

# MAP OF SURVEY

LYING SITUATE WITHIN  
 SOUTHEAST QUARTER OF SECTION 16,  
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**Steve Asher**  
 1068 Elkader Street  
 Ashland, Oregon 97520

## LEGEND

- ⊗ 2-1/2" BRASS CAP QUARTER SECTION CORNER PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES & S/N 10901 (RECOVERED)
- ⊙ 3/4" IRON PIPE WITH 3" BRASS CAP STAMPED "SWAIN SURVEYING LS 759 1987" PER S/N 10901, 13255, 14542 & 17320 (RECOVERED)
- ⊕ 1/2" IRON PIPE w/ YELLOW PLASTIC PLUG STAMPED "SWAIN RLS 759" PER S/N 9983 (RECOVERED)
- ◇ 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "E.L. SWAIN RLS 759" PER S/N 9983 (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "WEAVER L.S. 1679" PER S/N 10586 (RECOVERED)
- ⊗ 5/8" IRON PIN w/ RED PLASTIC CAP STAMPED "D. HUCK LS 2023" PER S/N 16056 (RECOVERED)
- ⊗ 1/2" IRON PIPE w/ YELLOW PLASTIC PLUG STAMPED "STEWART PLS 2057" PER S/N 13255 (RECOVERED)
- ⊗ 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "STEWART PLS 2057" PER S/N 14542 (RECOVERED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- 5/8" x 30" IRON PIN w/ 2" BRONZE CAP STAMPED "POLARIS LAND SURVEYING - PLS 2883" (ESTABLISHED)
- PROPERTY LINE
- BOUNDARY LINE
- PREVIOUS DEED LINE
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- W.C. WITNESS CORNER REFERENCE MONUMENT, AS DESCRIBED
- ( ) SURVEY RECORD DATA PER S/N 16056 (DARRELL HUCK)
- { } SURVEY RECORD DATA PER S/N 10901 (EVERETT SWAIN)
- {{ }} SURVEY RECORD DATA PER S/N 6992 & 9983 (EVERETT SWAIN)
- [[ ]] SURVEY RECORD DATA PER S/N 14542 & 13255 (MARTIN STEWART)
- [ ] DEED RECORD DATA PER O.R. 2009-034219 & 2003-82045

## SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

**PURPOSE:** TO SURVEY AND MONUMENT THOSE TRACTS OF LAND DESCRIBED WITHIN DOCUMENT NO. 2009-034219 & 03-82045 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON.

**PROCEDURE:** UTILIZING AN ELECTRONIC LEICA TCRA 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS AND A LEICA 1200 SMART ROVER GNSS RECEIVER OPERATING ON THE OREGON DEPARTMENT OF TRANSPORTATION (ODOT) ORGN NETWORK, I SURVEY THE LANDS AS SHOWN HEREON. THE SUBJECT PROPERTIES ARE LOCATED IN THE SOUTHEAST QUARTER OF SECTION 16 AND DESCRIBED AS ALIQUOT PARTS THEREOF, WITH SAID SECTION HAVING BEEN SURVEYED BY EVERETT SWAIN AS DENOTED ON SURVEY NO. 9314, 9319 & 10901. I RECOVERED MONUMENTS FROM THESE REFERENCED SURVEYS WHICH FIT VERY WELL WITH THE SURVEY RECORDS AND HOLD THEM FOR DETERMINING THE ALIQUOT PORTIONS DESCRIBED IN THE DEEDS OF THE THREE PARCELS BEING SURVEYED HEREON. THERE WAS A SLIGHT DIFFERENCE IN BEARING FOUND FOR THE EAST-WEST CENTERLINE OF SECTION 16 WHEN I HOLD THE SURVEY RECORD BEARING FOR EAST LINE OF THE SOUTHEAST QUARTER PER SURVEY NO. 10901 AS THE BASIS OF BEARINGS FOR THIS SURVEY. THIS BEARING DIFFERENCE MADE THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER SLIGHTLY LONGER THAN THE SURVEY RECORD, THEREFORE I HOLD MY SURVEYED MIDPOINT FOR SAID WEST LINE TO FURTHER SUBDIVIDE SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO COMPUTE THE BOUNDARIES FOR THE TWO PARCELS OF THIS SURVEY LOCATED IN SAID QUARTER-QUARTER. THE THIRD PARCEL DESCRIBED AS THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16 WAS SURVEYED BY MARTIN STEWART IN SURVEY NO. 14542 AND MONUMENTS FOUND FROM THAT SURVEY FIT THE SURVEY RECORD WELL AND WERE HELD FOR POSITION.

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

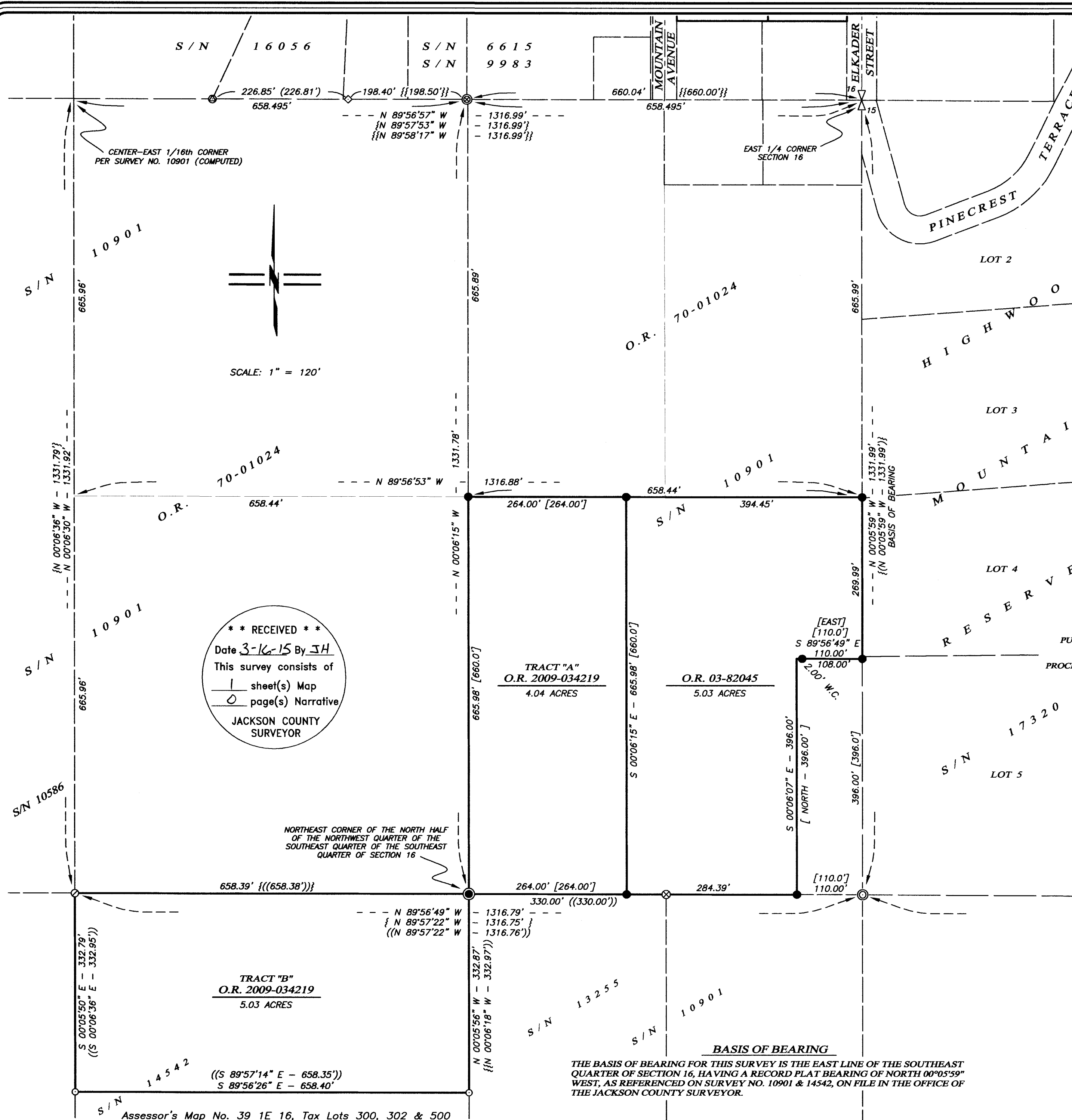
*Shawn Kampmann*

OREGON  
 JULY 14, 1998  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2015

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009

DATE: FEBRUARY 6, 2015  
 PROJECT NO. 590-10



**\*\* RECEIVED \*\***  
 Date 3-16-15 By JH  
 This survey consists of  
 1 sheet(s) Map  
 0 page(s) Narrative  
 JACKSON COUNTY  
 SURVEYOR

**TRACT "B"**  
 O.R. 2009-034219  
 5.03 ACRES

**TRACT "A"**  
 O.R. 2009-034219  
 4.04 ACRES

O.R. 03-82045  
 5.03 ACRES

**BASIS OF BEARING**  
 THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 16, HAVING A RECORD PLAT BEARING OF NORTH 00°05'59" WEST, AS REFERENCED ON SURVEY NO. 10901 & 14542, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

Assessor's Map No. 39 1E 16, Tax Lots 300, 302 & 500