OTTAL OF TALENT FUE AUROOFF AND	City of Talent	NO. P-14-2016 of Sec. 25, T.38S., R.1W., W.M. Jackson County, Oregon MLP2015-002)	* * * * * * * * * * * * * * * * * * *
EXAMINED AND APPROVED this 29 th day of March 20 16 Septime Jackson County Surveyor ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have been paid as of April 20 16. Assessor, Department of Assessment Assessor, Department of Assessment	SURVEY FOR: SUNCREST HOMES, LLC PO BOX 1313 TALENT, OR 97540 DATE: MARCH 28, 2016	I, JAMES E. HIBBS PLAT CORRECTLY AND REPRESENTS Parcel 1 per Parti	in "Record of Partition Plats" of Jackson County, Oregon. Index Volume 27 Page 14 Document No. 2016-1245 ORJO County Clerk County Surveyor File No 21964 *** ** ** ** ** ** ** ** ** ** **
** * * * DECLARATION * * * * * Know all men by these presents that MIKE DAVIS, is the owner in fee of the lands shown on th Partition Plat, more particularly described in the Surveyor's Certificate and have caused the same be Partitioned into the Parcels as shown on Sheet 2 and does hereby dedicate to the public the Utility Easement (PUE) and does hereby make and establish the Private Utility Easements as shown on Sheet 2.	nis ne to ne Public nown	Office of the Jack	REGISTERED PROFESSIONAL LAND SURVEYOR OREGON JULY 17, 1986 JAMES E. HIBBS 2234 RENEWAL DATE: 6-30-17
MIKE DAVIS STATE OF OREGON) SS COUNTY OF JACKSON) PERSONALLY appeared the above named Mike Davis and acknowledged the foregoing instrument his voluntary act and deed.	to be		
Dated this 29th day of March		PURPOSE:	To survey and monument two parcels created through a Land Partition. See City of Talent File #MLP2015-002. E: Using Trimble R6 & R8 G.P.S. receivers, made ties to existing monuments as shown on Sheet 2 to control this Survey. The N.E. corner of Parcel 1 was reset at proportionate distance between the found monuments east and west. Computed the position of the Parcel corners per the approved Tentative Plat and set monuments as shown on Sheet.
			FILED Date 4/26/16 By PB

This Survey Consists Of:

2 sheet(s) Map

0 page(s) Narrative JACKSON COUNTY/ SURVEYOR

SHEET 1 OF 2 15242FM

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYOR

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

PARTITION PLAT NO. P-14-2016 SURVEY FOR: SURVEY BY: DATE: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS P.O. BOX 1947 PHOENIX, OR 97535 PHONE: (541) 772-2782 EMAIL: LJFRIAR@CHARTER.NET WWW.FRIARANDASSOCIATES.COM SUNCREST HOMES, LLC PO BOX 1313 TALENT, OR 97540 MARCH 28, 2016 Located in the S.E. 1/4 of Sec. 25, T.38S., R.1W., W.M.
City of Talent Jackson County, Oregon
(File No. MLP2015-002) LOT 10, BLOCK 1, PRS LOT 11, BLOCK 1, PRS LOT 9, SMS PARCEL 1 6150 SQ FT 158.00) / LOT 12, BLOCK 1, PRS PARCEL 1 PER PP#P-56-1997 LOT 9, SMS PARCEL 2 6483 SQ FT INITIAL POINTY PARCEL 2 PER PP#P-56-1997 PUE & UE(1) 20 381W25DB TL300 THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

LEGEND:

- # = FD. 5/8" IRON PIN & PLASTIC CAP MKD. LJ FRIAR & ASSOC PER SMS.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. BOYDEN PLS281 PER FS15469.
- \emptyset = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- O = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

FS = FILED SURVEY #.

() = RECORD DATA PER FS15469.

UE = PRIVATE UTILITY EASEMENT (PARCEL BENEFITTING).

PUE = PUBLIC UTILITY EASEMENT PER THIS PLAT.

SMS = SUMMER MEADOWS SUBDIVISION (FS14588).

-X- = FENCE LINE.

PRS = PHEASANT RUN SUBDIVISION (FS12331).

1WC = ONE FOOT WITNESS CORNER MONUMENT.

PP# = PARTITION PLAT NO.

BASIS OF BEARINGS: GEODETIC NORTH BASED ON WGS 84 DATUM (EPOCH 2005.0)
ESTABLISHED BY G.P.S. OBSERVATIONS APPLIED TO THE FOUND
MONUMENTS ALONG THE NORTH LINE OF FS15469.

UNIT OF MEASUREMENT: FEET SCALE: 1"= 20'

REGISTERED PROFESSIONAL LAND SURVEYOR Jams & Dibbs OREGON
JULY 17, 1986
JAMES E. HIBBS RENEWAL DATE: 6-30-17

HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

Date 4/26/16 By PB This Survey Consists Of.

2 sheet(s) Map _____page(s) Narrative JACKSON COUNTY SURVEYOR

SHEET 2 OF 2 15242FM