

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS, THAT MICHAEL DONOVAN, DAVID TAUB AND THE OREGON SHAKESPEARE FESTIVAL ASSOCIATION, ARE THE OWNERS OF THE LANDS HEREON DESCRIBED AND DO HEREBY DECLARE THAT THE PROPERTY AND IMPROVEMENTS HEREIN CALLED "CAMPS BUILDING CONDOMINIUM", ARE TRUE AND CORRECT, AND DO HEREBY COMMIT SAID PROPERTY TO THE OPERATION AND PROVISIONS OF THE OREGON CONDOMINIUM ACT. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO THE PROVISIONS OF OREGON REVISED STATUTES CHAPTER 100.005 TO 100.625.

Michael Donovan
MICHAEL DONOVAN

David Taub
DAVID TAUB

Cynthia Rider, Executive Director
OREGON SHAKESPEARE FESTIVAL ASSOCIATION

ACKNOWLEDGEMENT

STATE OF OREGON )
) SS
JACKSON COUNTY )

PERSONALLY APPEARED THE ABOVE NAMED MICHAEL DONOVAN, THIS 25th DAY OF September, 2014, AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Dawn Caldwell
NOTARY PUBLIC - OREGON Dawn Caldwell
COMMISSION NO. 929834
MY COMMISSION EXPIRES 06/25/2018

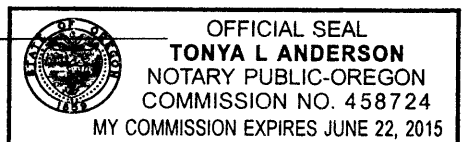


ACKNOWLEDGEMENT

STATE OF OREGON )
) SS
JACKSON COUNTY )

PERSONALLY APPEARED THE ABOVE NAMED DAVID TAUB, THIS 25th DAY OF September, 2014, AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Tonya L. Anderson
NOTARY PUBLIC - OREGON Tonya L. Anderson
COMMISSION NO. 458724
MY COMMISSION EXPIRES 6-22-2015

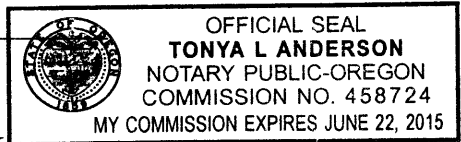


ACKNOWLEDGEMENT

STATE OF OREGON )
) SS
JACKSON COUNTY )

PERSONALLY APPEARED THE ABOVE NAMED CYNTHIA RIDER, EXECUTIVE DIRECTOR, THIS 24th DAY OF September, 2014, ON BEHALF AND AUTHORITY OF OREGON SHAKESPEARE FESTIVAL ASSOCIATION, AND ACKNOWLEDGED THE FORGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Tonya L. Anderson
NOTARY PUBLIC - OREGON Tonya L. Anderson
COMMISSION NO. 458724
MY COMMISSION EXPIRES 6-22-2015



SURVEYORS CERTIFICATE OF COMPLETION

IN ACCORDANCE WITH O.R.S. 100.115(2D), I, SHAWN KAMPMANN, A REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT OF "CAMPS BUILDING CONDOMINIUM", FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND THE BUILDINGS AND THAT CONSTRUCTION OF THE UNITS AND BUILDINGS, AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED. DATED THIS 18th DAY OF September, 2014.

Shawn Kampmann
SHAWN KAMPMANN, PLS 2883

Assessor's Map No. 39 1E 09 BB, Tax Lot 14500

CAMPS BUILDING CONDOMINIUM

LYING SITUATE WITHIN
NORTHWEST QUARTER OF SECTION 9
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON
FOR

MICHAEL DONOVAN, DAVID TAUB & OREGON SHAKESPEARE FESTIVAL

50 East Main Street
Ashland, Oregon

SHEET INDEX

- SHEET 1 APPROVALS AND CERTIFICATIONS
SHEET 2 PLAT BOUNDARY
SHEET 3 PLAN VIEW - FIRST FLOOR
SHEET 4 PLAN VIEW - SECOND FLOOR
SHEET 5 ELEVATION VIEWS

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

ALL OF TRACT A AND TRACT B DESCRIBED WITHIN INSTRUMENT NO. 94-11143 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON, TOGETHER WITH THAT BOUNDARY LINE AGREEMENT DESCRIBED WITHIN INSTRUMENT NO. 95-03446 OF SAID RECORDS, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

COMMENCING AT THE CENTERLINE INTERSECTION OF MAIN STREET AND OAK STREET IN THE CITY OF ASHLAND, AS DESIGNATED ON THE OFFICIAL MAP OF THE CITY OF ASHLAND ADOPTED BY THE CITY COUNCIL ON NOVEMBER 5, 1888; THENCE SOUTH 03°20'00" EAST, 45.35 FEET (DEED RECORD SOUTH 03°23' EAST, 45.50 FEET) TO THE NORTHEASTERLY CORNER OF TRACT A OF THE LAND DESCRIBED WITHIN INSTRUMENT NO. 94-11143 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON, THE INITIAL POINT OF BEGINNING, FROM WHICH A TWO INCH BRONZE DISK WITNESS CORNER REFERENCE MONUMENT BEARS NORTH 21°34'56" EAST, 0.50 FEET THEREFROM; THENCE SOUTH 21°34'56" WEST, ALONG THE NORTHEASTERLY LINE OF SAID TRACT A AND ITS PROLONGATION THEREOF, A DISTANCE OF 102.28 FEET (DEED RECORD SOUTH 21°33' WEST, 100.20 FEET) TO A NAIL AND BRASS WASHER ON THE NORTH LINE OF AN ALLEY DESCRIBED WITHIN VOLUME 56, PAGE 150 OF THE DEED RECORDS IN SAID COUNTY; THENCE NORTH 56°11'00" WEST, ALONG THAT BOUNDARY LINE AGREEMENT DESCRIBED WITHIN INSTRUMENT NO. 95-03446 OF SAID OFFICIAL RECORDS, A DISTANCE OF 46.95 FEET (DEED RECORD NORTH 56°11'17" WEST, 46.91 FEET) TO A NAIL AND BRASS WASHER; THENCE NORTH 21°40'26" EAST, CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT, A DISTANCE OF 93.68 FEET (DEED RECORD NORTH 21°40'44" EAST, 93.68 FEET) TO THE SOUTHERLY LINE OF THAT STRIP OF LAND DESCRIBED WITHIN VOLUME 50, PAGE 272 OF SAID DEED RECORDS, FROM WHICH A NAIL AND BRASS WASHER WITNESS CORNER REFERENCE MONUMENT BEARS NORTH 21°40'26" EAST, 0.50 FEET THEREFROM; THENCE SOUTH 66°43'07" EAST, ALONG SAID DESCRIBED STRIP, A DISTANCE OF 45.76 FEET (DEED RECORD SOUTH 66°51' EAST, 45.63 FEET TO THE INITIAL POINT OF BEGINNING.

CONTAINING 4,489 SQUARE FEET OR 0.10 ACRES, MORE OR LESS.

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES DESCRIBED BELOW, ARE EITHER NOT APPLICABLE TO THE SUBJECT PROPERTY, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED, THEREFORE ARE NOT SHOWN GRAPHICALLY ON THIS PLAT.

- 1. INTEREST OF ADJOINING OWNER IN AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE EASTERLY WALL, AND GROUND THEREUNDER, OF BUILDING ON SAID PREMISES; THE WALL THEREON BEING SUBJECT TO PARTY WALL AGREEMENT RECORDED IN VOLUME 50 AND PAGE 460, DEED RECORDS OF JACKSON COUNTY, OREGON. (AFFECTS PORTION OF TRACT A)
2. RIGHT OF WAY FOR STAIRWAY, AND RIGHTS THEREUNDER; SAID STAIRWAY TO ADJOIN THE EASTERLY WALL; GRANTED BY INSTRUMENT RECORDED IN VOLUME 50 AND PAGE 460, DEED RECORDS OF JACKSON COUNTY, OREGON. (AFFECTS PORTION OF TRACT A)
3. TERMS AND PROVISIONS OF SUMMARY JUDGEMENT, RENDERED APRIL 24, 1992 IN THE STATE CIRCUIT COURT OF OREGON, FOR JACKSON COUNTY, UNDER CASE NO. 91-1608-L, ENTITLED "ALLEN SANDLER AND SALLY SANDLER, PLAINTIFF, VS. JOAN AUGUSTA BOYDEN, AKA JOAN NEIL BOYDEN, DEFENDANT". RECORDING INFORMATION: OCTOBER 6, 1993, DOCUMENT NO. 93-33500, OFFICIAL RECORDS
4. CO-TENANCY AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN OREGON SHAKESPEARE FESTIVAL ASSOCIATION AND MICHAEL DONOVAN AND DAVID TAUB, RECORDED APRIL 14, 1994 AS DOCUMENT NO. 94-14200, SAID OFFICIAL RECORDS.
5. MEMORANDUM OF AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN ALLAN SANDLER, SALLY SANDLER, OREGON SHAKESPEARE FESTIVAL ASSOCIATION, MICHAEL DONOVAN AND DAVID TAUB, RECORDED NOVEMBER 10, 1994 AS DOCUMENT NO. 94-40544, SAID OFFICIAL RECORDS.
6. SUBJECT TO ANY ADDITIONAL MATTERS, RESTRICTIONS AND/OR EASEMENTS OVER AND ACROSS THAT PORTION ACQUIRED BY BOUNDARY AGREEMENT RECORDED AS DOCUMENT NO. 95-40544, SAID OFFICIAL RECORDS. (AFFECTS A PORTION ALONG CHAUTAUQUA WALK)

APPROVALS

EXAMINED AND APPROVED THIS 2nd DAY OF October, 2014.

Bradley F. Baskin
ASHLAND CITY SURVEYOR

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 100.110 AS OF THIS 31st DAY OF October, 2014.

John Wright, Deputy
TAX ASSESSOR

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 100.110 HAVE BEEN PAID AS OF OCT. 31, 2014.

Bethor Wright, Deputy
TAX COLLECTOR

RECORDING:

FILED FOR RECORD THIS 31st DAY OF October, 2014 AT 1:55 O'CLOCK P.M. AND RECORDED IN VOLUME 40, PAGE 15, OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

Christine D. Walker
COUNTY CLERK
Carmen D. Helman
DEPUTY

THE DECLARATION OF CONDOMINIUM OWNERSHIP HAS BEEN RECORDED IN INSTRUMENT NO. 2014-028990 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON

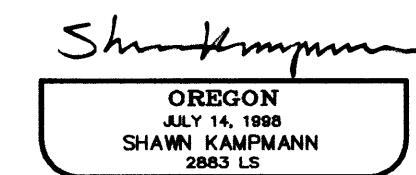
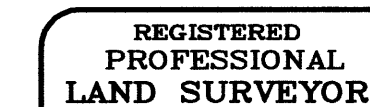
THE BYLAWS OF CAMPS BUILDING CONDOMINIUM ASSOCIATION HAVE BEEN RECORDED IN INSTRUMENT NO. 2014-028990 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO CREATE A CONDOMINIUM PLAT "CAMPS BUILDING CONDOMINIUM" ON THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 94-11143 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE NORTHWEST QUARTER OF SECTION 9 IN TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON.
PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRP 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS, I SURVEY THE LAND AS SHOWN HEREON. THE SUBJECT PROPERTY BOUNDARY WAS DETERMINED FROM SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE IN THE PERFORMANCE OF SURVEY NO. 19206 AND SURVEY NO. 21437, FILED IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

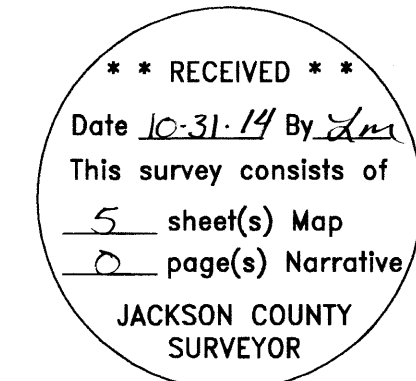
Shawn Kampmann
SURVEYOR



RENEWAL DATE: 6/30/2015

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: MARCH 4, 2014
PROJECT NO. 530-09



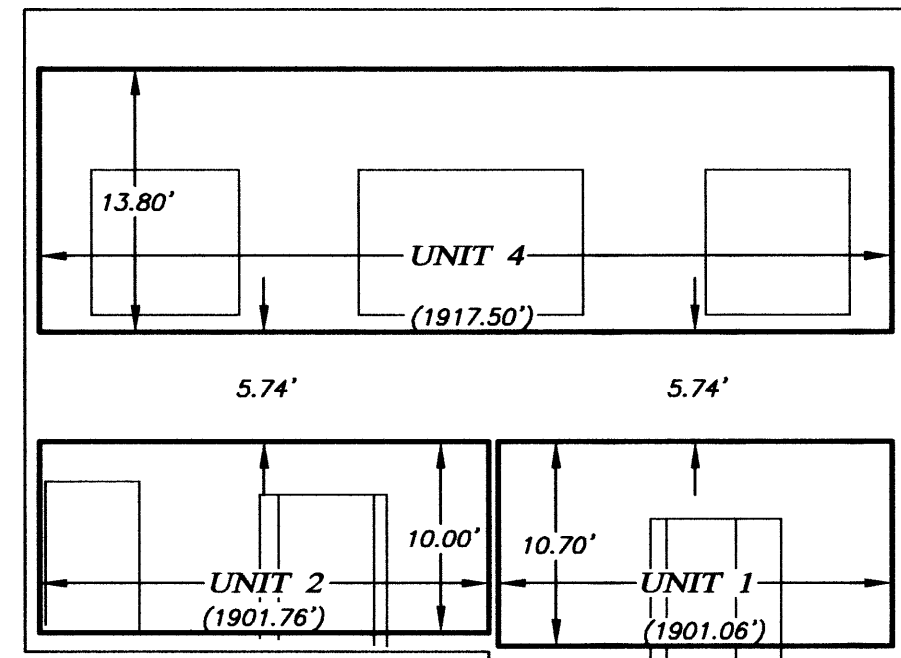
ELEVATIONS

**CAMPS BUILDING CONDOMINIUM**

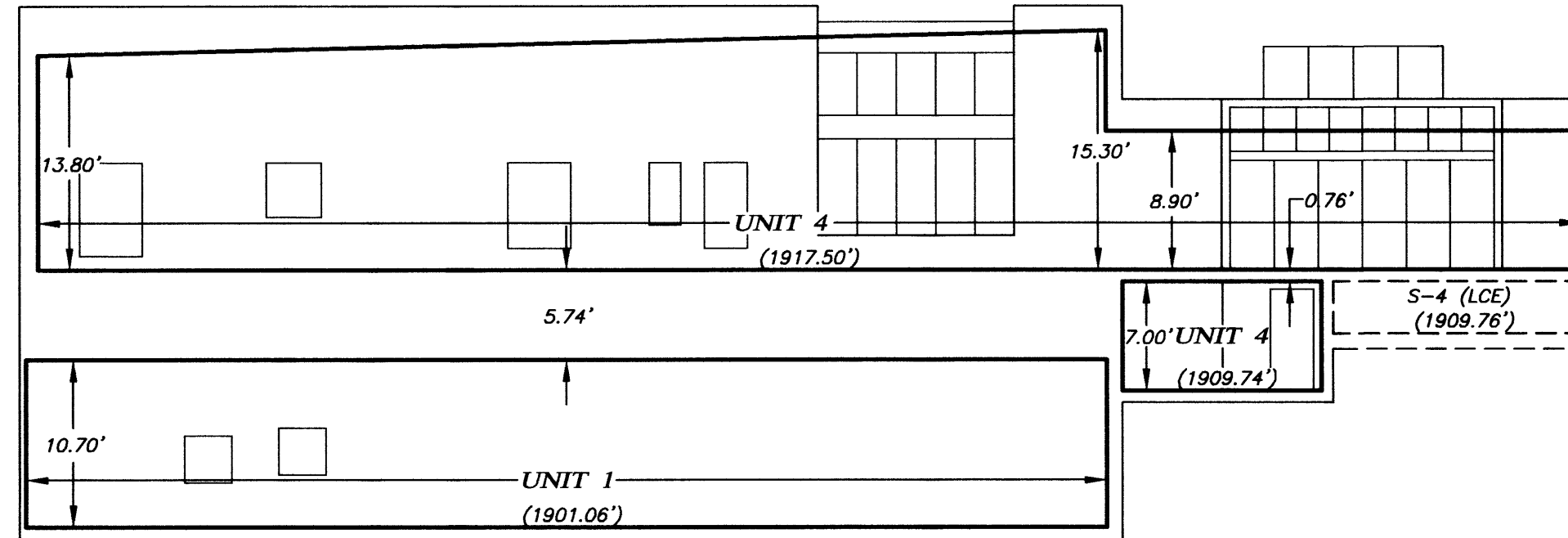
LYING SITUATE WITHIN  
 NORTHWEST QUARTER OF SECTION 9  
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**MICHAEL DONOVAN, DAVID TAUB &  
 OREGON SHAKESPEARE FESTIVAL**

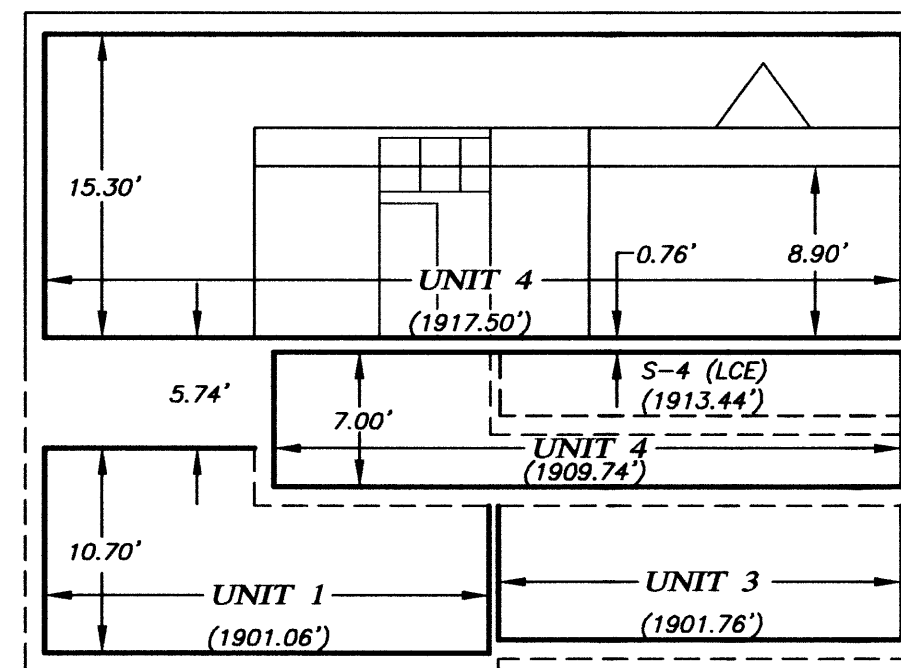
50 East Main Street  
 Ashland, Oregon



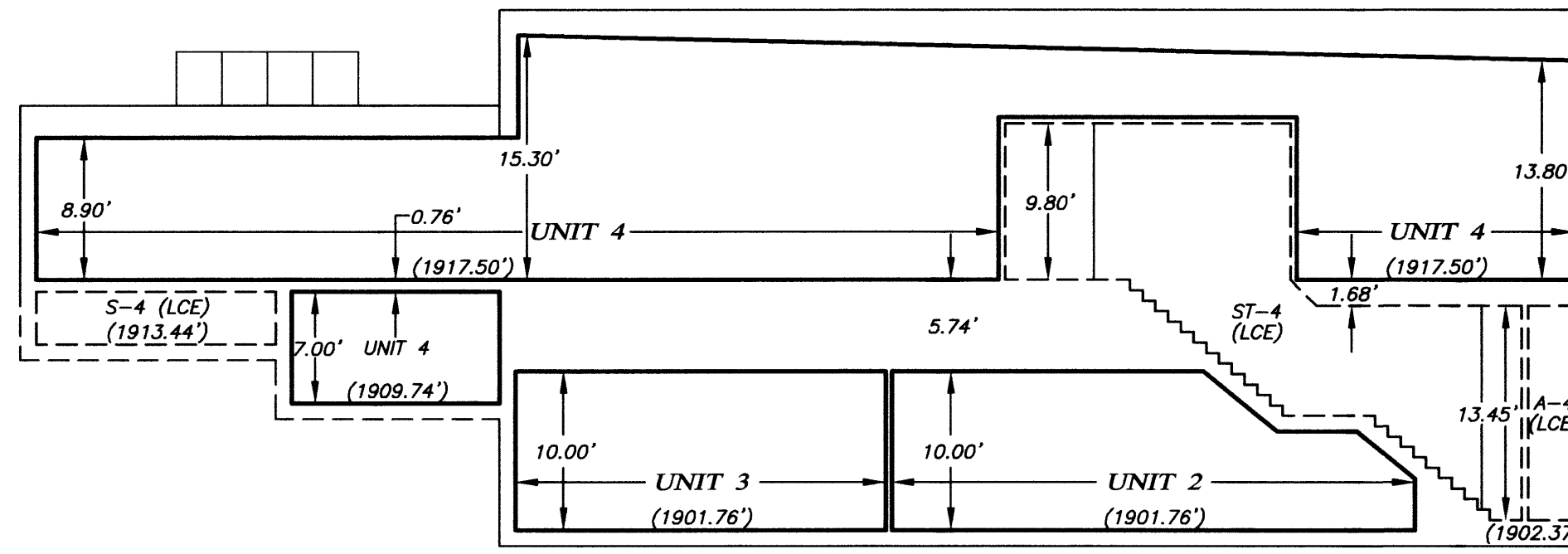
NORTHERLY ELEVATION



WESTERLY ELEVATION



SOUTHERLY ELEVATION



EASTERLY ELEVATION

**LEGEND**

---	EXTERIOR WALL LINE
---	UNIT BOUNDARY
---	LCE BOUNDARY
---	LIMITED COMMON ELEMENT
LCE	ACCESS AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
S-LCE	STORAGE AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
(1901.06')	UNIT BOUNDARY ELEVATION (TYPICAL)

- NOTES**
- 1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
  - 2) THE HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO INSIDE OF THE EXPOSED MASONRY AND THE WOOD STUD FRAMED WALLS.
  - 3) UNIT ELEVATIONS SHOWN ARE AS FOLLOWS:
    - (A) TOP OF CONCRETE SLAB FOR FIRST FLOOR LOWER LIMITS.
    - (B) BOTTOM OF WOOD TRUSSES FOR FIRST FLOOR UPPER LIMITS.
    - (C) TOP OF SUBFLOOR FOR SECOND FLOOR LOWER LIMITS.
    - (D) BOTTOM OF CEILING JOISTS OR BOTTOM OF SKYLIGHT FRAME FOR SECOND FLOOR UPPER LIMITS.
  - 4) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREON.
  - 5) THE VERTICAL CONTROL FOR THIS SURVEY IS THE CITY OF ASHLAND BENCHMARK NO. 42, A 3 1/2" DIAMETER BRASS CAP SET IN THE TOP OF A GRANITE BOULDER NEAR THE ENTRANCE TO LITHIA PARK. BENCHMARK ELEVATION = 1895.088 FEET, BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929, ADJUSTED IN 1956 (NGVD 29/56).

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*Shawn Kampmann*  
 SURVEYOR

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

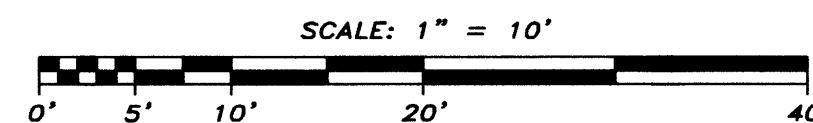
*Shawn Kampmann*  
 OREGON  
 JULY 14, 1998  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2015

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009

DATE: MARCH 4, 2014  
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 5 sheet(s) Map  
 0 page(s) Narrative  
 JACKSON COUNTY  
 SURVEYOR



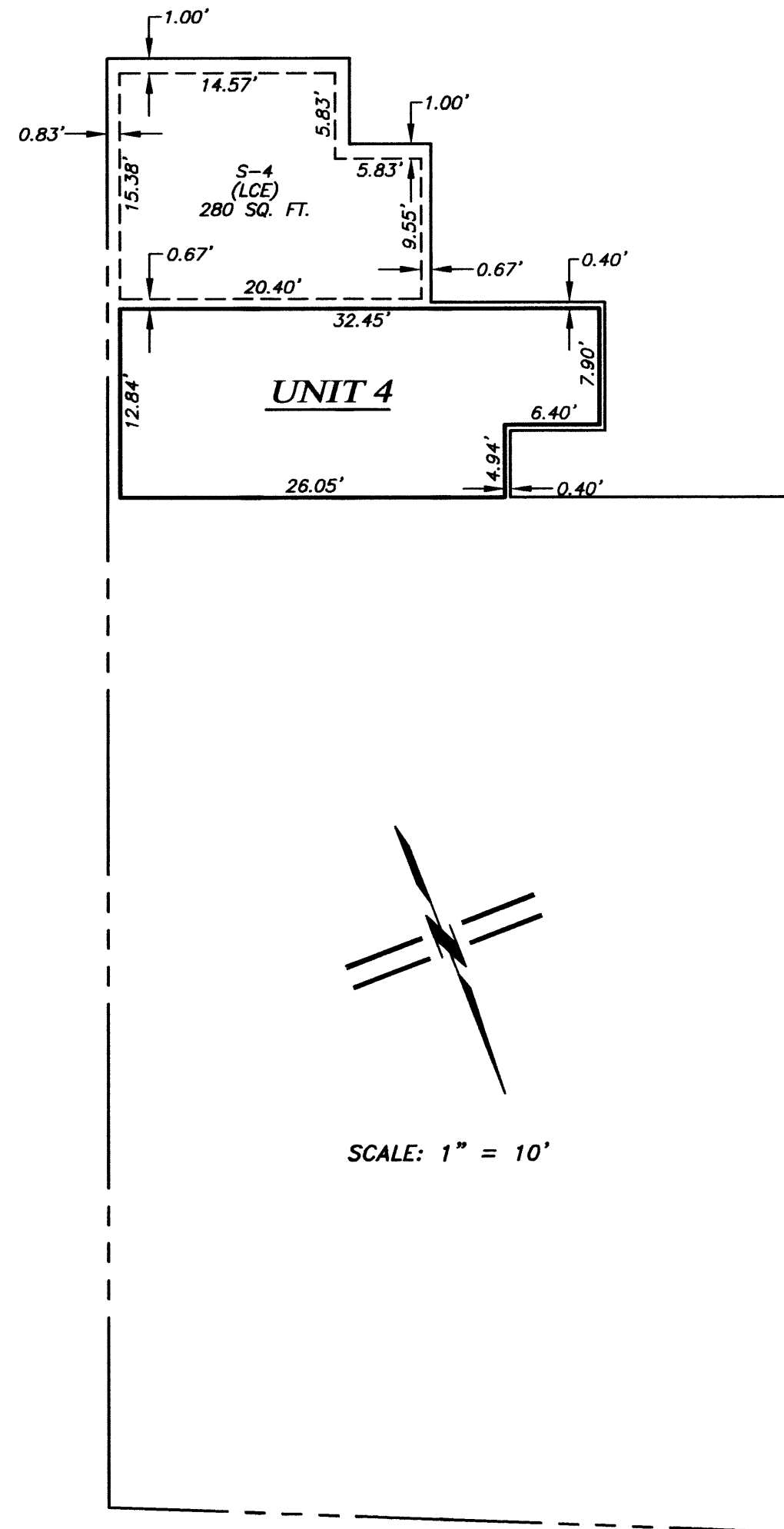
**CAMPS BUILDING CONDOMINIUM**

LYING SITUATE WITHIN  
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 CITY OF ASHLAND, JACKSON COUNTY, OREGON  
 FOR

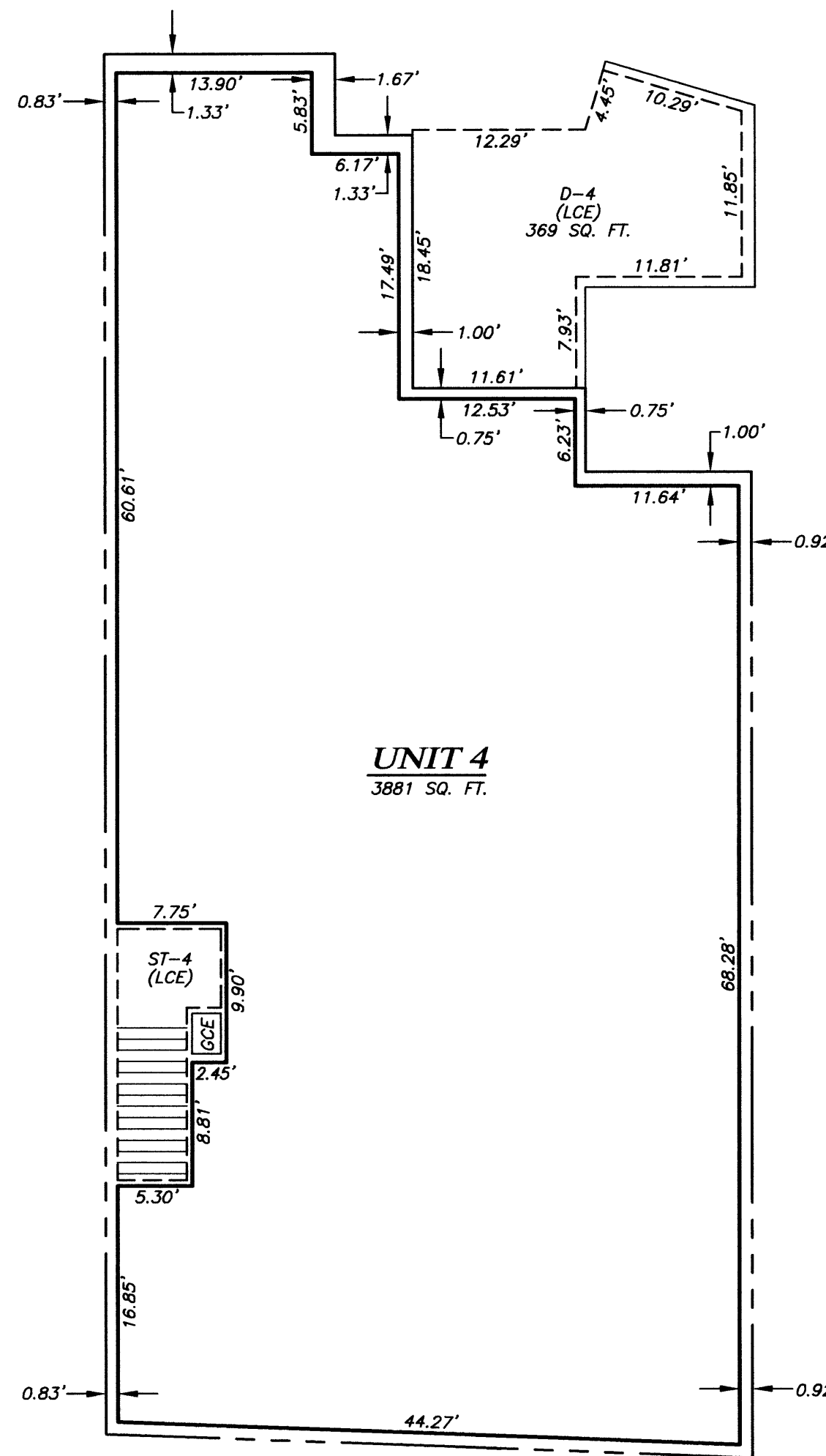
**MICHAEL DONOVAN, DAVID TAUB &  
 OREGON SHAKESPEARE FESTIVAL**

50 East Main Street  
 Ashland, Oregon

INTERMEDIATE AND SECOND FLOOR PLAN VIEW



INTERMEDIATE LEVEL



SECOND LEVEL

**LEGEND**

- PROPERTY LINE
- EXTERIOR WALL LINE
- UNIT BOUNDARY
- LCE BOUNDARY
- LCE LIMITED COMMON ELEMENT
- SQ. FT. SQUARE FEET
- ST-LCE STAIRWAY AREA LCE
- D-# DECK AREA LCE ASSOCIATED WITH UNIT

**NOTES**

- 1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- 2) EXTERIOR BUILDING DIMENSIONS ARE MEASURED TO THE OUTSIDE OF THE MASONRY WALLS.
- 3) INTERIOR HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE INSIDE FACE OF THE MASONRY WALL ALONG THE EXTERIOR BUILDING PERIMETER AND THE FACE OF THE INTERIOR WOOD OR METAL STUD FRAMED WALLS WITHIN THE INTERIOR OF THE BUILDING.
- 4) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S AS SHOWN HEREON.

**UNIT AREA TABLE**

UNIT #	AREA DESIGNATION	SQUARE FOOTAGE
UNIT 4	INTERMEDIATE FLOOR	385 SQ. FT.
UNIT 4	SECOND FLOOR	3496 SQ. FT.
UNIT 4	TOTAL	3881 SQ. FT.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*Shawn Kampmann*  
 SURVEYOR

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Shawn Kampmann*  
 OREGON  
 JULY 14, 1988  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2015

SURVEYED BY:

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**CAMPS BUILDING CONDOMINIUM**

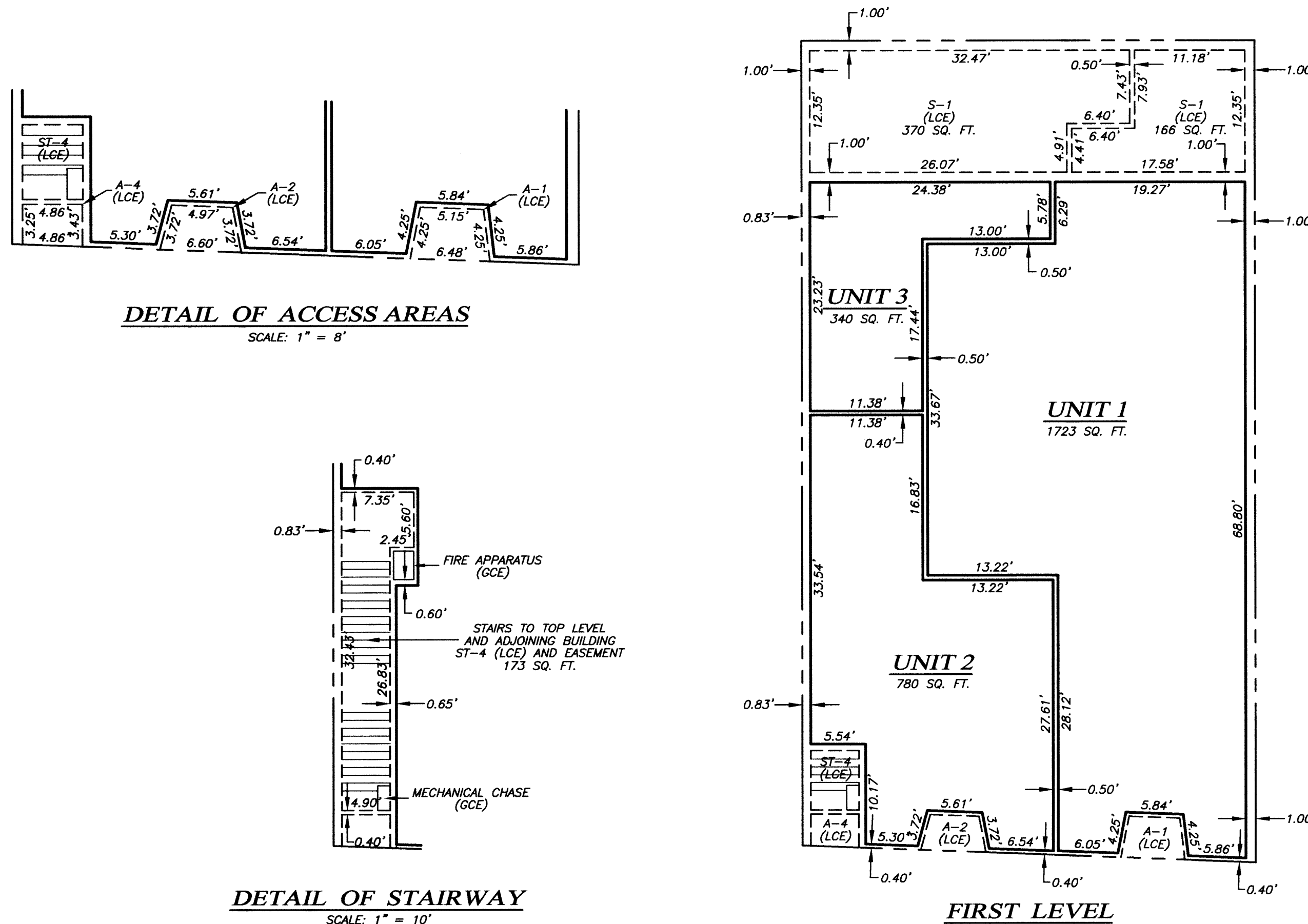
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 CITY OF ASHLAND, JACKSON COUNTY, OREGON  
 FOR

**MICHAEL DONOVAN, DAVID TAUB &  
 OREGON SHAKESPEARE FESTIVAL**

50 East Main Street  
 Ashland, Oregon

SCALE: 1" = 10'

FIRST FLOOR PLAN VIEW



**LEGEND**

- PROPERTY LINE
- EXTERIOR WALL LINE
- UNIT BOUNDARY
- GCE BOUNDARY
- LCE BOUNDARY
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- SQ. FT. SQUARE FEET
- ST - # STAIRWAY AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- S - # STORAGE AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- A - # ACCESS AREA LCE ASSOCIATED WITH UNIT (TYPICAL)

**NOTES**

- 1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- 2) EXTERIOR BUILDING DIMENSIONS ARE MEASURED TO THE OUTSIDE OF THE MASONRY WALLS.
- 3) INTERIOR HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE INSIDE FACE OF THE MASONRY WALL ALONG THE EXTERIOR BUILDING PERIMETER AND THE FACE OF THE INTERIOR WOOD OR METAL STUD FRAMED WALLS WITHIN THE INTERIOR OF THE BUILDING.
- 4) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S AS SHOWN HEREON.

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*Shawn Kampmann*  
 SURVEYOR

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Shawn Kampmann*

OREGON  
 JULY 14, 1988  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2015

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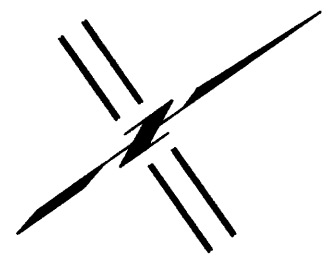


PLAT BOUNDARY

PIONEER BUILDING

CHAUTAUQUA WALK

SCALE: 1" = 10'



### CAMPS BUILDING CONDOMINIUM

LYING SITUATE WITHIN  
NORTHWEST QUARTER OF SECTION 9  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**MICHAEL DONOVAN, DAVID TAUB &  
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50 East Main Street  
Ashland, Oregon

#### NOTES

- 1) ALL BUILDING ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- 2) EXTERIOR BUILDING DIMENSIONS ARE MEASURED TO THE OUTSIDE OF THE MASONRY WALLS.
- 3) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S AS SHOWN HEREON.

#### LEGEND

- 2" BRONZE DISC FLUSH IN CONCRETE SIDEWALK STAMPED "INITIAL POINT" IN PER S/N 21437 (RECORD)
- ◆ 1" x 3/8" CONCRETE "MAG" NAIL w/ 1" BRASS WASHER IN CONCRETE SIDEWALK STAMPED "POLARIS LS 2883" PER S/N xxxxx (RECORD)
- PROPERTY LINE
- BUILDING EXTERIOR MASONRY WALL
- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- S/N JACKSON COUNTY SURVEYOR FILE NUMBER
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT

#### BASIS OF BEARING

TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 9 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE CENTERLINE OF EAST MAIN STREET, HAVING A RECORD BEARING OF NORTH 68°25'04" WEST, AS REFERENCED ON SURVEY NO. 19206 & 21437, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

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*Shawn Kampmann*  
SURVEYOR

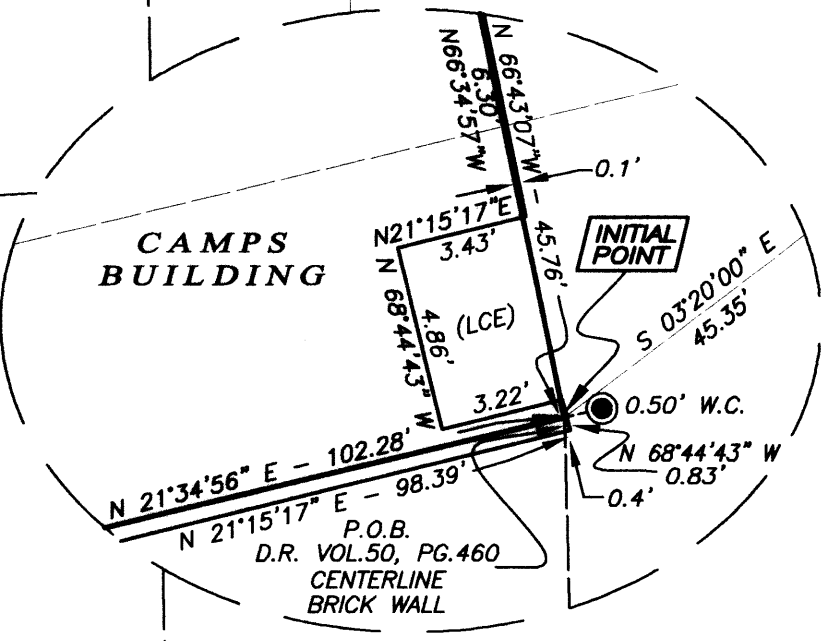
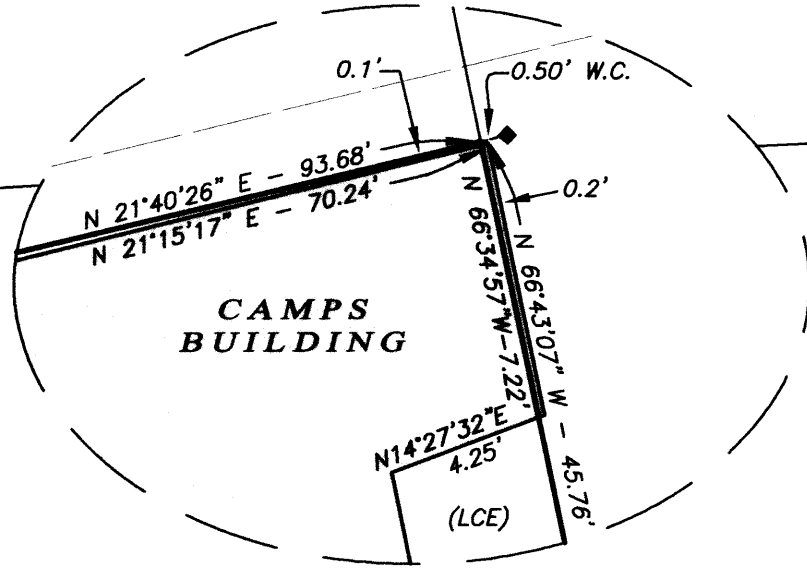
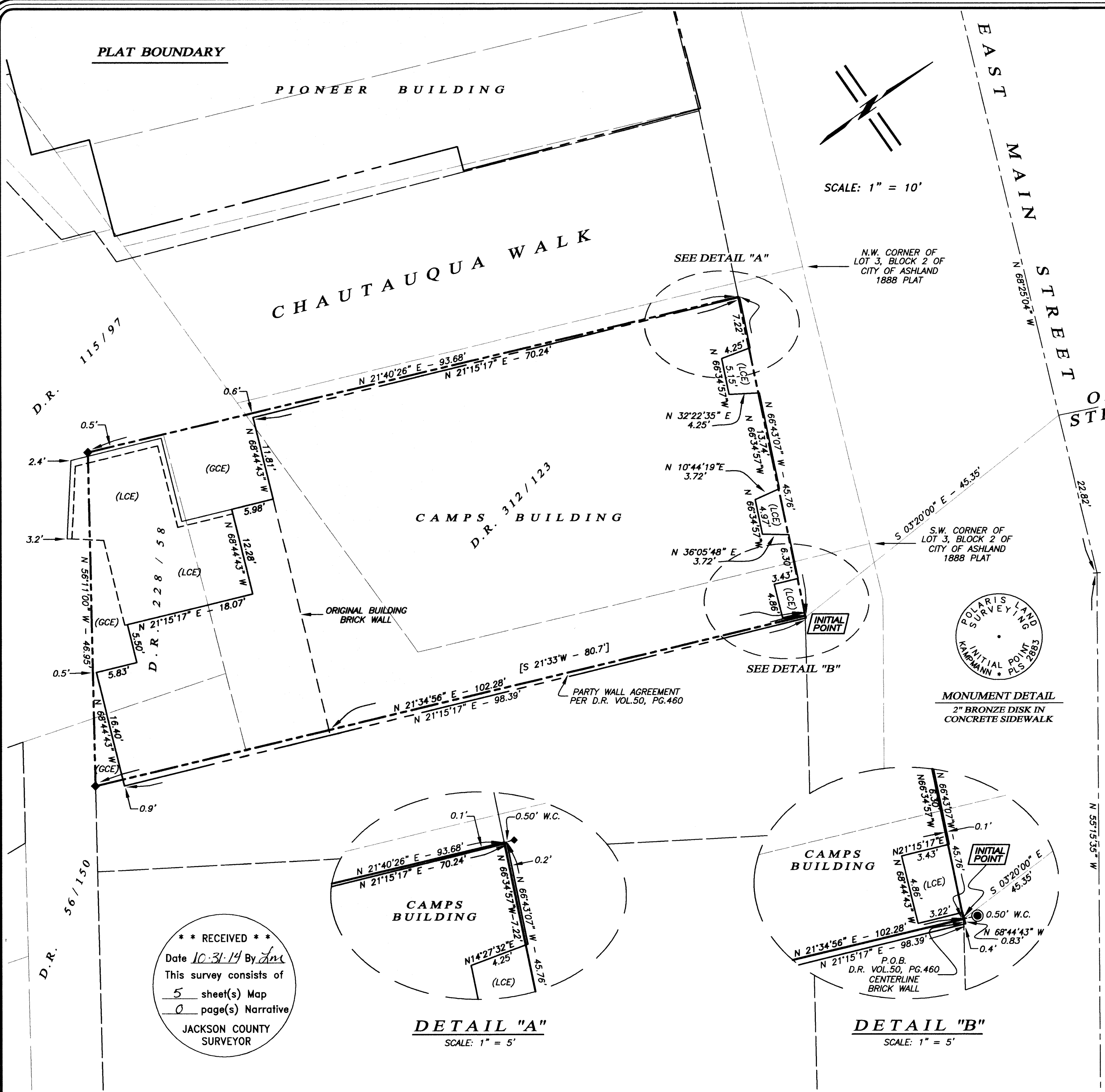
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Shawn Kampmann*  
OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

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