### **DECLARATION:**

KNOW ALL PERSONS BY THESE PRESENTS THAT ONE WEST MAIN, LLC, AN OREGON LIMITED LIABILITY COMPANY, IS THE OWNER OF THE BUILDING UNIT CREATED BY SUPPLEMENTAL PLAT NO. 1 TO EVERGREEN WAY MASTER CONDOMINIUM, RECORDED ON JULY 24, 2014 AS DOCUMENT NO. 2014-019137 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON. THE DESCRIPTIONS OF THE PROPERTY AND IMPROVEMENTS HEREIN ARE TRUE AND CORRECT, AND ONE WEST MAIN CONDOMINIUM, A REPLAT OF THE BUILDING UNIT IN SUPPLEMENTAL PLAT NO. 1 TO EVERGREEN WAY MASTER CONDOMINIUM IS APPROVED, AND SAID PROPERTY HAS BEEN SUBMITTED TO THE PROVISIONS OF THE OREGON CONDOMINIUM ACT. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO THE PROVISIONS OF OREGON DEVISED STATUTES CHAPTER 100.005 TO 100.627.

BRIAN MCLEMORE, MANAGER

ONE WEST MAIN, LLC, AN OREGON LIMITED LIABILITY COMPANY

STEPHEN M. GAMBEE, MANAGER

ONE WEST MAIN, LLC, AN OREGON LIMITED LIABILITY COMPANY

LIN LIVE

ONE WEST MAIN, LLC, AN OREGON LIMITED LIABILITY COMPANY

### **ACKNOWLEDGEMENTS**

STATE OF OREGON )

JACKSON COUNTY )

PERSONALLY APPEARED THE ABOVE NAMED BRIAN McLEMORE, ON THIS

1 DAY OF 1 NOW DOV , 2014 AND ACKNOWLEDGED
THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE DENCE SMITH

NOTARY PUBLIC-OREGON DENCE LYN SMITH

COMMISSION NO. 468502

MY COMMISSION EXPIRES: WAY 17, 2016

STATE OF OREGON )
JACKSON COUNTY )

PERSONALLY APPEARED THE ABOVE NAMED STEPHEN M. GAMBEE, ON THIS \_\_\_\_\_\_\_\_\_, 2014 AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND

NOTARY SIGNATURE Dena 4 Smith

NOTARY PUBLIC-OREGON Dena Lyn Smith

COMMISSION NO. 468502

MY COMMISSION EXPIRES: May 17, 2016

STATE OF OREGON )
SS
JACKSON COUNTY )

NOTARY SIGNATURE Sami C. Miller NOTARY PUBLIC-OREGON LAURIE A. Miller COMMISSION NO. 454372 MY COMMISSION EXPIRES: Jan. 20,2015

### SURVEYORS CERTIFICATE OF COMPLETION

IN ACCORDANCE WITH O.R.S. 100.115(2D), I, SHAWN KAMPMANN, A
REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT
ONE WEST MAIN CONDOMINIUM, A REPLAT OF THE BUILDING UNIT OF
SUPPLEMENTAL PLAT NO. 1 TO EVERGREEN WAY MASTER CONDOMINIUM,
FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND
THAT THE CONSTRUCTION OF THE BUILDING AS DEPICTED ON THIS PLAT
HAS BEEN COMPLETED.

DATED THIS 5+L DAY OF November, 2014

Shawn Kampmann, PLS 2883

BY A WARRANTY DEED RECORDED AS INSTRUMENT NO. 2013-033789 IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, ONE WEST MAIN, LLC, BECAME THE FEE TITLE OWNER OF THE BUILDING UNIT PURSUANT TO SAID DEED AND THE AMENDED AND RESTATED DECLARATION AND BYLAWS OF THE EVERGREEN WAY MASTER CONDOMINIUM, PLAT AMENDMENT AND SUPPLEMENTAL DECLARATION AND SUPPLEMENTAL PLAT NO. 1, RECORDED AS INSTRUMENT NO. 2014-019137 IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. "ONE WEST MAIN CONDOMINIUM" IS HEREBY CREATED AS SHOWN HEREON.

Assessor's Map No. 37 1W 30 BC, Tax Lot 80003

# ONE WEST MAIN CONDOMINIUM

# A REPLAT OF THE "BUILDING UNIT" SUPPLEMENTAL PLAT NO. 1

# EVERGREEN WAY MASTER CONDOMINIUM

LYING SITUATE WITHIN

NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN CITY OF MEDFORD, JACKSON COUNTY, OREGON

FOR

# One West Main, LLC

823 Alder Creek Drive Medford, Oregon 97504

### SHEET INDEX

SHEET 1 SIGNATURE & CERTIFICATIONS
SHEET 2 CONDOMINIUM PLAT BOUNDARY
SHEET 3 BUILDING PLAN VIEW (FIRST FLOOR)
SHEET 4 BUILDING PLAN VIEW (SECOND FLOOR)
SHEET 5 BUILDING PLAN VIEW (THIRD FLOOR)
SHEET 6 BUILDING PLAN VIEW (FOURTH FLOOR)
SHEET 7 BUILDING ELEVATION VIEWS (8th STREET & MAIN STREET)
SHEET 8 BUILDING ELEVATION VIEWS (FIR ST. & EVERGREEN WAY)

#### **SURVEY NOTES:**

\* RECEIVED \* \*

Date 11/25/14 By PB

This survey consists of

\_ sheet(s) Map

<del>\_\_\_\_\_</del> page(s) Narrative,

JACKSON COUNTY

SURVEYOR

THE FOLLOWING ENCUMBRANCES DENOTED IN FIRST AMERICAN TITLE COMPANY OF OREGON ORDER NO.7169-2236071, DATED NOVEMBER 5, 2014, EITHER DOES NOT AFFECT THE SUBJECT TRACT, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE NOT SHOWN GRAPHICALLY ON THIS PLAT.

COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, RECORDED IN DOCUMENT NO. 2004-067900, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES & APPURTENANCES, RECORDED IN DOCUMENT NO. 2007-057276, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

TERMS, PROVISIONS, COVENANTS, CONDITIONS, DEFINITIONS, OPTIONS, OBLIGATIONS
AND RESTRICTIONS CONTAINED IN MASTER CONDOMINIUM DECLARATION AND AS MAY
BE CONTAINED IN THE BYLAWS ADOPTED PURSUANT TO SAID DECLARATION, RECORDED
IN DOCUMENT NO. 2008-034855, OFFICIAL RECORDS, JACKSON COUNTY, OREGON, AND
MODIFICATION AND/OR AMENDMENT BY INSTRUMENT OF FIRST AMENDMENT, RECORDED
IN DOCUMENT NO. 2008-034856, AND SPECIAL DECLARANT RIGHTS TRANSFERRED TO ONE
WEST MAIN, LLC, BY WARRANTY DEED RECORDED AS DOCUMENT NO. 2013-033789.

THE BY LAWS, INCLUDING THE TERMS AND PROVISIONS THEREOF OF EVERGREEN WAY
MASTER CONDOMINIUM RECORDED IN DOCUMENT NO. 2013-038152, OFFICIAL RECORDS,
JACKSON COUNTY, OREGON.

REGULATIONS AND ASSESSMENTS OF EVERGREEN WAY MASTER CONDOMINIUM
ASSOCIATION, A NON-PROFIT CORPORATION, RECORDED IN DOCUMENT NO. 2013-038152,
OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

REGULATIONS AND ASSESSMENTS OF EVERGREEN WAY BUILDING ASSOCIATION RECORDED IN DOCUMENT NO. 2013-038152, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

THE EVERGREEN PROJECT AGREEMENT FOR DISPOSITION AND DEVELOPMENT OF PROPERTY RECORDED IN DOCUMENT NO. 2012-038999, OFFICIAL RECORDS, JACKSON COUNTY, OREGON. THE LIEN OF ABOVE AGREEMENT WAS SUBORDINATED TO THE LIEN OF THE TRUST DEED TO UMPQUA BANK RECORDED AS DOCUMENT NO. 2013-033790 BY SUBORDINATION AGREEMENT & CONSENT RECORDED AS DOCUMENT NO. 2013-033802, OFFICIAL RECORDS.

BUILDING SITE IMPROVEMENT AGREEMENT INCLUDING TERMS AND PROVISIONS
THEREOF RECORDED AS DOCUMENT NO. 2013-023197, OFFICIAL RECORDS.

TRUST DEED, SECURITY AGREEMENT, ASSIGNMENT OF LEASES & RENTS & FIXTURE FILING TO UMPQUA BANK RECORDED IN DOCUMENT NO. 2013-033790, OFFICIAL RECORDS.

EASEMENT FOR INSTALLATION, OPERATION, MAINTENANCE, REPAIR AND REPLACEMENT OF IMPROVEMENTS GRANTED BY MURA TO ONE WEST MAIN, LLC RECORDED AS DOCUMENT NO. 2013-27822, OFFICIAL RECORDS.

UNRECORDED LEASE DATED SEPTEMBER 12, 2013 AND A PURCHASE AND SALE
AGREEMENT DATED MARCH 4, 2013, DISCLOSED BY SUBORDINATION AND ATTORNMENT
AGREEMENT RECORDED AS DOCUMENT NO. 2013-033791, OFFICIAL RECORDS. (AFFECTS
SECOND FLOOR)

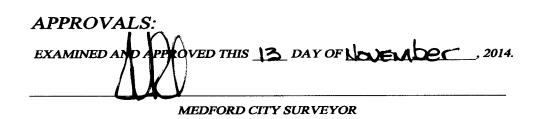
UNRECORDED LEASE DATED SEPTEMBER 11, 2013 AND A PURCHASE AND SALE
AGREEMENT DATED MARCH 4, 2013, DISCLOSED BY SUBORDINATION AND ATTORNMENT
AGREEMENT RECORDED AS DOCUMENT NO. 2013-033792, OFFICIAL RECORDS. (AFFECTS THIRD FLOOR)

UNRECORDED LEASE DATED SEPTEMBER 12, 2013 AND A PURCHASE AND SALE AGREEMENT DATED MARCH 4, 2013, DISCLOSED BY SUBORDINATION AND ATTORNMENT AGREEMENT RECORDED AS DOCUMENT NO. 2013-033793, OFFICIAL RECORDS. (AFFECTS FOURTH FLOOR)

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Show 1 Comprise

# = POLARIS LAND SURVEYING =



### TAX COLLECTORS CERTIFICATE:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF NOVE MBER 257H, 2014.

ASSESSOR

DATE

RECORDING:

FILED FOR RECORD THIS 25 OF Movembut, 2014

FILED FOR RECORD THIS 25 OF Movember, 2014 AT O'CLOCK A M AND RECORDED IN VOLUME 40, PAGE 17, OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

Christine D. Walker Donna J. Morgan

## SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY "ONE WEST MAIN CONDOMINIUM," A REPLAT OF THE BUILDING UNIT IN SUPPLEMENTAL PLAT NO. 1 TO EVERGREEN WAY MASTER CONDOMINIUM, RECORDED JULY 24, 2014 IN VOLUME 40, PAGE 10 OF THE PLAT RECORDS IN JACKSON COUNTY, OREGON.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRA 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE DURING THE PERFORMANCE OF SURVEY NO. 21527 FOR SUPPLEMENTAL PLAT NO. 1 TO EVERGREEN WAY MASTER CONDOMINIUM, I SURVEY ONE WEST MAIN CONDOMINIUM AS SHOWN ON THIS PLAT. PROPERTY CORNER MONUMENTS ESTABLISHED FOR EVERGREEN WAY MASTER CONDOMINIUM AND RECOVERED DURING THE PERFORMANCE OF SURVEY NO. 20806 & 21360 BY THIS OFFICE, WERE DESTROYED BY RECENT CONSTRUCTION AND I RE-ESTABLISH THE RECORD CORNER POSITIONS, AS SHOWN HEREON.

### SURVEYORS CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES ONE WEST MAIN CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2 TO EVERGREEN WAY MASTER CONDOMINIUM:

BUILDING UNIT OF SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, TRACT "D" TO EVERGREEN WAY MASTER CONDOMINIUM, AS SET FORTH ON THE PLAT AND DECLARATION RECORDED IN VOLUME 40, PAGE 10 PLAT RECORDS AND DEFINED IN THE RESTATED DECLARATION AND BYLAWS OF THE EVERGREEN WAY MASTER CONDOMINIUM AND PLAT AMENDMENT RECORDED NOVEMBER 7, 2013 IN DOCUMENT NO. 2013-038152 AND BY SUPPLEMENTAL DECLARATION OF THE EVERGREEN WAY MASTER CONDOMINIUM AND SUPPLEMENTAL PLAT NO. 1, RECORDED JULY 24, 2014 IN DOCUMENT NO. 2014-019137 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON; SAID EVERGREEN WAY MASTER CONDOMINIUM WAS ORIGINALLY SET FORTH ON THE PLAT AND DECLARATION RECORDED IN VOLUME 34 PAGE 50 AND AMENDED BY PLAT AND DECLARATION RECORDED IN VOLUME 39 PAGE 12 PLAT RECORDS, JACKSON COUNTY, OREGON.

TOGETHER WITH AN UNDIVIDED FRACTIONAL OWNERSHIP OF THE GENERAL COMMON ELEMENTS OF SAID CONDOMINIUM AS SET FORTH IN SAID DECLARATION, AND IN ANY SUBSEQUENT AMENDMENTS, AS APPURTENANT THERETO.

TOGETHER WITH NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, GENERAL UTILITY AND ACCESS, PARKING AND SECURITY GATES, ELEVATORS AND STAIRWAYS, ACCESS STRIP AND ANY OTHER MATTERS MORE FULLY SET FORTH IN THE RESTATED DECLARATION, RECORDED IN SAID DOCUMENT NO. 2013-038152, AND IN ANY SUBSEQUENT AMENDMENTS, AS APPURTENANT THERETO.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 14, 1998
SHAWN KAMPMANN

RENEWAL DATE: 6/30/2015

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

> DATE: AUGUST 18, 2014 PROJECT NO. 786-13

FILE: SURVEYS\786-13\EVERGREEN CONDOMINIUM.DWG SHEET 1 of 8

\* RECEIVED \* Date 11 25 14 By PB This survey consists of \_ sheet(s) Map page(s) Narrative/ JACKSON COUNTY SURVEYOR

# ONE WEST MAIN CONDOMINIUM A REPLAT OF THE "BUILDING UNIT"

SUPPLEMENTAL PLAT NO. 1

## EVERGREEN WAY MASTER CONDOMINIUM

LYING SITUATE WITHIN

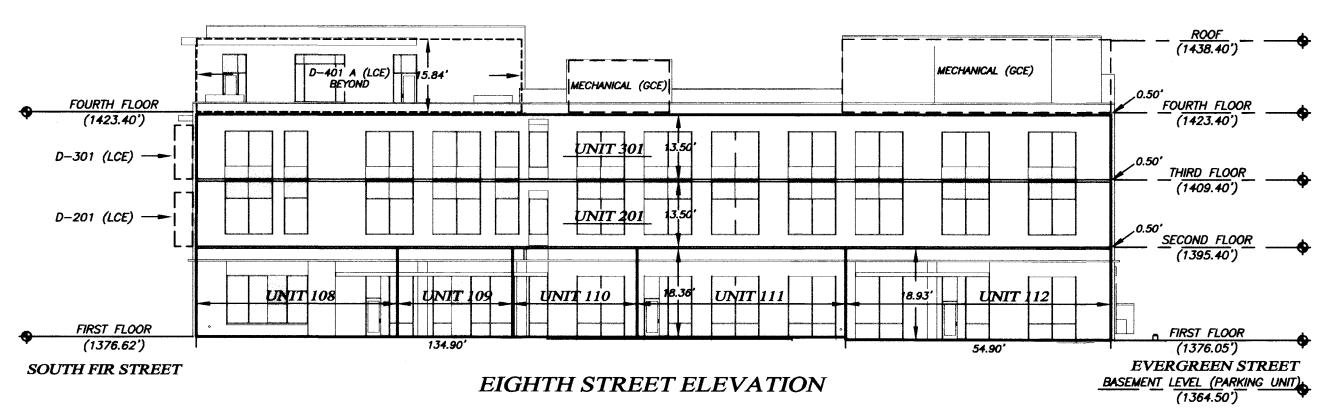
NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN CITY OF MEDFORD, JACKSON COUNTY, OREGON

# One West Main, LLC

823 Alder Creek Drive Medford, Oregon 97504

TO STAIR PARAPE (1452.40') TO ENTRY PARAPET (1443.40') 40.00 0-401 18.45' (LCE) 0-301 (LCE) D-301 (LCE)-THIRD FLOOR (1409.40') 0-201 (LCE) D-201 (LCE) -SECOND FLOOR (1395.40') LOBBY (GCE) UNIT 102 UNIT 103 18 96' FIRST FLOOR (1376.81') <u>FIRST</u> FLOOR (1375.95') SOUTH FIR STREET **EVERGREEN STREET** BASEMENT LEVEL (PARKING UNIT) MAIN STREET ELEVATION (1364.50')

*SCALE:* 1'' = 20'



### SURVEY NOTES

- 1) ALL ANGLES ARE 90° UNLESS NOTED OTHERWISE.
  2) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE AS SHOWN HEREON.
- 3) OUTSIDE BUILDING DIMENSIONS ARE TO EXTERIOR OF THE STEEL FRAMING.
- 4) THE BASIS OF VERTICAL CONTROL FOR THIS SURVEY IS THE CITY OF MEDFORD VERTICAL DATUM. PROJECT BENCHMARK IS A .38 CALIBER SHELL CASING REFERENCE POINT IN THE HANDICAP RAMP OF THE SIDEWALK LOCATED AT THE SOUTHERN CORNER OF EIGHTH STREET AND FIR STREET. PROJECT BENCHMARK ELEVATION = 1376.76 FEET PER S/N 21360.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Assessor's Map No. 37 1W 30 BC, Tax Lot 80003

**SURVEYOR** 

**ELEVATIONS** 

LEGEND

UNIT BOUNDARY

GENERAL COMMON ELEMENT LIMITED COMMON ELEMENT GENERAL COMMON ELEMENT

**LCE** LIMITED COMMON ELEMENT D - # (1483.00')

GCE

192.00'

DECK AREA LCE ASSOCIATED WITH UNIT **VERTICAL ELEVATION (TYPICAL)** 

HORIZONTAL DISTANCE (TYPICAL)

REGISTERED **PROFESSIONAL** 

LAND SURVEYOR

Shu-Kungum

OREGON JULY 14, 1998 SHAWN KAMPMANN

RENEWAL DATE: 6/30/2015

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

> DATE: AUGUST 18, 2014 PROJECT NO. 786-13

FILE: SURVEYS\786-13\OWM CONDO.DWG

SHEET 8 of 8

