

**LAND PARTITION SURVEY**

PARTITION PLAT No. P-10-2016

Located in:  
**PARCEL 1** of Partition Plat P-79-2007  
 in the Northeast 1/4 of Section 19,  
 Township 36 South, Range 1 West, W.M.,  
 Jackson County, Oregon

For:  
**American Salvage, Inc.**

**SURVEYORS CERTIFICATE:**

I DAVID M. MINNECI, A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME, OR UNDER MY DIRECTION AND COMPLIES WITH THE REGULATIONS FOR LAND PARTITIONS AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE PARENT TRACT OF LAND AS SET FORTH HEREON:

PARCEL 1 OF PARTITION PLAT NO. P-79-2007 OF THE RECORDS OF JACKSON COUNTY, OREGON; FILED DECEMBER 21, 2007, INDEX VOLUME 18, PAGE 79, COUNTY SURVEY NO. 19884.

David M. Minnici  
 SURVEYOR

**APPROVAL:**  
 Examined and Approved this 28<sup>th</sup> day of MARCH, 2016.  
RAM  
 Jackson County Planning Director  
 FILE NO. 439-15-00046-SUB

**APPROVAL:**  
 Examined and Approved this 14<sup>th</sup> day of MAY, 2016.  
scott se  
 Jackson County Surveyor

**DECLARATION**

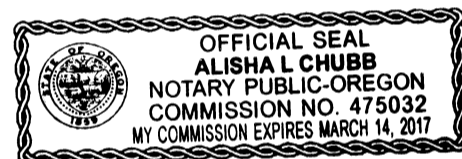
KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN SALVAGE, INC. IS THE OWNER OF THE REAL PROPERTY REPRESENTED ON THIS PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN HEREON.

**AMERICAN SALVAGE, INC.**

IN WITNESS WHEREOF, SIGNED THIS 29 DAY OF Feb, 2016.  
 STATE OF OREGON }  
 COUNTY OF Jackson } SS.  
Howard Kimmel  
 HOWARD KIMMEL  
 MANAGING MEMBER

PERSONALLY APPEARED THE ABOVE NAMED HOWARD KIMMEL AND ACKNOWLEDGED THE FOREGOING INSTRUMENT AS MANAGING MEMBER OF AMERICAN SALVAGE, INC. TO BE HIS VOLUNTARY ACT AND DEED.

SIGNED THIS 29 DAY OF Feb, 2016  
 BEFORE ME:

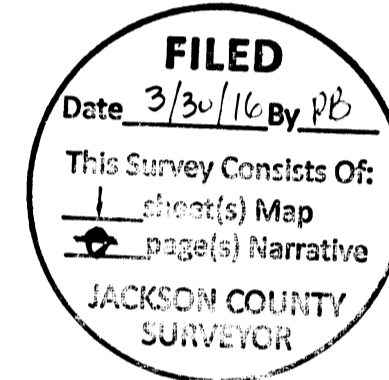


**SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTES**

PURPOSE: To survey and monument a land partition of a portion of the property described in Instrument No. 2015-040978 as approved by the Jackson County Planning Department (File No. 439-15-0046-SUB)

PROCEDURE: The boundary of the property being partitioned has been previously surveyed and monumented per filed Surveys No. 19884 done by this Office and 20479 & 20984 done by Hardy Engineering. Monuments found per those Surveys were recovered and, except for the Northwest corner which showed a slight variation from record, held for the exterior boundary. The Parcel division line was computed at the client's direction and monumented accordingly.

Equipment used: Trimble S6 Robotic instrument.



**RECORDING**

FILED FOR RECORD THIS THE 30<sup>th</sup> DAY OF March, 2016 AT 10:13 O'CLOCK, A.M. AND RECORDED AS PARTITION PLAT NO. P-10-2016 IN "RECORD OF PARTITION PLATS" IN JACKSON COUNTY, OREGON. INDEX VOLUME 27, PAGE 10.

Christina D. Walker COUNTY CLERK  
Jerry J. Morgan DEPUTY

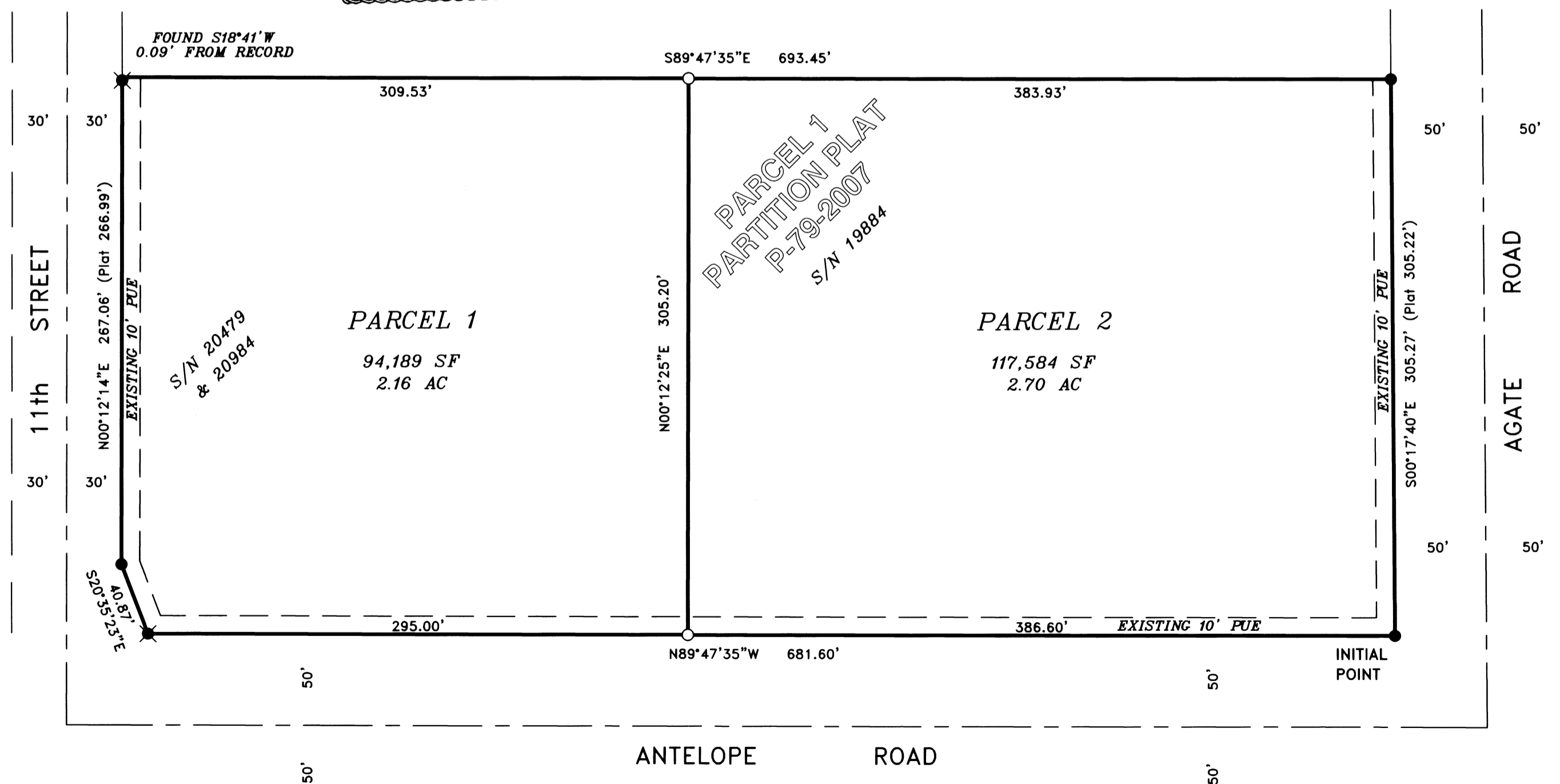
FILED IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR AS NO. 21936.

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF March 30, 2016.

Jeanette Deady ASSESSOR 3/30/16 DATE  
Deputy TAX COLLECTOR 3/30/16 DATE

**TITLE EXCEPTION NOTES:**

- 1.) EASEMENT FOR PUBLIC UTILITIES PER VOL. 294, PG. 307 CORRECTED BY VOL. 308, PG. 469. (NO SPECIFIC LOCATION GIVEN)
- 2.) EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY GRANTED PACIFICORP PER VOL. 330, PG. 466, VOL. 398 PG. 495, VOL. 405, PG. 314 & VOL. 411, PG. 275 (20' IN WIDTH - 10' ON EACH SIDE OF THE EXISTING POLE LINE.)
- 3.) EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY GRANTED PACIFICORP PER VOL. 548, PG. 333. (NO SPECIFIC LOCATION GIVEN)
- 4.) EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY GRANTED PACIFIC PER DOCS. NO. 70-05686 & 88-26158 (20' IN WIDTH-NO SPECIFIC LOCATION GIVEN)
- 5.) EASEMENT, RIGHT OF WAY AND PERMIT ASSIGNMENT AND ASSUMPTION AGREEMENT BETWEEN CP NATIONAL CORPORATION AND THE WASHINGTON WATER POWER COMPANY PER DOC. NO. 91-23655.



HOFFBUHR & ASSOCIATES, INC.  
 880 GOLF VIEW DR., STE. 201 MEDFORD, OREGON  
 (541) 779-4641  
 BY: DAVID M. MINNECI RPLS NO. 2349  
 SCALE: 1 INCH = 60' JANUARY 4, 2016  
 BASIS OF BEARING: SURVEY NUMBER 19884  
 (EAST LINE OF PARCEL 1)

- = SET 5/8" x 24" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECI LS 2349".
- = FOUND 5/8" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECI LS 2349" PER S/N 19884.
- ✱ = FOUND 5/8" PIN WITH PLASTIC CAP STAMPED "HARDEY ENG. & ASSOC." PER S/N 20479 & 20984.
- S/N = SURVEY NUMBER
- PUE = EASEMENT FOR PUBLIC UTILITIES, STORM DRAINAGE, GAS, WATER, ELECTRIC, CABLE TELEVISION AND SANITARY SEWER CONSTRUCTION AND MAINTENANCE.

REGISTERED PROFESSIONAL LAND SURVEYOR

David M. Minnici  
 OREGON  
 JULY 25, 1988  
 DAVID M. MINNECI  
 2349

I certify this plat to be an exact photocopy of the original.  
David M. Minnici  
 SURVEYOR

EXPIRES 12/31/16

(C:\2015\15088P1.dwg)  
 SHEET 1 OF 1