

# MAP OF SURVEY

Located in D.L.C. No. 49 in the S.E. 1/4 of Section 32,  
T.38S, R.1E, W.M. Jackson County, Oregon

**SURVEY FOR:**  
DAN TRENHOLM  
604 EAGLE MILL ROAD  
ASHLAND, OR 97520

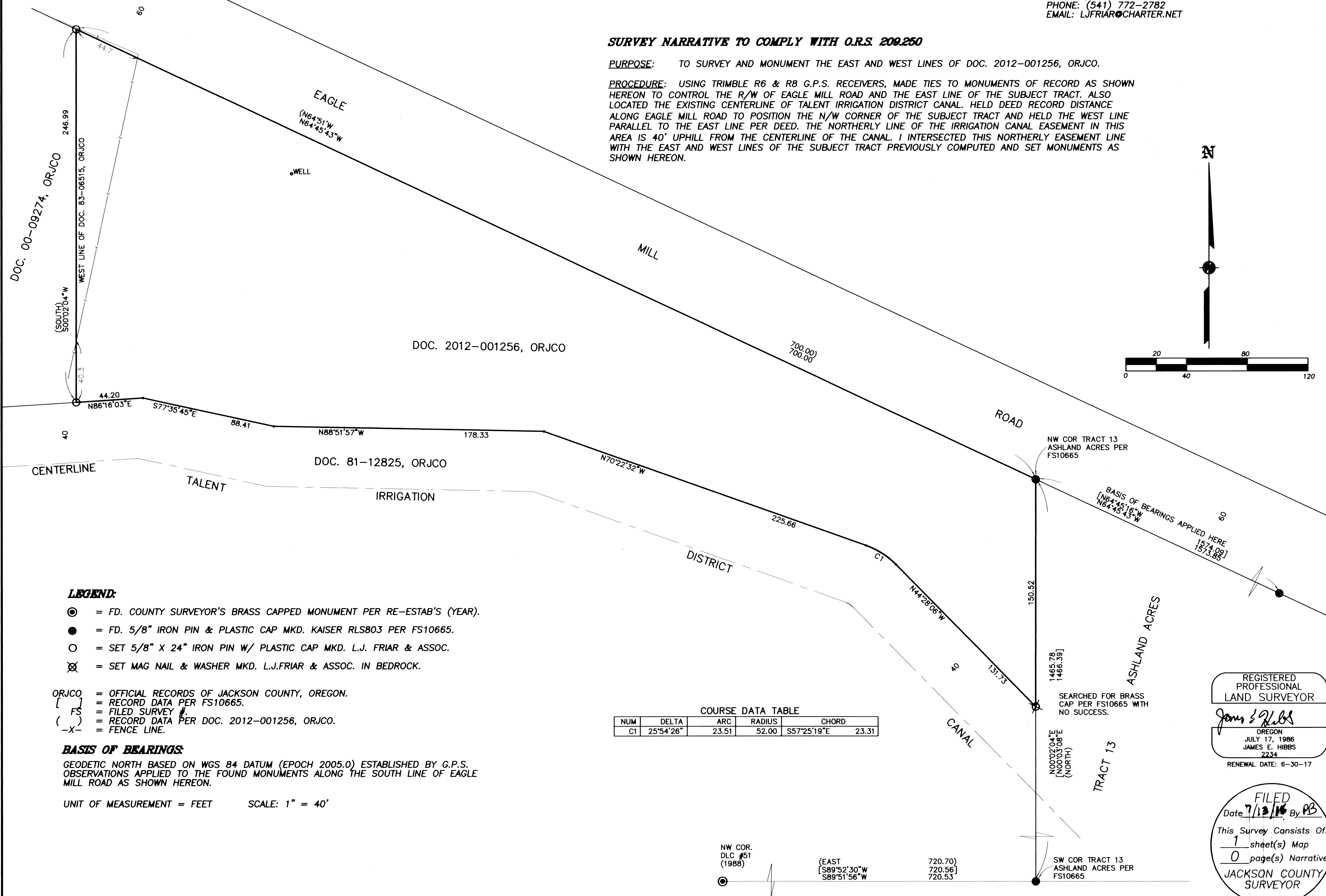
**SURVEY BY:**  
L.J. FRIAR & ASSOCIATES, P.C.  
CONSULTING LAND SURVEYORS  
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PHOENIX, OR 97535  
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**DATE:**  
JULY 1, 2016

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 208.250**

**PURPOSE:** TO SURVEY AND MONUMENT THE EAST AND WEST LINES OF DOC. 2012-001256, ORJCO.

**PROCEDURE:** USING TRIMBLE R6 & R8 G.P.S. RECEIVERS, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE R/W OF EAGLE MILL ROAD AND THE EAST LINE OF THE SUBJECT TRACT. ALSO LOCATED THE EXISTING CENTERLINE OF TALENT IRRIGATION DISTRICT CANAL. HELD DEED RECORD DISTANCE ALONG EAGLE MILL ROAD TO POSITION THE N/W CORNER OF THE SUBJECT TRACT AND HELD THE WEST LINE PARALLEL TO THE EAST LINE PER DEED. THE NORTHERLY LINE OF THE IRRIGATION CANAL EASEMENT IN THIS AREA IS 40' UPHILL FROM THE CENTERLINE OF THE CANAL. I INTERSECTED THIS NORTHERLY EASEMENT LINE WITH THE EAST AND WEST LINES OF THE SUBJECT TRACT PREVIOUSLY COMPUTED AND SET MONUMENTS AS SHOWN HEREON.



**LEGEND:**

- ⊙ = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER RE-ESTAB'S (YEAR).
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. KAISER RLS803 PER FS10665.
- = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- ⊗ = SET MAG NAIL & WASHER MKD. L.J.FRIAR & ASSOC. IN BEDROCK.

- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- [ ] = RECORD DATA PER FS10665.
- FS = FILED SURVEY #.
- ( ) = RECORD DATA PER DOC. 2012-001256, ORJCO.
- X- = FENCE LINE.

**BASIS OF BEARINGS:**

GEODETIC NORTH BASED ON WGS 84 DATUM (EPOCH 2005.0) ESTABLISHED BY G.P.S. OBSERVATIONS APPLIED TO THE FOUND MONUMENTS ALONG THE SOUTH LINE OF EAGLE MILL ROAD AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET      SCALE: 1" = 40'

COURSE DATA TABLE

NUM	DELTA	ARC	RADIUS	CHORD
C1	25°54'26"	23.51	52.00	S57°25'19"E 23.31

REGISTERED PROFESSIONAL LAND SURVEYOR

*James E. Hibbs*  
OREGON  
JULY 17, 1986  
JAMES E. HIBBS  
2234  
RENEWAL DATE: 6-30-17

FILED  
Date 7/13/16 By PB  
This Survey Consists Of:  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR