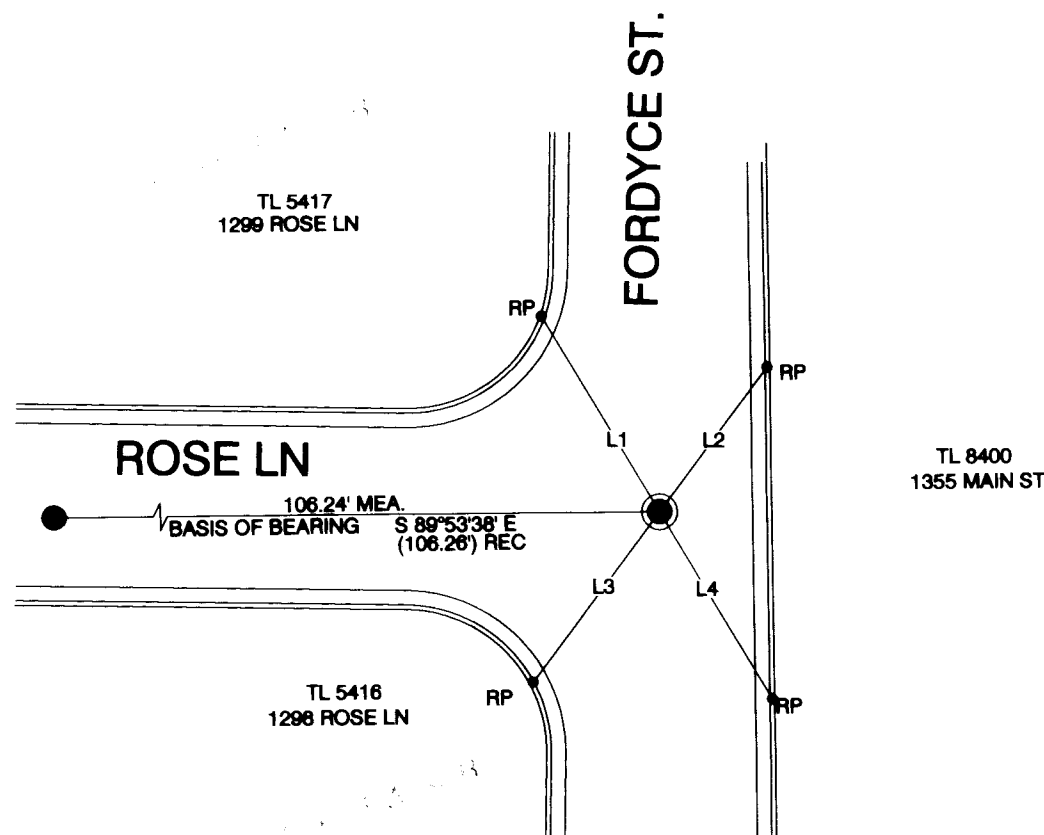


SCALE 1" = 20'

LINE	BEARING - MON. TO RP	DISTANCE
L1	N 30° 20' 14" W	23.81'
L2	N 37° 02' 56" E	18.80'
L3	S 37° 02' 56" W	22.09'
L4	S 30° 20' 14" E	22.73'



MAP OF SURVEY

FOR
 CITY OF ASHLAND, ENGINEERING DIVISION
 20 EAST MAIN STREET, ASHLAND, OREGON 97520

LOCATED IN
 THE NW 1/4 OF SECTION 10
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN,
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

LEGEND

- REFERENCE POINT (RP) ; SET LEAD PLUG IN 1/4" DRILL HOLE WITH TACK AND BRASS TAG MARKED "CITY OF ASHLAND" IN TOP OF CURB.
- SET NEW SURVEY MONUMENT CASE. EXISTING BRASS CAP NOT DISTURBED DURING CONSTRUCTION.
- FOUND 2" BRASS CAP WITH PUNCH MARK STAMPED "LS 2023" IN MONUMENT CASE PER S/N 14348, 14189.

NOTES

1. ALL SET MONUMENTS ARE AT THE INTERSECTION OF REFERENCE POINTS.

SURVEY NARRATIVE

TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTE

PURPOSE: TO REFERENCE EXISTING CENTERLINE MONUMENT PRIOR TO CONSTRUCTION ACTIVITIES AND TO REPLACE THE MONUMENT(S) AFTER CONSTRUCTION WAS COMPLETED. TO COMPLY WITH ORS209.140, AND 209.150.

BASIS OF BEARING: CENTERLINE OF ROSE LN PER S/N 14348, 14189

PROCEDURE: SET LEAD PLUG AND TACK WITH TAG IN 1/4" DRILL HOLE IN TOPS OF CURB MARKED "CITY OF ASHLAND" ON TWO QUADRANTS OF INTERSECTION. OCCUPIED EACH LEAD AND TACK AND SET OPPOSING LEAD AND TACK BY EXTENDING LINE FROM MONUMENT TO TOP OF CURB. REFERENCE POINTS WERE ESTABLISHED SO THAT STRAIGHT LINES FROM OPPOSING REFERENCE MARKS ARE THE MONUMENT LOCATION. THE MONUMENT CASE WAS REPLACED APRIL 28, 2015. THE EXISTING BRASS CAP WAS VERIFIED AND FOUND IT WAS NOT DISTURBED DURING THE CONSTRUCTION PROCESS. INSTRUMENT NIKON DTM-322 TOTAL STATION.

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Bradley F. Barber

OREGON
 MARCH 18, 1997
 BRADLEY F. BARBER
 02806PLS

EXPIRES 12-31-2015

* * RECEIVED * *

DATE 5/11/15 BY PB

This survey consists of:
1 sheet(s) Map
2 pages(s) Narrative

JACKSON COUNTY
 SURVEYOR

FILE H:\FORDYCE ROSE SV MAP.DWG

CITY OF ASHLAND 20 E. MAIN STREET ASHLAND, OREGON		
DRAWN BY <u>BFB</u>	DATE <u>4-28-2015</u>	PREPARER'S JOB NO.
REVIEWED BY <u>SF</u>	DATE <u>4-28-2015</u>	AGENCY JOB NO.
REVIEWED BY <u>KJ</u>	DATE <u>4-28-2015</u>	DRAWING NO.
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