

**SURVEY FOR:**  
DALE JONES  
1627 TENNESSE LANE  
CENTRAL POINT, OR 97502

**SURVEY BY:**  
L.J. FRIAR & ASSOCIATES, P.C.  
CONSULTING LAND SURVEYORS  
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PHOENIX, OR 97535  
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**DATE:**  
SEPTEMBER 8, 2016

# MAP OF SURVEY

Located in the Southwest 1/4 of Section 36,  
T.36S., R.2W., W.M. Jackson County, Oregon

**LEGEND:**

- ⊙ = FD. COUNTY SURVEYORS BRASS CAPPED MONUMENT PER RE-ESTABS (YEAR).
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. KAISER RLS803 PER FS14257.
- ⦿ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. JACKSON CO. ROADS & PKS. PER FS19245.
- ⊗ = FD. BRASS PLUG IN CONCRETE MKD. JA CO. PER FS19245.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- ( ) = RECORD DATA AS SHOWN.
- FS = FILED SURVEY #.
- X- = FENCE LINE.
- JCDR = JACKSON COUNTY DEED RECORDS.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- DR = DEED RECORD DATA PER DOC. #2016-004166, ORJCO.
- RM = REFERENCE MONUMENT.
- DR1 = DEED RECORD DATA PER DOC. #DOC. #2015-031293, ORJCO.
- R/W = ADDITIONAL RIGHT OF WAY.

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

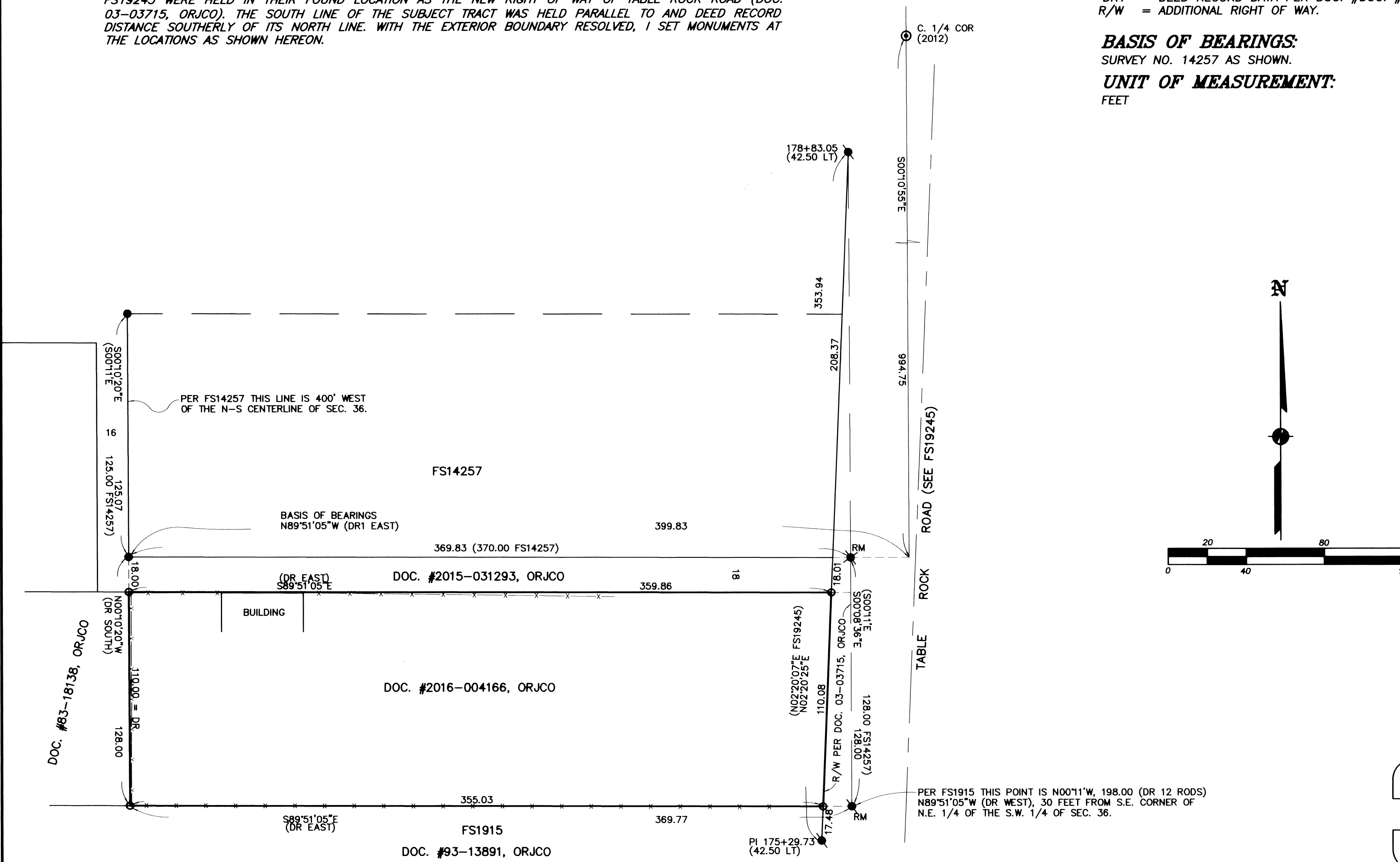
**PURPOSE:** TO SURVEY AND MONUMENT THE CORNERS OF THAT TRACT DESCRIBED IN DOC. #2016-004166, ORJCO.

**PROCEDURE:** USING TRIMBLE R6 & R8 G.P.S. RECEIVERS, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE R/W AND THE SUBJECT TRACT. PROLONGED THE MONUMENTED WEST LINE OF FS14257 TO POSITION THE WEST LINE OF THE SUBJECT TRACT. HELD THE NORTH LINE OF THE SUBJECT TRACT PARALLEL AND 18' SOUTHERLY OF THE NORTH LINE OF DOC. 2015-031293, ORJCO. MONUMENTS PER FS19245 WERE HELD IN THEIR FOUND LOCATION AS THE NEW RIGHT OF WAY OF TABLE ROCK ROAD (DOC. 03-03715, ORJCO). THE SOUTH LINE OF THE SUBJECT TRACT WAS HELD PARALLEL TO AND DEED RECORD DISTANCE SOUTHERLY OF ITS NORTH LINE. WITH THE EXTERIOR BOUNDARY RESOLVED, I SET MONUMENTS AT THE LOCATIONS AS SHOWN HEREON.

**BASIS OF BEARINGS:**  
SURVEY NO. 14257 AS SHOWN.

**SCALE:**  
1" = 40'

**UNIT OF MEASUREMENT:**  
FEET



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*James E. Hibbs*

OREGON  
JULY 17, 1986  
JAMES E. HIBBS  
2234  
RENEWAL DATE: 6-30-17

FILED  
Date 10/6/16 By *JB*

This Survey Consists Of:  
1 sheet(s) Map  
0 page(s) Narrative

JACKSON COUNTY  
SURVEYOR