

MAP OF SURVEY

LYING SITUATE IN

SOUTHEAST QUARTER OF SECTION 5
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR

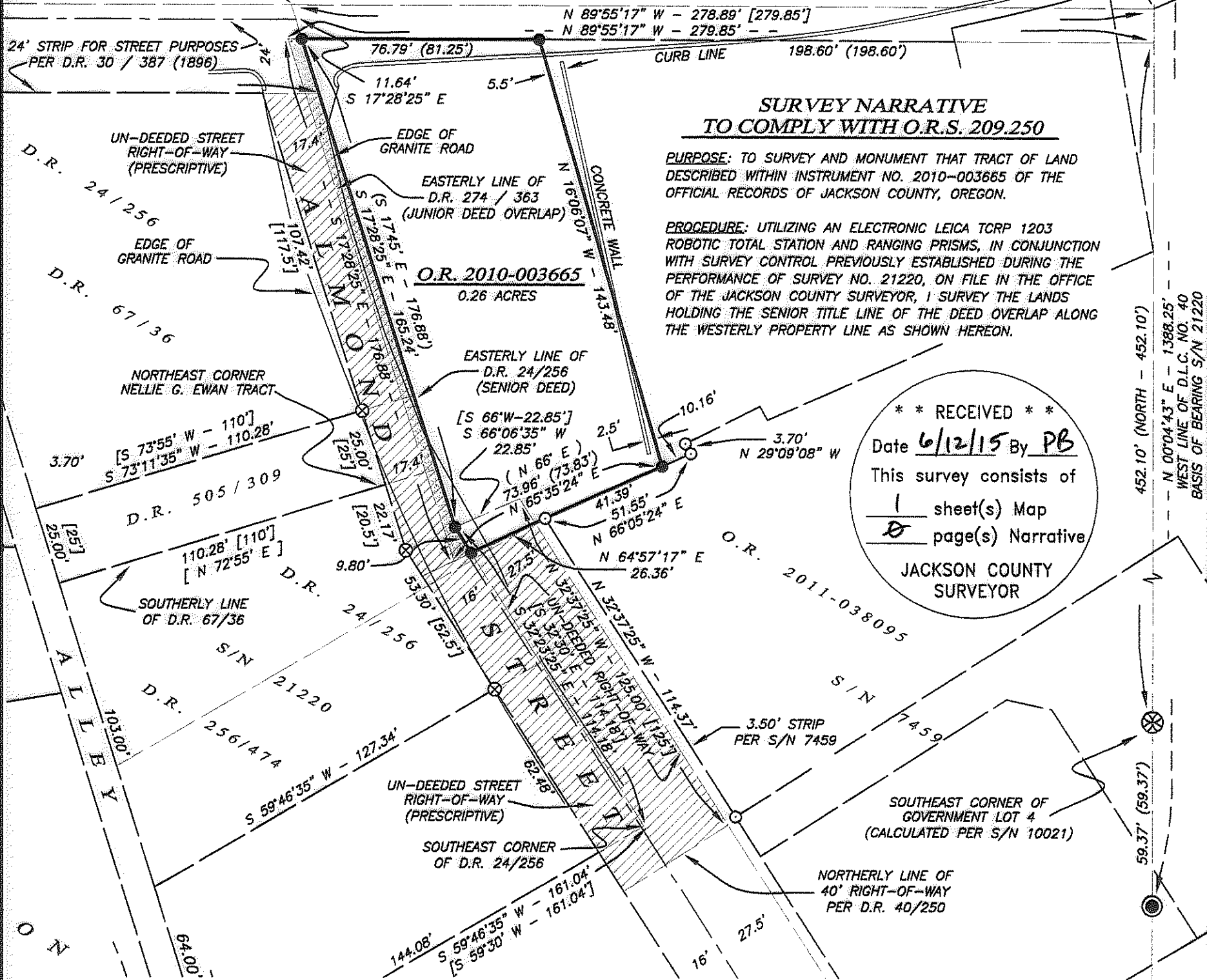
Joseph Alexander

134 Manzanita Street
Ashland, Oregon

SCALE: 1" = 40'

NORTHEAST CORNER OF GOVERNMENT LOT 4

M A N Z A N I T A S T R E E T



SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2010-003665 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCPR 1203 ROBOTIC TOTAL STATION AND RANGING PRISMS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED DURING THE PERFORMANCE OF SURVEY NO. 21220, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR, I SURVEY THE LANDS HOLDING THE SENIOR TITLE LINE OF THE DEED OVERLAP ALONG THE WESTERLY PROPERTY LINE AS SHOWN HEREON.

**** RECEIVED ****
Date 6/12/15 By PB
This survey consists of
1 sheet(s) Map
1 page(s) Narrative
JACKSON COUNTY SURVEYOR

LEGEND

- 2 1/2" BRONZE CAP IN MONUMENT WELL PER CITY OF ASHLAND ENGINEERING DEPT. FIELD NOTES & S/N 10025 & 21220 (RECORD)
- ⊗ GOVERNMENT LOT CORNER LOCATED IN SECTION 5, PER S/N 7459, 7647, 10021 & 21220 (RECORD)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "E.L. SWAIN RLS 759" PER S/N 7459 & 21220 (RECOVERED)
- ⊗ 5/8" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" PER S/N 21220 (RECORD)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- PROPERTY BOUNDARY LINE
- BOUNDARY LINE
- PREVIOUS DEED LINE
- FENCELINE
- O.R. OFFICIAL RECORDS, JACKSON COUNTY CLERK
- D.R. DEED RECORDS VOLUME / PAGE, JACKSON COUNTY CLERK
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- () DEED RECORD DATA PER D.R. 274 / 363 & O.R. 2010-003665
- [] DEED RECORD DATA PER D.R. 24/256, 40/250, 50/23, 56/290 & 67/36

REGISTERED PROFESSIONAL LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2015

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: MAY 5, 2015
PROJECT NO. 945-15

ASSESSOR'S MAP NO. 39 1E 05 DD, Tax Lot 5800