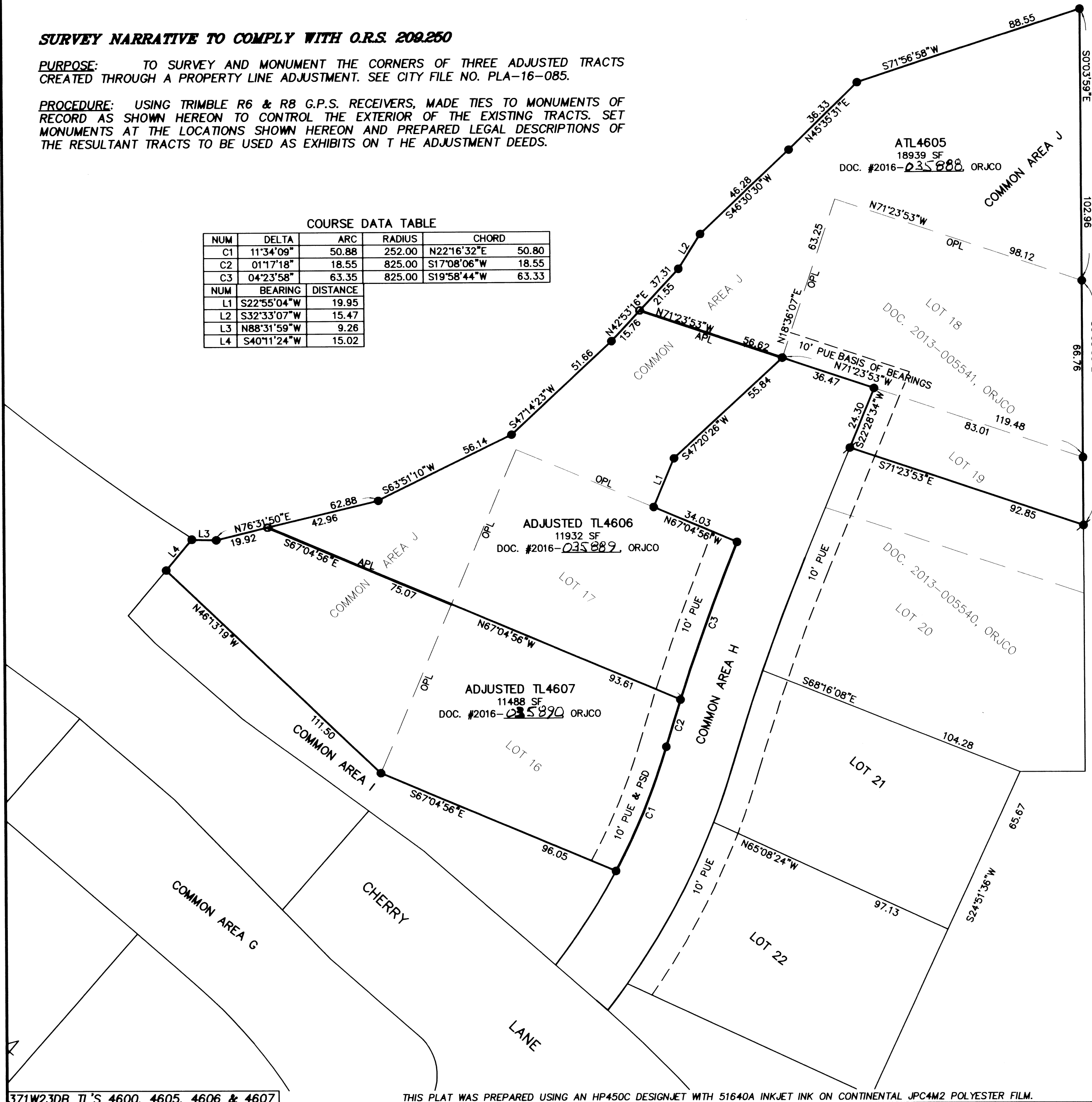
OCTOBER 19, 2016

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

**PURPOSE:** TO SURVEY AND MONUMENT THE CORNERS OF THREE ADJUSTED TRACTS CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE CITY FILE NO. PLA-16-085.

**PROCEDURE:** USING TRIMBLE R6 & R8 G.P.S. RECEIVERS, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE EXTERIOR OF THE EXISTING TRACTS. SET MONUMENTS AT THE LOCATIONS SHOWN HEREON AND PREPARED LEGAL DESCRIPTIONS OF THE RESULTANT TRACTS TO BE USED AS EXHIBITS ON THE ADJUSTMENT DEEDS.

COURSE DATA TABLE					
NUM	DELTA	ARC	RADIUS	CHORD	
C1	11°34'09"	50.88	252.00	N22°16'32"E	50.80
C2	01°17'18"	18.55	825.00	S17°08'06"W	18.55
C3	04°23'58"	63.35	825.00	S19°58'44"W	63.33
NUM	BEARING	DISTANCE			
L1	S22°55'04"W	19.95			
L2	S32°33'07"W	15.47			
L3	N88°31'59"W	9.26			
L4	S40°11'24"W	15.02			



**LEGEND:**

- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. HARDEY ENG & ASSOC PER RH1.
- ⦿ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. TEMPLIN LS2359 PER FS21215.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- RH1 = THE RIDGE AT THE HIGHLANDS, PHASE 1 (FS19782).
- C1/L1 = SEE COURSE DATA TABLE.
- FS = FILED SURVEY #.
- PUE = PUBLIC UTILITY EASEMENT PER RH1.
- PSD = PRIVATE STORM DRAINAGE EASEMENT PER RH1.
- OPL = ORIGINAL PROPERTY LINE.
- APL = ADJUSTED PROPERTY LINE.
- ATL = ADJUSTED TAX LOT NO.

**BASIS OF BEARINGS:**

THE RIDGE AT THE HIGHLANDS (FS19782) AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET

SCALE: 1" = 30'

**\*\*\*\*\* APPROVALS \*\*\*\*\***

CITY OF MEDFORD FILE NO. PLA-16-085

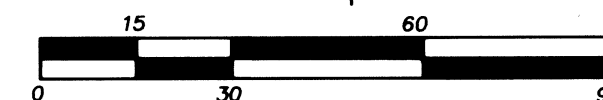
EXAMINED AND APPROVED this 21<sup>st</sup> day of OCTOBER, 2016

*[Signature]*  
City Planner

EXAMINED AND APPROVED this 27 day of OCT, 2016

*[Signature]*  
City Surveyor

N



REGISTERED PROFESSIONAL LAND SURVEYOR

*[Signature]*  
OREGON  
JULY 17, 1986  
JAMES E. HIBBS  
2234  
RENEWAL DATE 6-30-17

FILED  
Date 10/31/16 By PB  
This Survey Consists Of:  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR