

LINE	BEARING - MON. # TO RP #	DISTANCE
L1	N 42° 21' 33" W #1 - #4	25.13'
L2	N 55° 23' 11" W #13 - #4	32.68'
L3	N 58° 13' 13" W #12 - #4	25.75'
L4	N 42° 19' 43" E #1 - #5	34.28'
L5	N 42° 52' 08" E #12 - #6	26.77'
L6	N 55° 16' 14" E #13 - #7	29.87'
L7	S 58° 13' 19" E #12 - #8	42.68'
L8	S 55° 23' 11" E #13 - #9	30.72'
L9	S 42° 21' 33" E #1 - #10	34.50'
L10	S 55° 16' 14" W #13 - #11	32.92'
L11	S 42° 52' 08" W #12 - #11	32.41'
L12	S 42° 19' 43" W #1 - #11	25.38'
-	N 44° 46' 58" E #1 - MON.#12	7.04'
-	S 89° 59' 15" E #1 - MON.#13	9.96'



SCALE 1" = 20'

MAP OF SURVEY

FOR
CITY OF ASHLAND, ENGINEERING DIVISION
 20 EAST MAIN STREET, ASHLAND, OREGON 97520

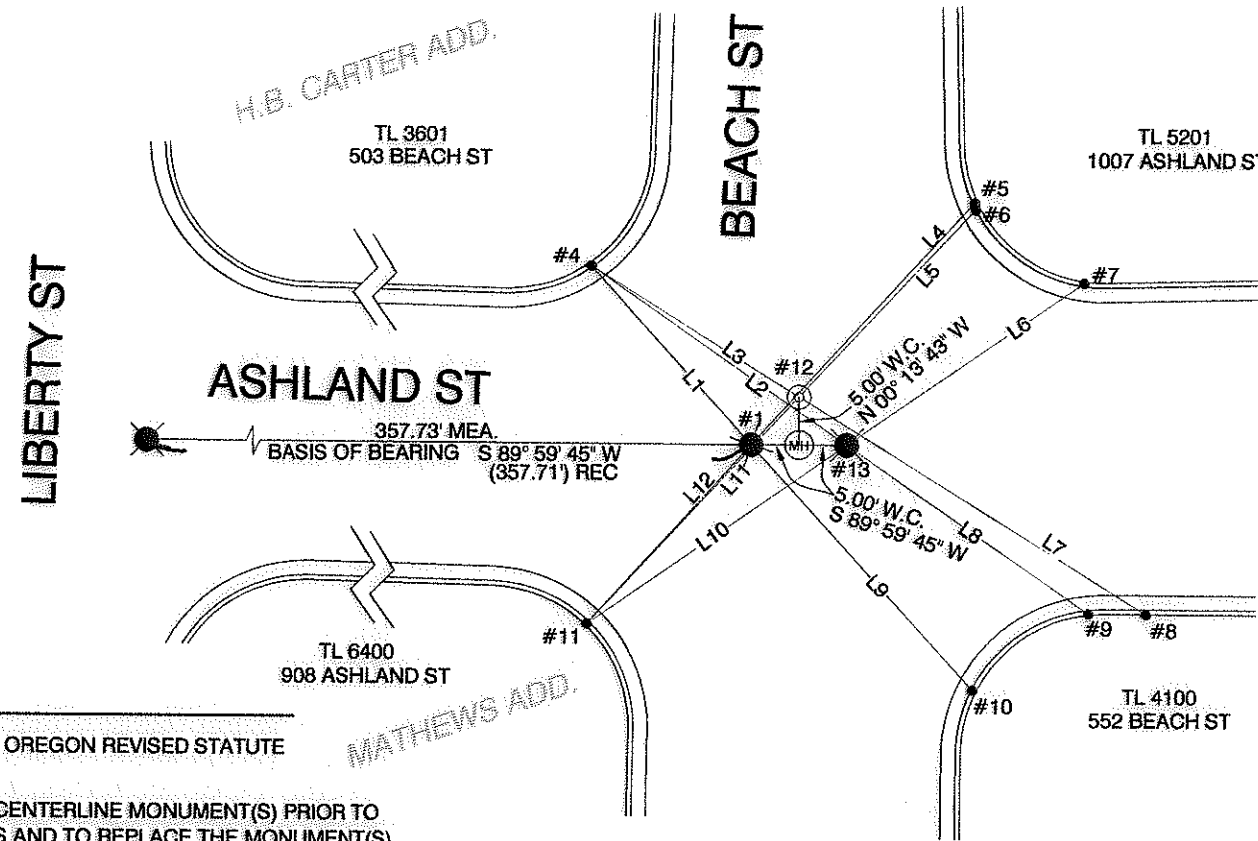
LOCATED IN
 THE SE 1/4 OF SECTION 9
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN,
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

LEGEND

- REFERENCE POINT (RP) ; SET LEAD PLUG IN 1/4" DRILL HOLE WITH TACK AND BRASS TAG MARKED "CITY OF ASHLAND" IN TOP OF CURB. ALL PREVIOUS RPS WERE REPLACED DURING THIS SURVEY, MARKED AS REFERENCED ABOVE.
- ⊙ SET 1" X 30" IRON PIPE W/3" DIAMETER BRASS CAP WITH DRILL HOLE STAMPED " CITY OF ASHLAND SURVEY MARKER " IN SURVEY MONUMENT CASE.
- ⊙ FOUND 3" BRASS CAP WITH DRILL HOLE STAMPED "CITY OF ASHLAND" IN MONUMENT CASE PER S/N 15763

NOTES

1. ALL SET MONUMENTS ARE AT THE INTERSECTION OF REFERENCE POINTS.



SURVEY NARRATIVE

TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTE

PURPOSE: TO REFERENCE EXISTING CENTERLINE MONUMENT(S) PRIOR TO CONSTRUCTION ACTIVITIES AND TO REPLACE THE MONUMENT(S) AFTER CONSTRUCTION WAS COMPLETED. TO COMPLY WITH ORS209.140, AND 209.150.

BASIS OF BEARING: CENTERLINE OF ASHLAND STREET PER S/N 15763

PROCEDURE: SET LEAD PLUG AND TACK WITH TAG IN 1/4" DRILL HOLE IN TOPS OF CURB MARKED "CITY OF ASHLAND" ON TWO QUADRANTS OF INTERSECTION. OCCUPIED EACH LEAD AND TACK AND SET OPPOSING LEAD AND TACK BY EXTENDING LINE FROM MONUMENT TO TOP OF CURB. REFERENCE POINTS WERE ESTABLISHED SO THAT STRAIGHT LINES FROM OPPOSING REFERENCE MARKS ARE THE MONUMENT LOCATION. THE BRASS CAP WAS REPLACED FOR POINT #12 DUE TO DISTURBANCE DURING CONSTRUCTION BY OCCUPYING RPS SET PRIOR TO CONSTRUCTION AND INTERSECTING THE LINES PRODUCED FROM THE RPS, SEPTEMBER 8th, 2015. THE REMAINING BRASS CAPS WERE VERIFIED AND FOUND NOT DISTURBED DURING THE CONSTRUCTION PROCESS. INSTRUMENT NIKON DTM-322 TOTAL STATION.

DATE: 9-08-2015

39-1E-09DD

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Bradley F. Barber

OREGON
 MARCH 18, 1997
 BRADLEY F. BARBER
 02806PLS
 EXPIRES 12-31-2015

**** RECEIVED ****
 DATE 9/22/15 BY PB
 This survey consists of:
1 sheet(s) Map
8 pages(s) Narrative
 JACKSON COUNTY
 SURVEYOR

FILE H:\BEACH SV.MAP.DWG

CITY OF ASHLAND 20 E. MAIN STREET ASHLAND, OREGON			
DRAWN BY <u>BFB</u> REVIEWED BY <u>SF</u> REVIEWED BY <u>KJ</u>	DATE <u>9-10-2015</u> DATE <u>9-10-2015</u> DATE <u>9-10-2015</u>	PREPARER'S JOB NO. AGENCY JOB NO.	
PUBLIC WORKS ENGINEERING www.ashland.or.us 541-488-5587 fax 488-6006			DRAWING NO. 1 OF 1