* * * * APPROVALS * * * *	CYPI
File No. PUD-04-156/LDS-13-073/E-13-100 I certify that , pursuant to authority granted in Ordinance No. 5785 this plat is hereby approved.	A Plani in the N
Planning Director EXAMINED AND APPROVED this 9 day of MARCH, 20 15.	(File No.
EXAMINED AND APPROVED this 9 day of MARCH , 20 15.	
City Engineer Acting City Surveyor	_
EXAMINED AND APPROVED as required by ORS 92.100 as of March 17, 2015 ONLY Deputy Assessor, Department of Assessment	•
ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have	
been paid as of March 17, 20,16.	
Tax Collector	
* * * * DECLARATION * * * *	
in fee of the lands shown on Sheet 2, more particularly described in the Surveyor's Certificate, a subdivided the same into the Lots and Streets as shown on Sheet 2; and (1) does hereby dedicated public for public use under the jurisdiction of the City of Medford, the Streets and Public Utility (PUE); (2) does hereby make and establish the Non Exclusive Private Storm Drainage Easement (the benefit of Lots 13 & 14; (3) does hereby grant to the City of Medford the 1' Street Plug (1) does hereby designate said Subdivision as CYPRUS CREEK, PHASE 1B, which shall be subject to the Covenants, Conditions and Restrictions recorded as Doc. 2007—027294, ORJCO; and (5) does and establish the Irrigation Facilities Easement (MID) for the benefit of the Medford Irrigation Districtions.	ate to the Easements NEPSDE) for ISP); (4) he Declaration hereby make
<u>Con</u>	
STATE OF OREGON) STATE OF OREGON) SS. COUNTY OF JACKSON)	
PERSONALLY appeared the above named Charles A. Day and acknowledged the foregoing instrumer his voluntary act and deed and was signed on behalf of Roxyann Homes, LLC.	it to be
Dated this 23 day of FEBRUARY, 2015.	
Steven L. Soartsley	
Notary Public - Oregon	
My Commission Expires 11-16-16	
my Commission Capitos	

* * * * RECORDER'S CERTIFICATE * * * * RUS CREEK, PHASE 1B

ned Community Subdivision located N.E. 1/4 of Sec. 2, T38S., R.2W., W.M. and in the City of Medford

Jackson County, Oregon PUD-04-156/LDS-13-073/E-13-100)

> SURVEY FOR: THOMAS ROAD, LLC P.O. BOX 8600

MEDFORD, OR 97501 SURVEY BY:

L.J. Friar & Associates, P.C. Consulting Land Surveyors P.O. Box 1947 Phoenix, Oregon 97535 Phone: (541) 772-2782 Email: Iffriar@charter.net

DATE: JANUARY 20, 2015

3:34 o'clock	day of March. A., and recorded in Volume. The county, Oregon and recorded as Do on County, Oregon.	
7/		

Declaration of Covenants, Conditions and Restrictions recorded as Document No. 2007-027294, ORJCO.

* * * * SURVEYOR'S CERTIFICATE * * * *

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED, WITH PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND SHOWN HEREON, SAID PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOUNDARY LINES:

Beginning at the Northwest corner of Lot 29 of SPRING MEADOWS, PHASE 2, according to the official plat thereof, now of record, in Jackson County, Oregon and the INITIAL POINT OF BEGINNING; thence along the East line of Common Area "A" per said PHASE 2, North 2007'21" West, 16.23 feet (record North 2002'01" West, 16.30 feet) to the Northeast corner thereof; thence along the exterior of CYPRUS CREEK, PHASE 1A, according to the official plat thereof, now of record, in Jackson County, Oregon the following four courses: North 13'10'50" West, 35.52 feet (record North 13'06'34" West, 35.492 feet); thence North 19°01'31" West, 68.68 feet (record North 18'57'16" West, 68.63 feet); thence South 89°40'43" East, 90.18 feet (record South 89°45'21" East, 90.00 feet); thence North 20°03'08" West, 19.50 feet (record North 20'02'22" West, 19.14 feet) to the Northeast corner of said PHASE 1A; thence along the North line of that tract described in Document No. 2013-015468, Official Records of Jackson County, Oregon the following two courses: North 89°04'55" East, 66.76 feet (record North 88'52'43" East, 66.60 feet); thence North 89°09'47" East, 137.89 feet (record North 89°08'16" East, 138.02 feet) to the Northeast corner of said tract; thence along the East line thereof, South 02'08'55" West (record South 02°08'23" West), 49.54 feet to the Northwest corner of Lot 48 of THE MEADOWS AT GRIFFIN CREEK, according to the official plat thereof, now of record, in Jackson County, Oregon; thence along the West line of said Lot, South 02'08'55" West, 71.99 (record South 02'08'23" West, 72.07) feet to the Northeast corner of Lot 30 of said SPRING MEADOWS, PHASE 2; thence along the North line thereof: North 89°49'19" West, 92.75 feet (record North 89°45'00" West, 92.85 feet) to the Northwest corner of said Lot 30; thence along the North line of Thomas Road, North 89°42'44" West (record North 89°45'00" West), 64.67 feet to the Northwest corner thereof; thence along the West line of thereof, along the arc of a 118.50 foot radius curve to the right having a central angle of 06°53'34", a distance of 14.26 feet (the long chord of which bears South 12'29'07" East, 14.25 feet) to the Northeast corner of Lot 29 of said PHASE 2; thence along the North line thereof, South 89°26'50" West (record South 89°30'11" West), 93.15 feet to the initial point of beginning.

> **PROFESSIONAL** LAND SURVEYOR Jame & Wibbs OREGON JULY 17, 1986 JAMES E. HIBBS RENEWAL DATE 6-30-15

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

CYPEUS CRUBK To survey and monument the exterior boundary and lot corners of SPRING MEADOWS-ESTATES, PHASE 1B. See Medford File No. PUD-04-156/LDS-13-073/E-13-100. The parent tract is set forth in Document No. 2013-015468, ORJCO.

PROCEDURE: The exterior of this property has been monumented by various Subdivisions. Made ties to existing monuments as shown hereon using Trimble R6 GPS receivers to control the exterior. The destroyed monument along the Westerly line was computed and reset by broken boundary method with the results of way, and lot comes positions and not many and lot comes positions. street right of way and lot corner positions and set monuments as shown on Sheet 2.

FILED Date 3-17-15 By 3-This Survey Consists Of ____sheet(s) Map JACKSON COUNTY SURVEYOR

APPROVED FOR RECORDING.

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

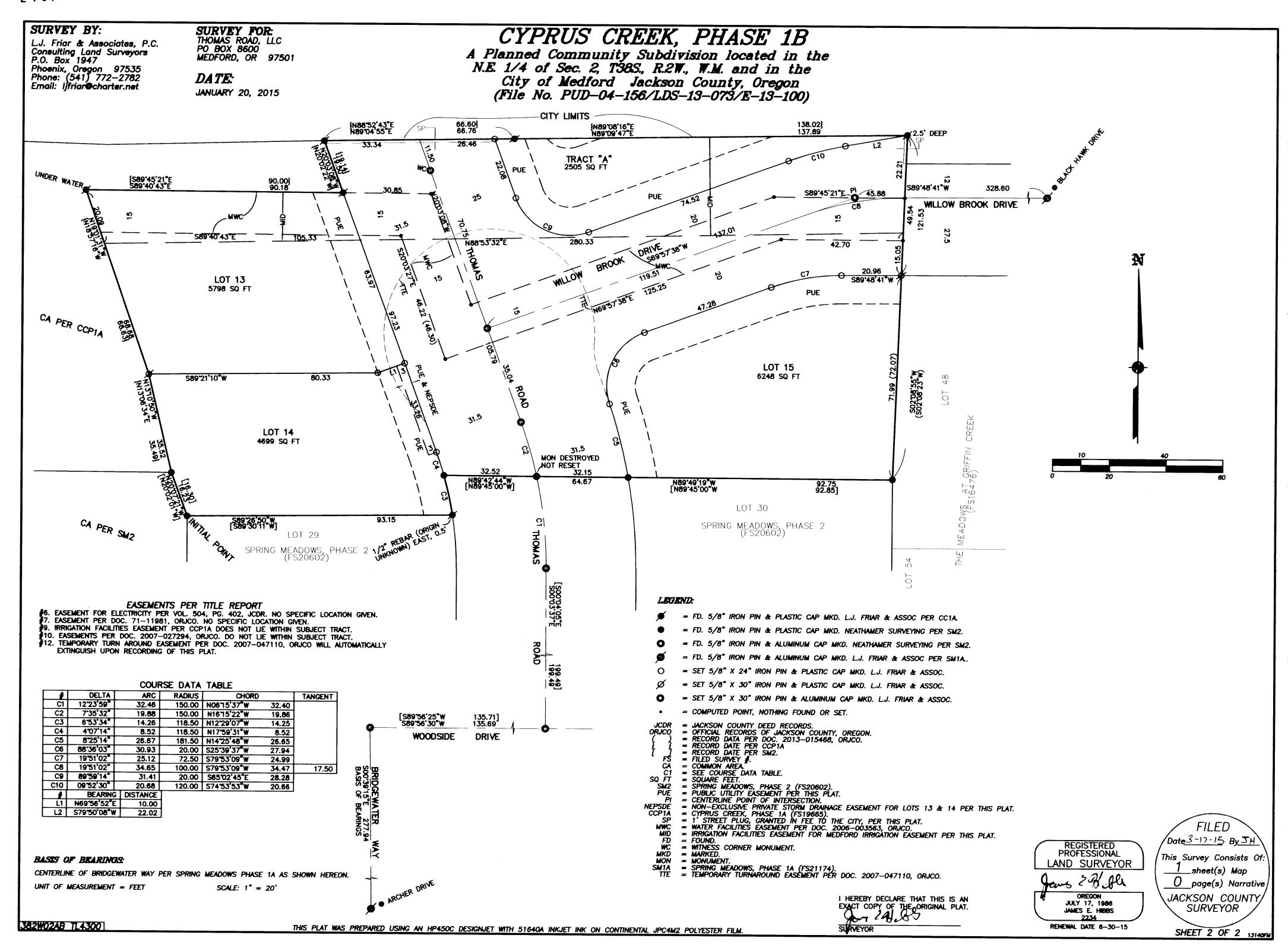
COUNTY COMMISSIONER/ADMINISTRATOR

3-17-15 DATE

SHEET 1 OF 2

382W02AB TL4300

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.



B 47.