MAP OF SURVEY

SURVEY FOR:

Great Plains Trust
Charles & Kathleen Vanderpool, Trustees
P.O. Box 14531

Albuquerque, NM. 87191

LOCATION:

S.E. 1/4 of Section 33, T.34S., R.1W., W.M., Jackson County, Oregon

REGISTERED

PROFESSIONAL

LAND SURVEYOR

OREGON JULY 15, 2003 BARY D. KAISER No. 52923 SURVEY BY:

Kaiser Surveying 19754 Highway 62 Eagle Point, OR. 97524

DATE:

April 26, 2016

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: Boundary Survey of the tract described as Parcel F in Instrument No. 2014—009002 O.R..

PROCEDURE:

Equipment used to perform survey was a Nikon DTM-522 total station. The subject property is described as an aliquot part of Section 33 in Township 34 South, Range 1 West, being that portion of the North Half of the Southwest quarter of the Southeast quarter lying Southerly of Hammel Road. A subdivision of the Southeast quarter of Section 33 was performed by making survey ties to government corners as shown an the annexed map. Survey ties were made to the Southeast corner of said Section 33 by this office while conducting work on Filed Survey Nos. 19526 and 21447, it appears that this corner has been affected by poor soil conditions and possibly by fence construction in the area. On this survey I used the location as tied by this office on Filed Survey No. 19526. Hammel Road right-of-way was located by found monuments and information from Filed Survey No. 6795. I computed and monumented the subject property boundaries as shown hereon

LEGEND

- o = Found 5/8" Rebar S.N. 6795
- = Found 5/8" Rebar S.N. 4120
- Set 5/8" x 30" Rebar with Plastic Cap marked

"B. KAISER RLS 52923"

S.N. = Filed Survey Number County Surveyors Office

C.S. = County Surveyor

E.P.I.D. = Eagle Point Irrigation District

() = Record/S.N. 11379

(()) = Record/S.N. 6795

(((()))) = Record/S.N. 21447

((((()))) = Record/S.N. 4120 -x - x - = Fence

CURVE TABLE

 A
 R
 L
 LC

 (1) 27*14*13"
 410.737'
 195.25'
 N76*20'47"E, 193.42'

 (2) 5*39*10"
 410.737'
 40.52'
 N65*33'16"E, 40.51'

 (3) 62*29*27"
 328.099'
 357.85'
 N31*28'57"E, 340.37'

 (4) 6*59*29"
 328.099'
 40.035'
 N59*13'56"E, 40.01'

* RECEIVED *

Date 5/20/16 By PB

This survey consists of:

₽ page(s) Narrative

JACKSON COUNTY

SURVEYOR

____sheet(s) Map

SCALE: 1" = 200'

