

APPROVALS:

JACKSON COUNTY DEVELOPMENT SERVICES FILE #439-14-00080-SUB / LAND PARTITION DATE SEPTEMBER 21, 2015

EXAMINED AND APPROVED THIS 14 DAY OF September, 2015 JACKSON COUNTY SURVEYOR

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT NAUMES INC. AN OREGON CORPORATION, AS TO AN UNDIVIDED 2/3 INTEREST AND MICHAEL D. NAUMES AND LAURA E. NAUMES, TRUSTEES OF THE FRANCES NAUMES TRUST UTD 12-31-73, AS TO AN UNDIVIDED 1/3 INTEREST, AS TENANTS IN COMMON, ARE THE OWNERS OF THE LAND HEREON DESCRIBED, AND HAVE PARTITIONED THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION. WE HEREBY CREATE THE TWENTY FIVE FOOT (25.00') WIDE EXCLUSIVE ACCESS AND UTILITY EASEMENT, OVER AND ACROSS PARCEL 1 FOR THE BENEFIT OF O.R. 2014-033415, AS SHOWN HEREON.

Signatures of Michael D. Naumes (President - Naumes Inc.), Michael D. Naumes (Trustee), and Laura E. Naumes (Trustee)

ACKNOWLEDGEMENT

STATE OF OREGON) JACKSON COUNTY) SS

PERSONALLY APPEARED THE ABOVE NAMED MICHAEL D. NAUMES, AS PRESIDENT OF NAUMES, INC. ON THIS 20 DAY OF August, 2015 AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE, NOTARY PUBLIC - OREGON, COMMISSION NO. 937227, MY COMMISSION EXPIRES March 19, 2019

ACKNOWLEDGEMENT

STATE OF OREGON) JACKSON COUNTY) SS

PERSONALLY APPEARED THE ABOVE NAMED MICHAEL D. NAUMES, TRUSTEE, ON THIS 20 DAY OF August, 2015 AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE, NOTARY PUBLIC - OREGON, COMMISSION NO. 937227, MY COMMISSION EXPIRES March 19, 2019

ACKNOWLEDGEMENT

STATE OF OREGON) JACKSON COUNTY) SS

PERSONALLY APPEARED THE ABOVE NAMED LAURA E. NAUMES, TRUSTEE, ON THIS 20 DAY OF August, 2015 AND ACKNOWLEDGED THE FORGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE, NOTARY PUBLIC - OREGON, COMMISSION NO. 937227, MY COMMISSION EXPIRES March 19, 2019

LAND PARTITION PARTITION PLAT NO. P - 34 - 2015

LYING SITUATE WITHIN WEST HALF OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 1 WEST & EAST HALF OF SECTION 12, TOWNSHIP 38 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

FOR Naumes, Inc. P.O. Box 996 Medford, Oregon 97501

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

PARCEL 3 OF PARTITION PLAT NO. P-69-1999, RECORDED ON DECEMBER 27, 1999 IN VOLUME 10, PAGE 69 OF THE PLAT RECORDS IN JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE WEST HALF OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON.

ALSO: THAT PORTION OF PARCEL 1 OF PARTITION PLAT NO. P-14-2014, RECORDED ON APRIL 18, 2014 IN VOLUME 25, PAGE 14 OF THE PLAT RECORDS IN JACKSON COUNTY, OREGON, LYING SITUATE IN THE EAST HALF OF SECTION 12, TOWNSHIP 38 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A BRASS CAPPED IRON PIPE AT THE NORTHEAST CORNER OF SECTION 12 IN TOWNSHIP 38 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON; THENCE SOUTH 00°08'47" EAST, ALONG THE EAST LINE OF SAID SECTION 12, A DISTANCE OF 1223.98 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 89°50'12" WEST, LEAVING SAID EAST LINE, A DISTANCE OF 1330.42 FEET TO A 5/8 INCH IRON PIN ON THE NORTH-SOUTH CENTERLINE OF THE NORTHEAST QUARTER OF SAID SECTION 12; THENCE NORTH 00°05'06" WEST, ALONG SAID NORTH-SOUTH CENTERLINE, A DISTANCE OF 1237.88 FEET TO A 5/8 INCH IRON PIN AT THE EAST 1/16TH CORNER OF SECTIONS 1 AND 12 IN SAID TOWNSHIP 38 SOUTH, RANGE 2 WEST; THENCE SOUTH 89°33'50" EAST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 12, A DISTANCE OF 1329.16 FEET TO THE POINT OF BEGINNING.

ALSO: THAT PORTION OF PARCEL 2 OF PARTITION PLAT NO. P-69-1999, RECORDED ON DECEMBER 27, 1999 IN VOLUME 10, PAGE 69 OF THE PLAT RECORDS IN JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE WEST HALF OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN IN SAID COUNTY, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

BEGINNING AT A BRASS CAPPED IRON PIPE AT THE SOUTHEAST CORNER OF SECTION 12 IN TOWNSHIP 38 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 132.39 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 00°08'08" WEST, PARALLEL WITH THE EAST LINE OF SAID SECTION 12, A DISTANCE OF 1830.14 FEET TO A 5/8 INCH IRON PIN ON THE SOUTHERLY LINE OF CARPENTER HILL ROAD; THENCE NORTH 77°10'00" EAST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 62.60 FEET TO A POINT OF CURVATURE; THENCE 80.30 FEET ALONG THE ARC OF A 176.91 FOOT RADIUS CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 26°00'23" (CHORD BEARING NORTH 64°09'48" EAST, 79.61 FEET) TO THE EAST LINE OF SAID SECTION 12, THENCE SOUTH 00°08'08" EAST, 1878.63 FEET TO THE POINT OF BEGINNING.

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2014-033417 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON, AND FILED AS SURVEY NO. 21643 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

PROCEDURE: THE AREAS OF THIS LAND PARTITION LOCATED WITHIN SECTION 12 WERE SURVEYED AND MONUMENTED PREVIOUSLY BY THIS OFFICE DURING THE PERFORMANCE OF SURVEY NO.'S 21467 & 21643 ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR AND UTILIZED FOR THE BASIS OF BOUNDARY CONTROL FOR THIS PARTITION. BECAUSE OF THE SIZE OF THIS TRACT, A FULL SURVEY OF THE PROPERTY BOUNDARY WAS NOT REQUIRED FOR THIS LAND PARTITION AND THEREFORE REMAINS "UN-SURVEYED". THE BOUNDARY BETWEEN PARCEL 1 AND PARCEL 2 OF THIS PARTITION IS THE CENTERLINE OF CARPENTER HILL (COUNTY) ROAD BASED ON THE PARTIALLY FIELD SURVEYED CENTERLINE LOCATION, AUGMENTED BY RECORD SURVEY DATA UTILIZED FROM SURVEY NO. 16368. NO SURVEY MONUMENTS WERE ESTABLISHED BY THIS SURVEY AS ALLOWED PER OREGON REVISED STATUTES (O.R.S.) CHAPTER 92.055.

** RECEIVED ** Date 9/29/15 By PB This survey consists of 2 sheet(s) Map 0 page(s) Narrative JACKSON COUNTY SURVEYOR

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR

SHAWN KAMPMANN OREGON JULY 14, 1998 SHAWN KAMPMANN 2883 LS

RENEWAL DATE: 6/30/2017

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

DATE: JULY 10, 2015 PROJECT NO. 595-10

FILE: SURVEYS\595-10\FRINK PARTITION EAST.DWG SHEET 1 of 2

RECORDING:

FILED FOR RECORD THIS 29th DAY OF September, 2015 AT 1:39 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P-34-2015 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON, INDEX VOLUME 26, PAGE 34.

Christina D. Walker County Clerk, James J. Morgan Deputy

COUNTY SURVEYOR FILE NO. 21815

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 209.095 HAVE BEEN PAID AS OF Sept 29, 2015.

Notary Walker Deputy, 9.29.15 TAX COLLECTOR DATE, Assessor Deputy, 9/29/15 ASSESSOR DATE

SURVEY NOTES

THE FOLLOWING ENCUMBRANCES DENOTED IN FIRST AMERICAN TITLE REPORT NO. 7169-2470770 DATED JULY 20, 2015, EITHER DOES NOT AFFECT THE SUBJECT TRACT, ARE EITHER BLANKET IN NATURE, OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE ARE NOT SHOWN GRAPHICALLY ON THIS PLAT.

RIGHTS OF WAY FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND OTHER PURPOSES, GRANTED TO THE CALIFORNIA OREGON POWER COMPANY, RECORDED IN VOLUME 188, PAGE 612, IN VOLUME 221, PAGE 248 AND IN VOLUME 389, PAGE 208 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

A PERPETUAL RIGHT, PRIVILEGE AND EASEMENT ACQUIRED BY THE UNITED STATES OF AMERICA UNDER JUDGEMENT ON THE DECLARATION OF TAKING AND ORDER OF IMMEDIATE POSSESSION FILED IN CASE NO. 60-406 IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF OREGON AND AS RECORDED DECEMBER 2, 1960 IN VOLUME 499, PAGE 181 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

A PERPETUAL RIGHT, PRIVILEGE AND EASEMENT ACQUIRED BY THE UNITED STATES OF AMERICA FOR A BURIED PIPELINE TO CONVEY WATER AND THE RIGHT OF INGRESS AND EGRESS THERETO, AS DESCRIBED IN VOLUME 507, PAGE 470 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

RIGHTS OF WAY FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND OTHER PURPOSES, GRANTED TO PACIFIC POWER & LIGHT COMPANY, RECORDED IN VOLUME 526, PAGE 220, DEED RECORDS OF JACKSON COUNTY, OREGON AND IN DOCUMENT NO. 67-05908, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

EASEMENT FOR UNDERGROUND ELECTRIC DISTRIBUTION LINES AND RIGHTS IN CONNECTION THEREWITH, GRANTED TO PACIFICORP, DBA PACIFIC POWER & LIGHT, RECORDED AS DOCUMENT NO. 93-41495, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

TERMS AND PROVISIONS OF BOUNDARY LINE AGREEMENT AND EASEMENT, INCLUDING TERMS AND PROVISIONS, RECORDED NOVEMBER 05, 1999 AS DOCUMENT NO. 99-55976, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

UNRECORDED RIGHT OF WAY FOR THAT CERTAIN 10 FOOT WIDE ROAD SHOWN APPROXIMATELY PARALLEL AND NEAR THE NORTH LINE OF SAID PARCEL 3, ON SURVEY NO 20973, FILED AT THE JACKSON COUNTY SURVEYOR'S OFFICE.

UNRECORDED RIGHT OF WAY FOR THAT CERTAIN 10 FOOT WIDE ROAD SHOWN APPROXIMATELY PARALLEL AND NEAR THE NORTH LINE OF SAID PARCEL 3, ON SURVEY NO 20973, FILED AT THE JACKSON COUNTY SURVEYOR'S OFFICE.

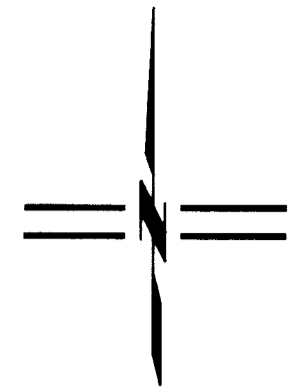
EASEMENT ON THE RECORDED PARTITION PLAT P-69-1999 AS FOLLOWS: MUTUAL DOMESTIC WATER SYSTEM SHARED BY PARCEL 1 AND 3.

EASEMENT ON THE RECORDED PARTITION PLAT P-69-1999 AS FOLLOWS: DRIVEWAY ACROSS PARCEL 3 TO PROVIDE PHYSICAL ACCESS TO CARPENTER HILL ROAD FOR PARCEL 1.

LAND PARTITION
PARTITION PLAT NO. P - 34 - 2015

LYING SITUATE WITHIN
WEST HALF OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 1 WEST
& EAST HALF OF SECTION 12, TOWNSHIP 38 SOUTH, RANGE 2 WEST,
WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

FOR
Naumes, Inc.
P.O. Box 996
Medford, Oregon 97501



SCALE: 1" = 300'

LEGEND

- ⊗ 2-1/2" BRASS CAPPED SECTION CORNER PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES, S/N 16368 & 21643 (RECORD)
- ⊗ 2-1/2" BRASS CAPPED QUARTER CORNER PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES, S/N 16368 & 21643 (RECORD)
- ⊗ 2-1/2" BRASS CAPPED D.L.C. CORNER PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES, S/N 16368 & 21467 (RECORD)
- ⊙ 1" ALUMINUM CAPPED IRON PIN FLUSH IN ASPHALT STAMPED "BOYDEN PLS 281" PER S/N 16368 & 21467 (RECORD)
- 5/8" IRON PIN AT THE EAST 1/16 CORNER OF SECTION 1 & 12 PER S/N 3319, 16368 & 21467 (RECORD)
- 5/8" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" PER S/N 21467 & 21643 (RECORD)
- 5/8"x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" PER S/N 21643 (RECORD)
- PROPERTY BOUNDARY LINE
- - - PARTITION LINE
- - - BOUNDARY LINE
- - - PREVIOUS DEED LINE
- - - CENTERLINE
- - - EASEMENT LINE
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY
- D.L.C. DONATION LAND CLAIM
- [] SURVEY RECORD DATA PER S/N 21318
- () SURVEY RECORD DATA PER S/N 16368

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, HAVING A RECORD PLAT BEARING OF SOUTH 00°08'47" EAST, AS REFERENCED ON SURVEY NO. 16368, 21467 & 21643, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

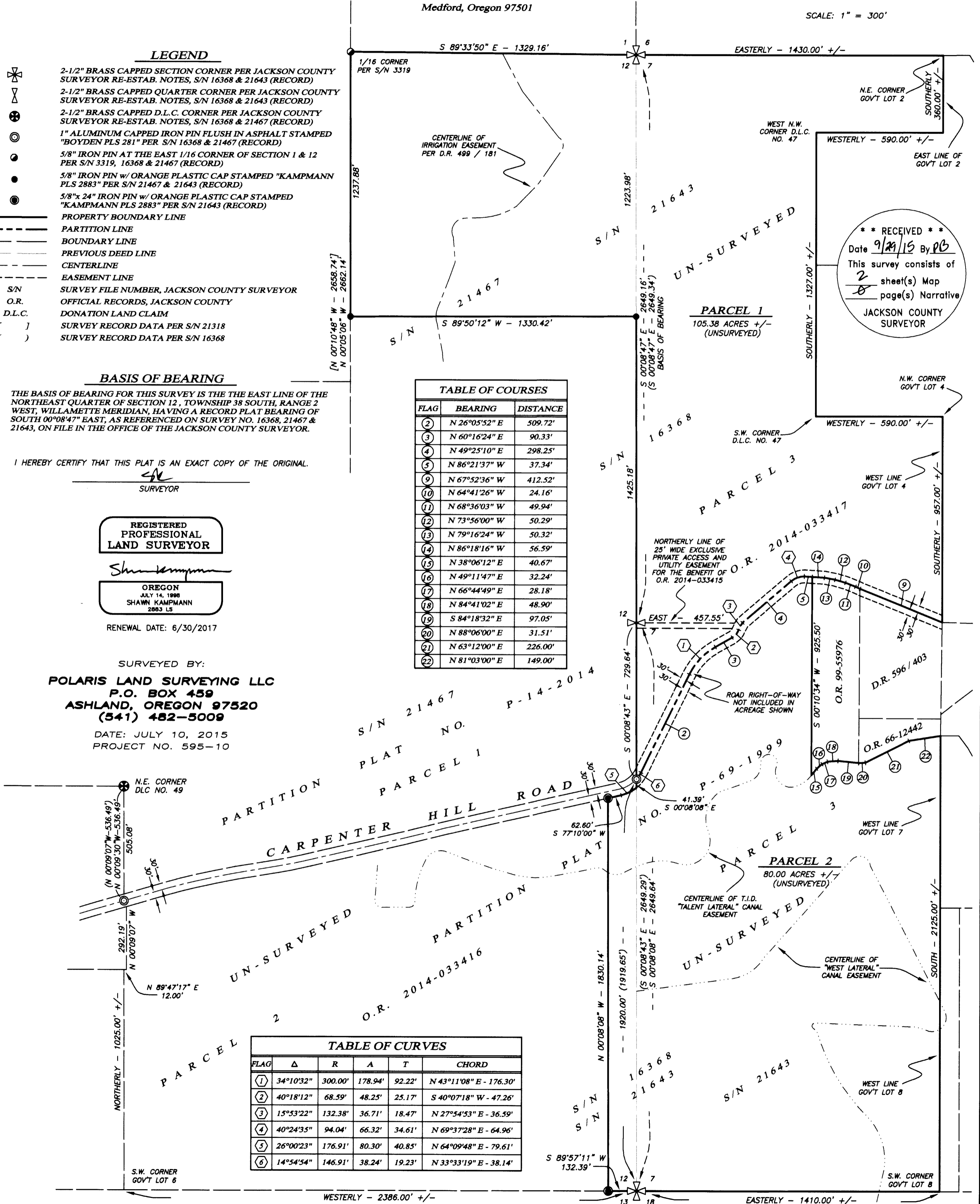
RENEWAL DATE: 6/30/2017

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: JULY 10, 2015
PROJECT NO. 595-10

FLAG	BEARING	DISTANCE
②	N 26°05'52" E	509.72'
③	N 60°16'24" E	90.33'
④	N 49°25'10" E	298.25'
⑤	N 86°21'37" W	37.34'
⑨	N 67°52'36" W	412.52'
⑩	N 64°41'26" W	24.16'
⑪	N 68°36'03" W	49.94'
⑫	N 73°56'00" W	50.29'
⑬	N 79°16'24" W	50.32'
⑭	N 86°18'16" W	56.59'
⑮	N 38°06'12" E	40.67'
⑯	N 49°11'47" E	32.24'
⑰	N 66°44'49" E	28.18'
⑱	N 84°41'02" E	48.90'
⑲	S 84°18'32" E	97.05'
⑳	N 88°06'00" E	31.51'
㉑	N 63°12'00" E	226.00'
㉒	N 81°03'00" E	149.00'

FLAG	Δ	R	A	T	CHORD
①	34°10'32"	300.00'	178.94'	92.22'	N 43°11'08" E - 176.30'
②	40°18'12"	68.59'	48.23'	25.17'	S 40°07'18" W - 47.26'
③	15°53'22"	132.38'	36.71'	18.47'	N 27°54'53" E - 36.59'
④	40°24'35"	94.04'	66.32'	34.61'	N 69°37'28" E - 64.96'
⑤	26°00'23"	176.91'	80.30'	40.85'	N 64°09'48" E - 79.61'
⑥	14°54'54"	146.91'	38.24'	19.23'	N 33°33'19" E - 38.14'



** RECEIVED **
Date 9/29/15 By RB
This survey consists of
2 sheet(s) Map
8 page(s) Narrative
JACKSON COUNTY
SURVEYOR