## MAP OF SURVEY PROPERTY LINE ADJUSTMENT Located in the N.W. 1/4 of Sec. 11, T. 38S., R. 4 W., W. M. Jackson County, Oregon (JCDS File No. 439-14-00076-SUB) BASIS OF BEARINGS N88'53'25"E 1336.27 SURVEY FOR: SURVEY BY: 1023.75 = DR L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS PO BOX 1947 PHOENIX, OR 97535 PHONE: (541) 772-2782 EMAIL: LJFRIAR CHARTER.NET RICHARD & THELMA GOODNOUGH 400 LEFT FORK HUMBUG CR. RD. JACKSONVILLE, OR 97530 312.52 (312.52) cor. DATE: **DECEMBER 17, 2014** LEGEND: ATL216 5.39 AC +/-= FD. 1967 BLM BRASS CAPPED MONUMENT & ACCESSORIES. DOC. 2014-000414 - FD. 1" IRON PIPE PER FS4293. 1360.20) 1360.60 2015 509.78 (610.00 F 725.79 1438.95 = FD. 5/8" IRON PIN PER FS3606. = FD. 5/8" IRON PIN PER FS4293. = FD. 5/8" IRON PIN & PLASTIC CAP MKD. HURST LS483 PER FS9506. O SEPTIC TANK HOUSE = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. = JACKSON COUNTY DEED RECORDS. = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. = RECORD DATA PER FS4293. = RECORD DATA PER DEED & FS4293. JCDR ORJCO FS = FILED SURVEY #. OPL = ORIGINAL PROPERTY LINE. APL = ADJUSTED PROPERTY LINE. ATL = ADJUSTED TAX LOT #. SECTION BASIS OF BEARINGS: NORTH LINE OF SECTION 11 PER FS4293 AS SHOWN HEREON. SCALE: 1" = 100° UNIT OF MEASUREMENT = FEET NE1/4, NW1/4 NOT $\overline{\mathbf{s}}$ **LNE** SEPTIC SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 TANK 634.81 TO SURVEY AND MONUMENT THE ADJUSTED PROPERTY LINE CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE JCDS FILE # 439-14-00076-SUB. **PURPOSE:** USING TRIMBLE R6 G.P.S. RECEIVERS & TOPCON GPT-6003C TOTAL STATION, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THIS SURVEY. THE SUBJECT PROPERTY WAS DESCRIBED USING MONUMENTS & DATA PER FS4293. THE SAME PROCEDURE WAS USED HERE TO DETERMINE THE EXTERIOR BOUNDARY OF DOC. 81-20816, ORJCO. THE CLIENT SHOWED ME THE LOCATION OF THE ADJUSTED PROPERTY LINE WHICH WAS MONUMENTED AS SHOWN HEREON. PREPARED LEGAL DESCRIPTIONS OF THE RESULTANT TRACTS TO BE USED AS EXHIBITS ON THE ADJUSTMENT DEEDS. PROCEDURE: ATL204 4.65 AC +/-DOC. 2014-000413 2015 N76 38 34 W N76 38 05 W 8 J20.82 J20.72) LEFT FORK HUMBUG CREEK ROAD 8 JACKSON COUNTY DEVELOPMENT SERVICES \* \* \* FILED FILE NO. 439-14-00076-SUB REGISTERED PROFESSIONAL Date 1/6/15 By PB LAND SURVEYOR This Survey Consists Of: EXAMINED AND APPROVED THIS \_sheet(s) Map Hacre Truker \_page(s) Narrative OREGON JULY 17, 1986 JACKSON COUNTY, TRACIE NICKEL, Planner III JAMES E. HIBBS SURVEYOR RENEWAL DATE: 6-30-15 384W11 TL'S 204 & 216 THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM. 14211FN