## RIVER'S EDGE VILLA ESTATES, PHASES 3 AND 4

(A PLANNED COMMUNITY)

LOCATED IN:

LOT 5 BLOCK 2 OF RIVERSIDE ADDITION TO THE CITY OF GOLD HILL IN THE N.E. 1/4 OF SECTION 21, T.36S., R.3W., W.M. \* \* \* DECLARATION \* \* \*

CITY OF GOLD HILL, JACKSON COUNTY, OREGON

This Survey Consists Of: \_\_\_\_sheet(s) Map page(s) Narrative JACKSON COUNTY SURVEYOR

KNOWN ALL MEN BY THESE PRESENTS; THAT, JAMES BEARD, TRUSTEE OF THE TRIN CORP 401K ROTH PROFIT SHARING TRUST, IS THE OWNER IN FEE SIMPLE OF THE LANDS HEREON DESCRIBED, AND HAVE SUBDIVIDED THE SAME INTO LOTS AS SHOWN HEREON, AND THE NUMBER OF EACH LOT AND THE COURSE AND LENGTH OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SUBDIVISION, AND DOES HEREBY DESIGNATE SAID SUBDIVISION AS RIVER'S EDGE VILLA ESTATES, PHASES 3 AND 4. IN WITNESS HEREOF, SIGNED THIS 11th DAY OF TELEVISION, 2016. TRIN CORP 401K ROTH PROFIT SHARING TRUST:

STATE OF OREGON ) County of Jackson) ss The foregoing instrument was acknowledged before me this 1th day of February, 2016, by JAMES BEARD, TRUSTEE, who executed the within instrument on behalf of the TRIN CORP 401K ROTH PROFIT SHARING TRUST as his voluntary act and deed.

Before me:



* *	<b>*</b>	Al	PRO	VALS		* *	*							
CITY	OF	GOLD	HILL	PLAN	NING	DIRE	CTOR	CERTI	FICAT	<u>E:</u>				
1.5	) 16	k Co	NUCY	se.	PIA	NNINO	DIR	ECTOR	FOR	THE	CITY	OF	GOLD	HILL

**JACKSON** COUNTY, OREGON, HEREBY CERTIFY THAT THIS PLAT IS IN CONFORMITY WITH THE APPLICABLE REQUIREMENTS OF THE CITY OF GOLD HILL PLANNING STATUTES.

APPROVED THIS 29th DAY OF January, 2016. PLANNING FILE NO. PA

Dick Converse PLANNING DIRECTOR

Examined and approved this \_\_\_\_\_ day of \_\_\_\_\_\_, 2016.

None

City Engineer

I certify this plat to be an exact photocopy of the original SURVEYOR

Examined and approved this 24 day of February, 2016.

Ruck Market Director

REGISTERED **PROFESSIONAL** 

Examined and approved this 16th day of February, 2016. **COUNTY SURVEYOR:** 

LAND SURVEYOR Janely 212km O FEGON JULY 18, 1980 DOUGLAS C. MCMAHAN No. 1913

EXPIRES 12/31/16

\* \* \* SURVEYOR'S CERTIFICATE \* \* \*

STATE OF OREGON County of Jackson )

I, DOUGLAS C. MCMAHAN, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS, AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN AND THE PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

BEGINNING AT A POINT ON THE WESTERLY BOUNDARY OF LOT 5, BLOCK 2 OF RIVERSIDE ADDITION TO THE CITY OF GOLD HILL IN JACKSON COUNTY, OREGON, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF RIVER'S EDGE VILLA ESTATES, PHASES 1 AND 2, ALSO IN THE CITY OF GOLD HILL, SAID POINT BEING THE INITIAL POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID RIVER'S EDGE VILLA ESTATES, PHASES 1 AND 2, SOUTH 77°18'05" EAST A DISTANCE OF 272.00 FEET TO A POINT FOR THE SOUTHEAST CORNER THEREOF, SAID POINT ALSO BEING ON THE WESTERLY BOUNDARY OF TRACT DESCRIBED PER INSTRUMENT NO. 98-55112 OF THE OFFICIAL DEED RECORDS OF SAID JACKSON COUNTY; THENCE SOUTH 12°41'55" WEST (RECORD SOUTH 12°42' WEST) ALONG SAID WESTERLY BOUNDARY, A DISTANCE OF 205.40 FEET TO THE MEANDER LINE OF THE ROGUE RIVER; THENCE NORTH 81°08'45" WEST (RECORD NORTH 82° WEST) ALONG SAID MEANDER LINE, A DISTANCE OF 272.61 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE AFOREMENTIONED LOT 5, BLOCK 2 OF RIVERSIDE ADDITION; THENCE NORTH 12°41'55" EAST (RECORD NORTH 12°42' EAST) ALONG SAID BOUNDARY, A DISTANCE OF 223.68 FEET TO THE INITIAL POINT OF BEGINNING.

\* \* \* APPROVALS CONTINUED

Filed for record this 22nd day of February, 2016 at 9:060'Clock A.M. and recorded in Volume 42 of Plats at page 06 of records of Jackson County, Oregon.

Christian D. Walher

County Clerk

County Clerk

County Clerk

**COUNTY ASSESSOR:** 

Examined and approved as required by O.R.S. 92.100 as of Terrary 22, 2016.

COUNTY TAX COLLECTOR:

All taxes, fees, assessments or other charges as required by O.R.S. 92.095 have been paid. Datty Willer - deputy FEB 22, 2016.

APPROVED FOR RECORDING:

County Commissioner/Adminstrator

2 / < Z / / を Date

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