SURVEY FOR: DAVE HUSEL 101 "C" STREET PHOENIX, OR 97535

SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS PO BOX 1947 PHOENIX, OR 97535 PHONE: (541) 772-2782 EMAIL: LJFRIAR CHARTER.NET

3/4" IRON PIN IN MON CASE PER FS2997.

N54°53'46"E

129.95

 NUM
 BEARING
 DISTANCE

 L1
 N54'54'32"E
 10.00

129.95 (130)

S54'53'46"W

OAK S54'53'46"W POSITION OF 3/4" IRON PIPE PER FS14213.

381W16AA TL3800

MAY 12, 2016

DATE:

339.90

129.95 (130)

129.95 (130) 139.95

339.90

S80°05'51"E 42.42

FD 5/8" IRON PIN PER FS5567.

FD 5/8" IRON PIN PER FS5567 ● ELM STREET

730.34 (730) 360.17 (360)

STREET

MAP OF SURVEY PROPERTY LINE ADJUSTMENT & VACATION In Lots 1-4, Block 32, RAILROAD ADDITION & in the N.E. 1/4 of Sec. 16, T.38S., R.1W., W.M. City of Phoenix Jackson County, Oregon

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

(Planning File #LLA16-02)

TO SURVEY AND MONUMENT THE CORNERS OF THREE TRACTS CREATED THROUGH A PROPERTY LINE ADJUSTMENT & VACATION. SEE CITY OF PHOENIX FILE #LLA16-02.

PROCEDURE: USING TRIMBLE R6 & R8 G.P.S. RECEIVERS MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE SURVEY. UTILIZED MAP RECORD DATA PER FS14213 TO POSITION THE INTERSECTION OF SOUTH "C" & OAK STREETS AND THE CENTERLINE OF ASH STREET. HELD MAPLE STREET PARALLEL TO ASH STREET PER PLAT OF RA AND INTERSECTED IT WITH THE CENTERLINE OF SOUTH "B" STREET PER FS14213. USED PROPORTIONATE METHOD TO POSITION THE VACATED ALLEY AND THE CORNERS OF LOTS 1—4. COMPUTED THE LOCATION OF THE ADJUSTED PROPERTY LINES PER THE APPROVED SITE PLAN AND SET MONUMENTS AS SHOWN HEREON. PREPARED LEGAL DESCRIPTIONS OF THE RESULTANT TRACTS TO BE USED ON THE ADJUSTMENT DEEDS.

LEGEND:

= FD. IRON PIN AS NOTED.

O = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

RA = RAILROAD ADDITION.
ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
WC = WITNESS CORNER MONUMENT. () = RECORD DATA PER RA. FS = FILED SURVEY #. -X- = FENCE LINE.

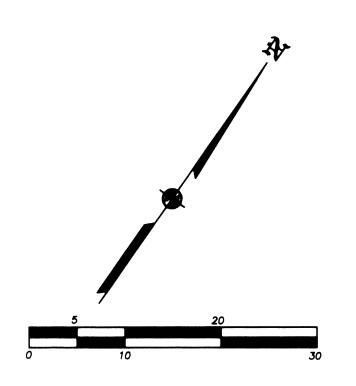
BASIS OF BEARINGS:

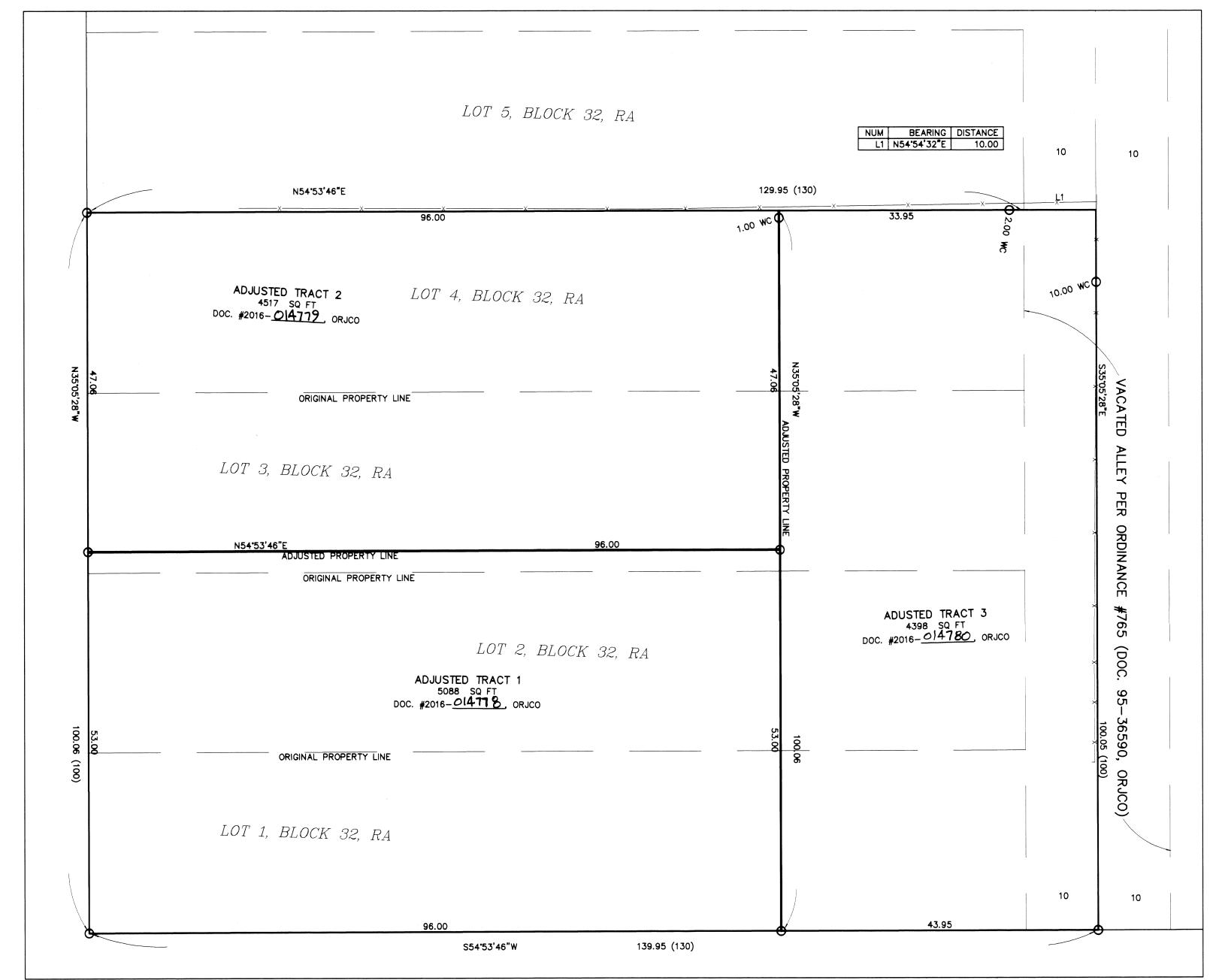
SURVEY NO. 14213 AS SHOWN HEREON. UNIT OF MEASUREMENT = FEET SCALE: AS NOTED.

CITY OF PHOENIX APPROVAL:

APPROVED BY THE CITY OF PHOENIX PLANNING DEPARTMENT. FILE LLA16-02. BY: SELL STUCK

WATT BRINKLEX PLANNING DIRECTOR DATE: MAY 16, 2016 STEFFEH ROENHFELDT, ASSISTANT RANNER





ENLARGEMENT - 1"=10'

REGISTERED PROFESSIONAL LAND SURVEYOR OREGON
JULY 17, 1986
JAMES E. HIBBS
2234 RENEWAL DATE: 6-30-17

This Survey Consists Of ______sheet(s) Map _____page(s) Narrative JACKSON COUNTY SURVEYOR

OVERALL MAP - 1"=60"

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.