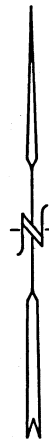
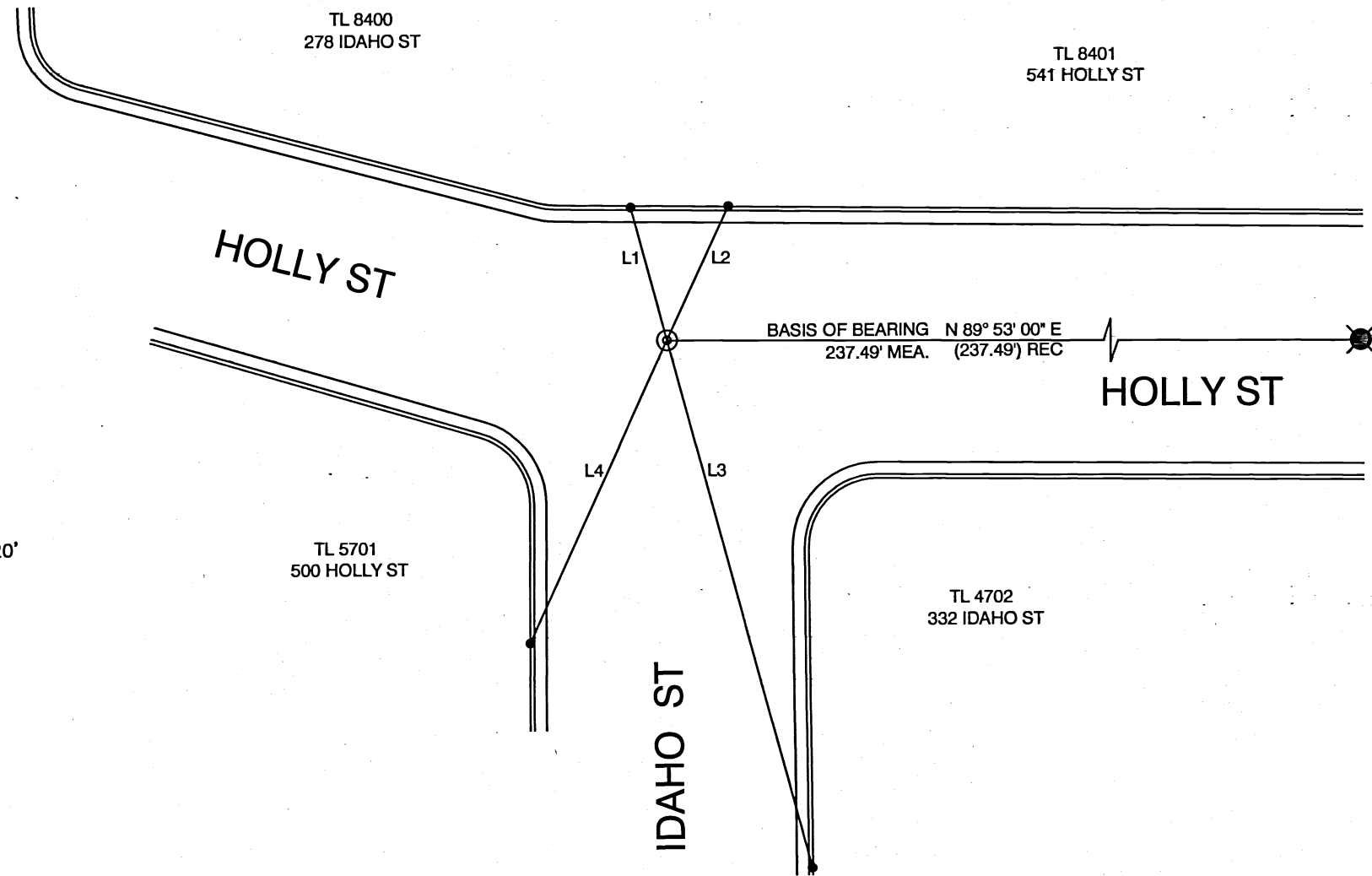


LINE TABLE

LINE	BEARING - RP TO MON.	DISTANCE
L1	S 15° 06' 34" E	17.12'
L2	S 24° 34' 35" W	18.31'
L3	N 15° 06' 34" W	67.43'
L4	N 24° 34' 35" E	41.03'



SCALE 1" = 20'



MAP OF SURVEY

FOR
 CITY OF ASHLAND, ENGINEERING DIVISION
 20 EAST MAIN STREET, ASHLAND, OREGON 97520

LOCATED IN
 THE SE 1/4 OF SECTION 9
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN,
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

LEGEND

- REFERENCE POINT (RP) ; SET LEAD PLUG IN 1/4" DRILL HOLE WITH TACK AND BRASS TAG MARKED "CITY OF ASHLAND" IN TOP OF CURB.
- ⊙ FOUND 3" BRASS DISK STAMPED " CITY OF ASHLAND SURVEY MONUMENT" IN SURVEY MONUMENT CASE PER S/N 19136. REPLACED WITH 2" X 30" IRON PIPE W/3" DIAMETER BRASS CAP WITH PUNCH MARK STAMPED " CITY OF ASHLAND SURVEY MARKER " IN SURVEY MONUMENT CASE.
- ⊗ FOUND 3/4" IRON PIN IN MONUMENT CASE PER S/N 19136

NOTES

1. ALL SET MONUMENTS ARE AT THE INTERSECTION OF REFERENCE POINTS.

SURVEY NARRATIVE

TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTE

PURPOSE: TO REFERENCE EXISTING CENTERLINE MONUMENT(S) PRIOR TO CONSTRUCTION ACTIVITIES AND TO REPLACE THE MONUMENT(S) AFTER CONSTRUCTION ACTIVITIES ARE COMPLETED. TO COMPLY WITH ORS209.140, AND 209.150.

BASIS OF BEARING: CENTERLINE OF HOLLY STREET PER S/N 19136

PROCEDURE: SET LEAD PLUG AND TACK WITH TAG IN 1/4" DRILL HOLE IN TOPS OF CURB MARKED "CITY OF ASHLAND" ON TWO QUADRANTS OF INTERSECTION. OCCUPIED EACH LEAD AND TACK AND SET OPPOSING LEAD AND TACK BY EXTENDING LINE FROM MONUMENT TO TOP OF CURB. REFERENCE POINTS WERE ESTABLISHED SO THAT STRAIGHT LINES FROM OPPOSING REFERENCE MARKS ARE THE MONUMENT LOCATION. THE INTERSECTION MONUMENT WAS REPLACED DUE TO DISTURBANCE DURING CONSTRUCTION BY OCCUPYING RPS SET PRIOR TO CONSTRUCTION AND INTERSECTING THE LINES PRODUCED FROM THE RPS, MAY 3, 2016. INSTRUMENT NIKON DTM-322 TOTAL STATION.

DATE: 05-03-2016

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Bradley F. Barber

OREGON
 MARCH 18, 1997
 BRADLEY F. BARBER
 02806PLS

EXPIRES 12-31-2017

FILE H:\IDAHO SV MAP 2004.DWG

•• RECEIVED ••
 DATE 6/1/16 BY PB
 This survey consists of:
 1 sheet(s) Map
 0 pages(s) Narrative
 JACKSON COUNTY
 SURVEYOR

CITY OF ASHLAND
 20 E. MAIN STREET
 ASHLAND, OREGON



DRAWN BY	BFB	DATE	05-03-2016	PREPARED BY	JOB NO.
REVIEWED BY	SF	DATE	05-03-2016	AGENCY	JOB NO.
REVIEWED BY	KJ	DATE	05-03-2016	DRAWING NO.	1 OF 1
REVIEWED BY		DATE			

PUBLIC WORKS ENGINEERING
 www.ashland.or.us 541-488-5587 fax 488-6006